

Psalm



Thomas Brooke F.S.A.
Cremage Bridge

111

2

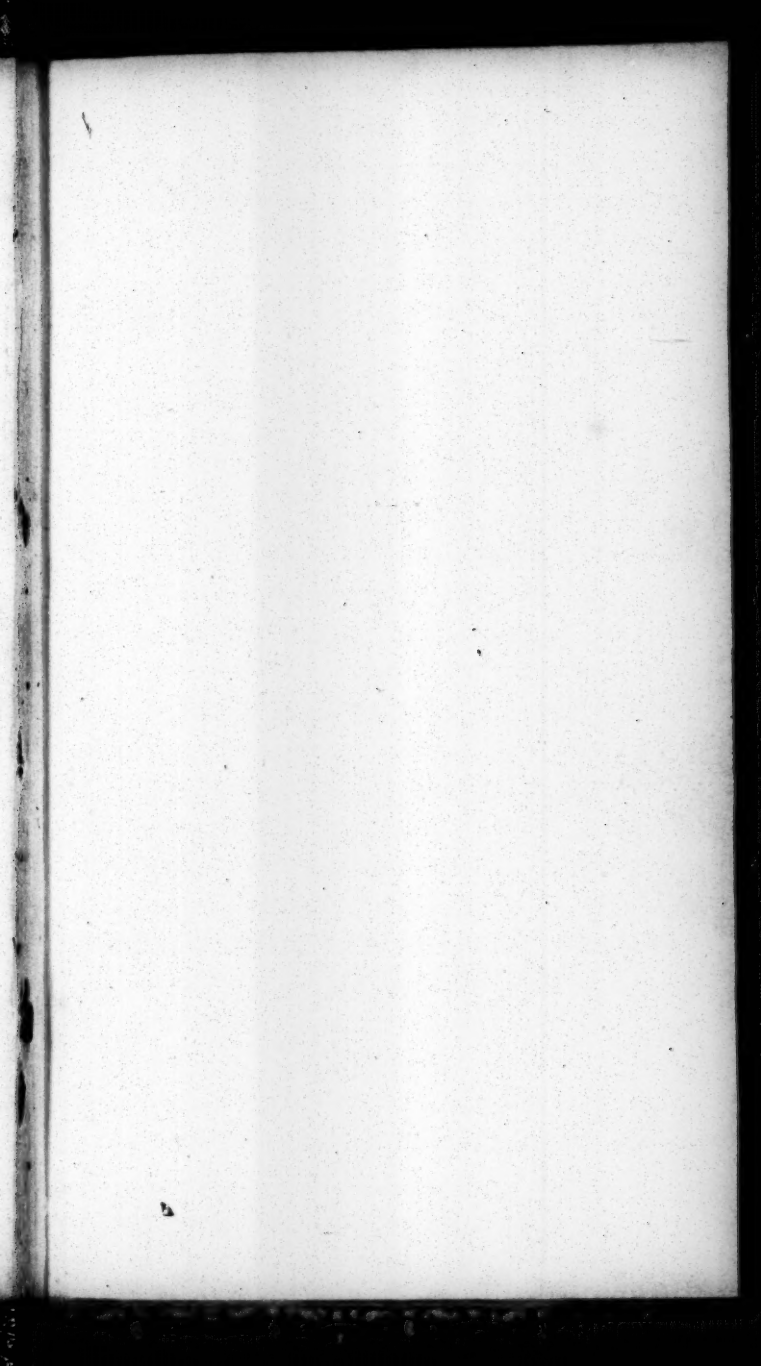
Psalm



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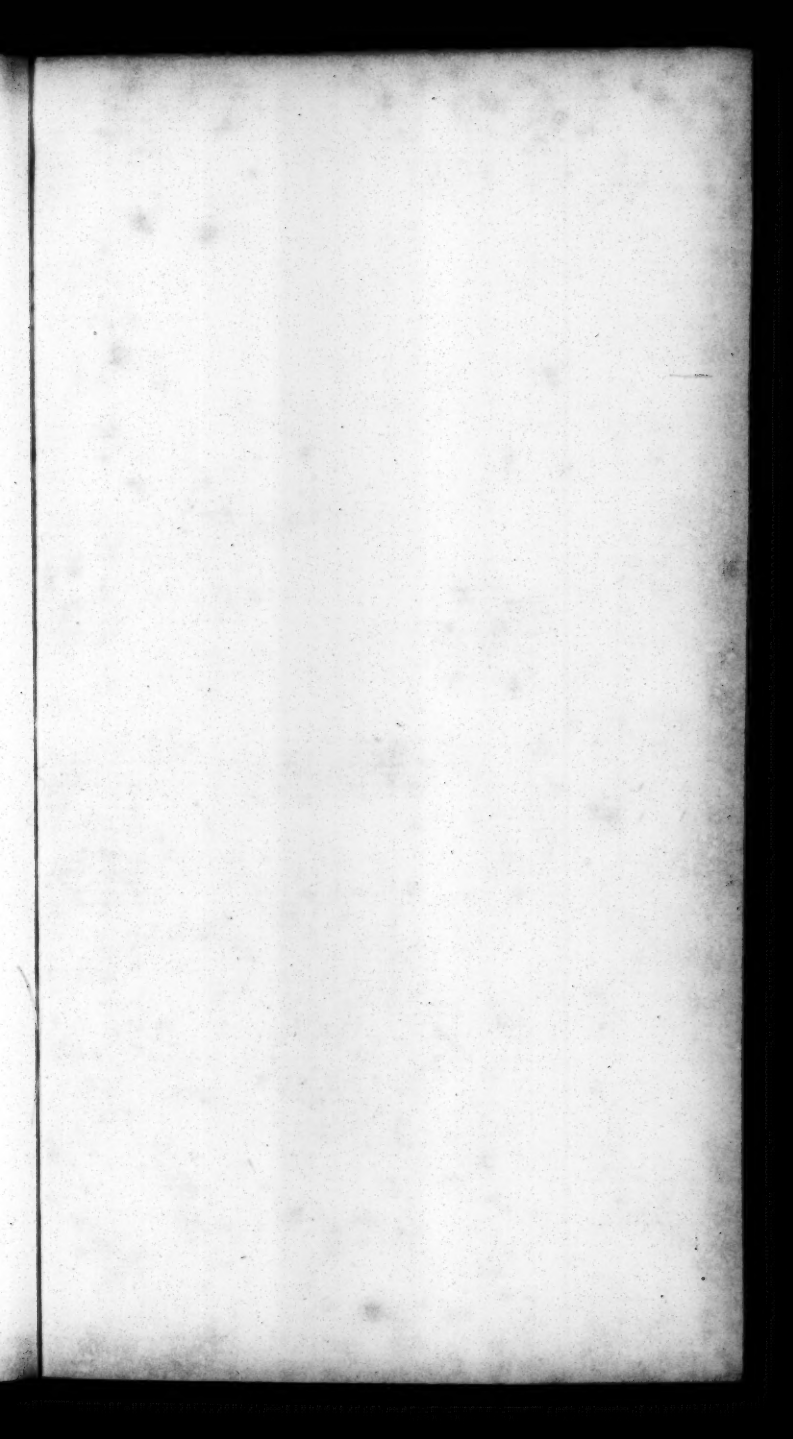
111

2



91

92





2536 Sh. 6.3.

Sh. 6.3. 16.

There is three or four
Rooms with a cellar
And garden to be
Let

AL THE
PSALMES
OF
DAVID:

With certeine songes &
Canticles of Moses, Debora,
Isaiah, Hezekiah & others, not formerly
extât for song: & manie of the said Psalmes,
dayly omitted, & not song at all, because
of their defficult tunes. Nowe
faithfully reduced into easie
meeter, fitting our
common tunes.



Deut. 31, 19.

*Write ye this song for you, & teach it the
children of Israell: put it in their mouthes,
that this Song may be a wit-
nesse for me, against the
children of Israel.*



Printed 1620.

Coloff. 3. 16.

Let the word of Christ dwell in you richly in all wisdom, teaching, & admonishing one another in Psalmes & hymnes & Spirituall songs: singing with grace in your hearte vnto the LORD.

17 And whatsoever ye doe in word or deede, doe all in the Name of *Christ Iesus*.

Psalme 48, 1.

Great is the LORD & greatly to be praised, in the citie of our God: in the mountaine of his holynesse.

Psalme 66, 1.

Make a ioyfull noyse vnto God, all Lands, sing forth the honour of his Name, make his prayse glorious.

Psal. 48, 1.

Great is the LORD, & greatly praised he euer ought to be:

Within the citie of our God,
his mount of Sanctitie.

Psal. 66, 1.

O make a joyfull noyse to God
all Lands on earth with vs,
Sing forth the honour of his Name,
his praise make glorious.

Psalmes & songes appointed by Auctoritie to be vsed the 5. day of euerie November. The 18. Psalme, 35, 68, 69, 94, & the 100 Psalme, Also the song of Zacharie, Luke 1, 68 to vers. 79.

H

TO THE
Right Worshipfull, his
worthie good freind,

Mr. IOHN BREVVEN
of Stapleford Esquier:
And to his truly beloued brother,
& Nephewe: *Mr. IOHN DOD* of *Tusfingham*, & *Mr. IOHN DOD* of *Brexon* Gentlemen, all in the Countie of Chester.

leaving faith in Christ. & joy in the Holy Ghost be multiplied in you all in this lyfe, & Eternall joy after the same, Amen, & Amen.

IN acknowled-
gement of the vn-
faigned loue that I
beare vnto you all,
(right worshipful & vnfaigned-
ly beloued) I finde my selfe co-
tinually summoned to giue bet-
ter testimonies therof then my
best meanes can afford: which
consist but in affection, And
therefore I haue donne my best

endeuoure , to manifest the
same by leauing some remem
brance thereof to ouerlieve me
(yf the *Lord* be so pleased) where
fore, I now present you all with
these my weake labours, where
I intreate your good accepta
tiō. For I am perswaded of your
loue to God and his good ser
uice)& that the daylie worship
of his majestie is constantly
maintained in al your famelies
& that your good examples, in
the constant vse of these *The booke*
Psalmes of David : Moses , Deborah
Hannah , the Mother of Samuel
Isaiah, Hezekiah, Ionah, and Haba
kuk : the Lords worthies, & most
faithfull seruātes: shall redound
(by the good blessing of God
to the strengthening of the
weake, in that our native coun
trie about you, the silencing of
some opposites, the increase of
your comforts, and (which is
more then all) the great prayse
and glorie of our God. Whom

th vnfaignedly beseech to blesse
em you all with all yours, & to lãcti-
mey you throughout, That your
he whole spirits, & soules & bodies
wit may be kept blamelesse to the
er day of the coming of our Lord
ptae *esus*: faithfull is he that hath
ou promised, who will also doe it.
fer To whose mercie I commend
sh you all, and my selfe to your
nt Christian loues & prayers the
ies which to enioy wil be to me no
, if male comfort.

Yours in the vnfaigned loue
of Christs spirit.

H. D.

To the Christiā Reader
Grace, mercie & peace.



AY it please the
(good Reader) to vnderstand, that I hauing translated IX of the singing Psalmes which were of the most difficult tunes, into easie meeter fitting our common tunes for vse in myn owne famely. Anno 1603, Some godly learned frendes, desired them for common good; So, I committed the same to the Kings Printer then being, to be printed: and pleased our dread Soueraigne to priuillidge the same, which impression was all soone spent, & to my knowledge, with good acceptation of all.

And whereas it hath pleased our said Soueraigne Lord the King, to vouchsafe vnto vs so good a reformation of all the Psalmes in prose verie manie well disposed persons haue greatly desired to haue the said booke of Psalmes reformed in meeter also: the rather, for that so manie of the people are so vnskillful

To the Christen Reader.

all in those tunes of the Psalmes,
wherein is anie difficultie, that their
pastors are enforced to omit the
psalmes of such tunes, which is a
reiuance vnto them. Wherevpon
andrie godly preachers in the con-
cilio agreed together to procure a
reformation of all. And to mooue
him, therevnto that had formerly
translated the said IX Psalmes, pri-
uilye by the King.

So one of the said Diuines, came
to me with instant request from the
rest, & in their names, that I would
doe the worke. But the Lord knoweth,
I was absolutly resolved,
neuer to haue so exposed my selfe
to anie such publique actiō againe:
knowing myne owne insuffitiencie,
& vnworthienesse, to vndertake
such a worke: & so, vtterly rejected
the motion, & refused to doe it. But
being ouer-ruled, & surprised by
arguments, and charge imposed
upon me, as being bound in con-
science not to reject the said calling
therevnto: I then consented to
make a tryall of my selfe, & so ma-
king enterance, I found such com-
fort in the worke, as did still pro-
moeke me to proceede therein, vntill
I finish.

To the Christen Reader.

finished the whole . Wherevnt
there are added XI Sōges disperse
in the ould Testament, with the Pa
riphrasis of M. Theodor Besa
vpon the Song of the Prophet Ha
bakuk, which is verie comfortab
for explanation thereof : for it see
med to me, to be the most obscure
& difficult, of all the said songes.

And for thy forther comfort
(good reader) I haue selected diuer
Canticles out of the said Psalmes
with their prose in the margent
whereof I find good vse , & being
persuaded by some reuerend , &
worshipfull to publish the same.
I humbly entreat thy good accepta
tion of these my endeouours , & thy
pardon for such literal faltes as haue
escaped in the printing, But as tou
ching the sence of euerie sentence
in this Booke, I hope it shall not be
found different from the text , by
the judgement of the best writers
vpon the Psalmes that are extant, &
approoued by the Church of Eng
lād namely & principally, the new
translation in the Kings booke , M
Beza afore-said , Tremelius & Iu
nius, Molerus, & Piscator.

To the Christian Reader.

And whereas Some ignorantly object, that all these Psalmes are all of one tune, because they are all in one kind of meeter, know (good Reader) That we haue more then fiftie feuerall tunes set in our comon booke of Psalmes, all graue & solemne tunes, fiting this kind of verse, & at the least X or XII other vsuall & good tunes, which were neuer entered into the said common booke (to wit) the Scottish tune, the Chesshire tune, the Bristoll tune, the Banburie tune &c. And therefore It seemed best to my judgement, to vse onely this kinde of meeter, because now of all the said good choice of tunes, euerie one that can sing anie one of them, maie now make good vse of euerie Psalme in this booke, as the Lord gaue them all: to wit his prayse with the same songes.

And whereas I haue Waited nowe XVII I yeares for the performāce of this worthie worke, by some godly learned, whom I hoped wold haue donne it in maner better be-seemeing the same (as I published in mine Epistle, with the said IX, Psalmes) but sawe it not donne, and

my

To the Christian Reader.

my selfe (the Lords most vnwor-
thie) so ouer-ruled as aforesaid, par-
don me I praye thee thus to present
thee with these my labours, vnwor-
thie of thy acceptation : yet resting
in hope of thy patience , I beseech
thee let not thes my labours offend
thee : for God knoweth that onely
in loue haue I thus bestowed my
paines giue god the praise, & vouch-
safe me thy prayers. Now I most
humbly praye the Eternall God to
comfort thy hearte , & establishe
thee in euerie good word & worke
to doe his will. And so I commit
thee to his perpetuall pretection.

Thine in our LORD IESVS.

H. D.

THE PSALMES

of DAVID: With certaine Songs,
& Canticles, of MOSES, ISAIAH,
HEZEKIAH, and others, &c.

PSALME I.

The happynesse of the godly:

4 The miserie of the wicked.

O Blessed man that doth not in
the wickeds counsell walke:
nor stand in sinners waye, nor sit
in seate of scornfull folke.

But in I E H O V A H S lawe he doth
repose his wholle delight:
and in his lawe doth meditate
with comfort daye and night.

And he shalbe lyke planted tree
by water-rivers aye:

Which duly bringeth foorth his fruit,
his leafe shall not decaye.

And whatsoeuer he shal doe
shall surely prosper well.

Not so the wicked: but they are
lyke chaffe which wyndes dispell.

Therefore th-vngodly shall not in
the iudgement stand vpright:
Nor in th-assemblie of the iust,
shall stand a sinnefull wight.

A

For

1 Blessed is the man that walketh not in the counsell of the vngodly, nor standeth in the way of sinners, nor sitteth in the seat of the scornfull. 2 But his delight is in the law of the LORD, and in his law doeth he meditate day and night.

3 And he shall be like a tree planted by the rivers of water, that bringeth forth his fruit in his season: his leaf shall not wither, and whatsoever he doeth shall prosper.

4 The vngodly are not so: but are like the chaffe, which the winde driueth away.

5 Therefore the vngodly shall not stand in the iudgment, nor sinners in the Congregation of the righteous.

PSALME I I.

6 For the
I O H O know
with te way of
the righteous:
but the way of
the Ungodly
shall perishe.

6 For of the just I E H O V A H doth
know and approoue the way:
but all the waies of godless men
shall vtterly decay.

PSALME II.

*The peremptorie resolution & corradge
the wicked opposers of Christ & his Ki
dome, diuided; Kings are exhorted;
in wisdom they be subject to the
Kingdome of Christ, & serve him in
fear, &c.*

1 Why doe the
heathen rage, and
the people ima-
gine a vaine
thing?

2 The Kings
of the earth set
them selues, and
the rulers take
counsel together
against the

I O H O, and
against his A-
nointed saying.

3 Let vs breake
their bands asun-
der, and cast
away their cords
from vs.

4 He that sit-
teth in the hea-
uens shall laugh:
the I O H O shall
haue them in
derision.

5 Then shall he
speake vnto the
in his wrath,
and vers them
in his sore dis-
pleasure.

6 Yet haue I set
my King vpon
my holy hill of
Sion. 7 I wil de-
clare the decree:
the I O H O
hath said vnto
me, Thou art
my Sonne, this
day haue I be-
gotten thee.

8 Aske of me,
and I shall
giue thee the
heathen for thine
inheritance: and
the vttermost
parts of the
earth for thy
possession.

1 Why doe the heathen people rage
and vaine thinges meditate
kings of the earth combine them

2 Rulers together plott
against I E H O V A H, gainst his Chri

3 Breake we their bondes say they,
and cast awaie their coards fro

4 who sittes in the heauens aye

Shal laugh yea sure the LORD shal ha
them in dirision all.

5 Speaking to them in anger just,
and vex them sore he shall.

6 I placed haue my king vpon
my holy hill Zion.

7 Shew the decree, to al wil I
God sayd to me alone.

Thou art my onely sonne: I haue
this day begotten thee.

8 Aske me, and I the heathen wil gi
thy heritance to be:
and vtmost limits of the earth
for thy possession all.

PSALME III.

With irō rod thou shalt them breake
and dash in pieces smale

Most lyke a potters vessel vaine.

Ye kinges therefore bewise:
and al ye judges of the earth
instructed be lykewise.

Serve ye I E H O V A H, with al feare:

tremble, rejoyce and blesse,

Him: lest the sōne should angrie be,
with reuerence ye kim kisse:

And lest ye perish from the waie:

when he in wrath shalbe,
Yea but alittle: blessed they
that trust him faithfully.

PSALME III.

The securette of Gods protection.

*Psalme of David, when he fled from Ab-
salom his sonne.*

I EHOVA, how are thei increas'd,
that fore doe trouble me?

against me manie men doer ise.

Yea manie one there be

that saie vnto my soule, noe help
for him in God. Selah.

But thou my glorie, art asheild
for me, o I E H O V A H.

And the vplifter of my head.

I cry'd to I E H O V A H.

with voyce: and he did heare me
his holy hill, Selah.

(from.

3

9 Thou shalt
breake the with
a rod of iron,
thou shalt dash
them in pieces
like a potters
vessel.

10 Bewise now
therefore, ye
kinges: be in-
structed, ye Jud-
ges of the earth.

11 Serue the
with
feare, and reioy-
ce with trem-
bling.

12 Kisse the
Sonne lest he be
angry, and ye
perish from the
way, when his
wrath is kind-
led but a litle:
Blessed are all
they that put
their trust in
him.

1 LORD, how
are they increa-
sed that trouble
me: many are
they that rise
vp against me.

2 Many there
be which say of
my soule, There
is no helpe for
him in God.
Selah.

3 But thou, O
GOD, art a
shield for me: my
glory, and the
lifter vp of mine
head. 4 I cried
vnto the
GOD, with
my voice, and he
heard me out of
his holy hill. Se-
lah.

PSALME IIIII.

5 I laid me
downe ad slept,
I awaked, for
the LORD sus-
tained me.

5 I layd me downe, and slept in peace
and then awaked I,
For that I EHOVAH by his power,
alone sustained me.

6 I will not be
afraid of ten
thousands of
people that
haue set them-
selues against
me round about.

6 For thowlands tenne of people I
will neuer be afraid:
that haue beset me rownd about.
rise LORD, saue me my God:

7 Arise, O
LORD, saue
me O my God:
for thou hast
smitten all mine
enemies vpon
the cheeke bone:
thou hast broken
the teeth of the
ungodly.

7 For thou hast smitten al my foes
euen vpon their cheeke bone:
and thou by thy just hand hast broken
the teeth of wicked men.

8 Saluation be-
longeth vnto the
LORD: thy
blessing is vpon
the people. Se-
lah.

8 Saluation euer doth belong
alone to I EHOVAH:
Thy blessing is bestow'd vpon
thy people all. Selah.

PSAL. IIIII.

1 David prayeth for audience.

2 He reprocueth, & exhorteth his enemies.

6 Mans happyneß is in Gods fauor.

To the cheefe Musician on Neginoth.

A Psalm of David.

1 Heare me
when I cal, O
God of my righ-
teousnes: thou
hast enlarged
me when I
was in distresse,
haue mercy vpon
me, and heare
my prayer.

1 H eare thou my call o thou that art
God of my righteou snesse:
haue mercie on me, heare me praier:
thou freed'st me from distresse.

2 O pe sonnes
of men, how lōg
will ye turne
my glory into
shame? how
long wil ye loue
baults, and see-
ke after leasing.
Selah.

2 Mens sōnes, how long to shame w
my glory turne, for aye?
How longe will ye loue vanitie,
and seeke a lye? Selah.

PSALME IIII.

BUT knowe ye that I EHOVAH hath
selected graciously?
him that is godly for him-selfe
I EHOVAH hearth my crye.
Sinne not, but well examine ye
your hearte, & stand in awe:
Conferre there with vpon your bed:
and be you still. Selah.

See that ye offer righteousnesse:
such sacrifices shalbe:

And euer confidently put
your trust in I EHOVAH.

O Who wil shewe vs anie good?
there manie be that saie:
lift thou thy light of face on vs
o gracious I EHOVAH.

Thou hast put gladnesse in my heart
much more then in the time (se
whercin thei had theire cheefe increa-
of corne and pleasant wine.

I will both laie me downe in peace,
and quietly will sleepe:
For thou I EHOVAH safely do'st
me in my dwelling keepe.

3 But knowe
that the LORD
hath set a part
him that is god-
ly for him self,
the LORD will
heare when I
call vnto him.

4 Stand in awe,
and sinne not:
commune with
your owne heart
vpon your bed,
and bee stil.

Selah.

5 Offer the sa-
crifices of righ-
teousnesse, and
put your trust
in the LORD.

6 There be ma-
ny that say, who
will shew vs any
good: LORD.
lift thou vp the
light of thy
countenance
vpon vs.

7 Thou hast
put gladnesse in
my heart, more
then in the time
that their corne
and their wine
increased.

8 I will both
lay me downe
in peace and
sleepe: for thou
LORD onely
makest me dwell
in safety.

PSALME V.

David praieth, & professeth his study in
prayer. 4. God favoereth not the wicked.
7. & 8. David professing his faith, prai-
eth to God to guide him. 10. To destroy
his enemies, and to preserue the godly.

To the cheife Musician vpon Nehiloth,
A Psalm of David.

1 Give care to
my words.

2 Consider
my meditation.

3 Hearken vnto
the voice of my

cry my king and

my God: for vnto
thee wil I

pray.

4 My voyce
shalt thou heare

in the morning.

5 O Lord: in
the morning wil I

direct my

prayer vnto
thee, and wil

looke vp.

6 For thou art
not a God that

hath pleasure in
wickednesse: nei-

ther shalt euill
dwell with thee.

7 The foolish
shal not stand in

thy sight: thou

hatest all wor-

kers of iniquity.

8 Thou shalt
destroy them

that speake lea-

sing: the Lord

wil abhorre the

bloody and de-

ceitfull man.

9 But as for me,

I wil come in-

to thine house, in

the multitude of

thy mercie: and

in thy feare wil

I worship to-

ward thy holy

Temple.

10 Lead me, O

Lord, in thy

1 Give care vnto my words & thou
G O L O R D consider me. (gh)

2 O heare my crie, my king, my God
for I wil praie to thee.

3 I E H O V A H, thou shalt heare my voice
at morne, in morneing I
to thee my prayer will direct,
and wil looke vp on high.

4 Because thou art noe god that ha
delight in wickednesse:
Nor euer to abyde with thee
shal euill haue access.

5 The foolishnes shall neuer stand
in sight of thy pure eye:
Thou justly dost abhorre all those
that worke iniquitie.

6 Who are the speakers of a lye
thou shalt destroy eich one:
who bloodie & deceitfull are
I E H O V A H hateth them.

7 But I will come into thy house
in thine abundant grace:
And in thy feare will worship thee
toward thy holy place.

The second part.

8 LORD lead me in thy righteousness
because of all my foes: (plaine
And thy good way made straight &
before my face disclose. (truth)

9 For in their mouth there is noe
their in-part wickednesse:
Their throat an open graue: and in
their tongue vile flatteries.

Destroy

PSALME VI.

7

Destroy thou them o God : let them
fall by their owne decree:
Yea cast them out, in all their sinnes,
for they resisted thee :
But let all those that trust in thee
reioyce, aye shout for ioye, (loue
for thou them keep'st : let them that
thy name reioyce in thee.

2 For thou Iehovah, euere wilt
bless all the righteous men:
and wilt with fauor as a shielde
protect, and compasse them.

PSALME VI:

*Dauids great complaint, in feare of Gods in-
dignation. 4. He desireth pardon for sinne.
8. Rebuketh the wicked.*

*To the cheife Musician on Neginotb, vpon
Sheminith. A Psalm of David.*

IN angrie heate rebuke me not,
O LORD, I praye to thee:
or yet in thy displeasure hote,
afflict or chasten me.
Iehovah, I am verie weake,
haue mercie vpon me :
my bones are vexed verie sore,
Iehovah, heale thou me.

My soule is all soe vexed sore,
but thou o LORD, how long?
Returne, o LORD, my soule release:
saue me from death soe strong:
onely for thy great mercies sake.

A 4

For

10 Destroy
thou them, O
God, let them
fall by their
owne counseils:
cast them out in
the multitude
of their trans-
gressions, for
they haue rebel-
led against thee.
11 But let all
those that put
their trust in
thee reioyce: let
them euere shout
for ioy: because
thou defendest
them: let them
also that loue
thy name, be
ioyfull in thee.
12 For thou,
O LORD, wilt
bless the right-
eous: with sa-
uour wilt thou
compass him
as with a shield.

1 O LORD.
rebuke mee not
in thine anger,
neither chasten
mee in thy hote
displeasure.
2 Haue mercie
vpon me, O
LORD, for I
am weake: O
LORD heale
me for my bones
are vexed.
3 My soule al-
so is sore vexed:
but thou, O
LORD how
long?
4 Returne, O
LORD, deliuer
my soule: O sa-
ue mee for thy
mercies sake.

PSALME VI.

4 For in death
there is no re-
membrence of
thee : in the
grave who shall
giue thee than-
kes?

6 I am weary
with my groa-
ning, all the
night make I
my bed to
swimme: I wa-
ter my couch
with my teares.

7 Mine eye is
consumed be-
cause of griefe: it
wareth old, be-
cause of all mine
enemies.

8 Depart from
me al ye workers
of iniquity, for
the LORD
hath heard the
voyce of my
weeping.

9 The LORD
hath heard my
supplication, the
LORD will
receiue my pray-
er.

10 Let all mine
enemies be asha-
med and sore
bered: let them
returne and bee
as hamed sud-
denly.

5 For none in death can be
that thee remembreth: and in grave
who shall giue thanks to thee?

6 I of my groaning wearie am,
all night I bathe my bed:
and drench my couch with teares
distilling from my heade.

7 Mine eye consumed is because
of greefe & miseries,
It waxeth old because of all
my cruell enemies.

8 Depart from me ye workers all
of foule iniquitie,
For now the LORD hath heard
of my lamenting crie.

9 IEHOVAH, in great mercie hath
my supplication heard:
My prayer acceptable is
lykewise vnto the LORD.

10 Let all mine aduersaries vile
full soone ashamed be
and vexed sore: let them returne
ashamed suddenly.

PSALME VII.

David professeth his innocencie: 6. Prayer
10. & 17. Fruit of his faith.

Shiggaion of David: which he sang unto the
Lord, concerninge the words of Cush
the Benjamite.

PSALME VII.

IEHOVAH, my most mightie God

I put my trust in thee :

Me from my persecutors all
saue, and deliuer me.

Lest lyke a rentinge lyon he
my soule in peeces teare.

the while that no one man can be
me to deliuer there .

IEHOVAH, mine Allmightie God,

if this thing done haue I, -

if there remaine within my hands
vnjust iniquitie.

Yf I haue yll rewarded him
that was with me at peace :

Yea him that was mineemie
causless, I did release).

Then let my foe my soule pursue,
it take and tread on claye,
my lyfe & honor cast on earth,
and into dust. Selah.

Arise IEHOVAH, in thy wrath
lift vp thy selfe in grace :

Because my foes doe rage, awake:
to judgement for my cause,

According vnto thy commaund,

So shall the people be
in congregation-multitudes
and so shal compasse thee :

O thou on high returne therefore
for their sakes to thy throne.

IEHOVAH shal the people judge .

LORD, be my iudge alone.

9
1 LORD,
my God, in thee
doe I put my
trust: saue me
fro all them that
persecute me,
and deliuer me:
2 lest he teare
my soule like a
lion, renting it
in peeces, while
there is none to
deliuer.

3 LORD
my God, if I
haue done this;
if there be ini-
quity in my
hands:

4 If I haue re-
warded euill vn-
to him that was
at peace with
me: (yea I haue
deliuered him
that without
cause is myne
emie.)

5 Let the ene-
mie persecute
my soule/ and
take it, yea let
him tread downe
my lyfe vpon
the earth, and
laye mine hono-
r in the dust. Se-
lah. 6 Arise, O
LORD, in thine
anger, lift vp
thyselfe: because
of the rage of
mine enemies:
and awake for
me to the iudge-
ment, that thou
hast commaunded.

7 So shall the
congregation of
the people, com-
passe thee about:
for their sakes
therefore returne
thou on high.

8 The LORD
shall iudge the
people: iudge me
O LORD, ac-
cording to
my righteouse-
nesse, and accor-
ding to mine in-
tegritie that is

8 O let the wickednesse of the wicked come to an end, but establishe the just: for the righteous God trieth the hearts and reines.

10 My defence is of God, which sauerh the vpight in heart.

11 God judgeth the righteous, and God is an gip with the wicked euery day.

12 If he turne nor, he wil whet his sword: he hath bent his bow, and made it ready.

13 He hath also prepared for him the instruments of death: he ordaineth his arrowe against the persecutors.

14 Beholde, he trauaileth with iniquity, and hath conceived mischief, and brought forth falshood.

15 He made a pit, and digged it, and is fallen into the ditch which he made.

16 His mischief shall returne vpon his owne head, and his violent dealing shall come downe vpon his owne pate.

17 I wil praise the LORD according to his righteousness: and wil sing praise to the name of the LORD most High.

According to my righteousness and perfectnesse in me.

9 O let the wickedes lewdnesse end, but stand the just men by:

because the righteous God doth the heartes & reines each one.

10 The God that sauerh vpright heart is my defence alone.

The second part.

11 God judgeth righteous men, & God with lewd men angry is,

12 euen euerie day. 12 If he torne not he whets that sword of his:

He bended hath his bow, and he hath it full ready made,

13 The instruments of death for him, he ready hath prepar'd,

Against the persecutors all, his shaftes ordaineth he.

14 Beholde, he still doeth trauell with most vyle iniquitie, (ceiue)

and mischief much he hath com, but hath brought forth a lye.

15 He made a pit, and digged it, fallen into th-ditch is he.

16 His wrongfull mischiefes shal returne and falle on his owne head, (n)

His cruell dealeinge shal descend and on his pate be layd.

17 I will giue praises to the LORD as is his righteousness,

and to IHOVAHS name most High his prayse in song expresse.

PSALME VIII.

II

excellēt admiration of the bountie and
fatherly providence of God towards man.

To the chiefe Musician vpon Gittith.
A Psalmē of David.

O LORD, our LORD, in all the earth
how excellent and great
is thy good Name? whose glory thou
about the heauens hast set. (thou
From mouth of babes & sucklings
hast strength ordain'd: because
of enemies, them to subdue
and the auendgeing foes :

When I thy heauens doe behold,
thy worke and fingers deede,
the moone & starres, wich onely thou
thy selfe hast ordained.

O what is mortall man, that thou
of him shouldst mindfull be?
or wherefore shouldest thou regard
fraile mans posteritie?

For thou hast made him little lesse
then Angles in degree :

And thou hast crowned him lykewise
with honor & glorie.

Thou vnto him dominion gau'st
of al thy hand-workes greate;
And thou lykewise vnder his feete,
all earthly thinges hast sett.

All sheepe, & beefs, & beastes of field;
all foules of ayre that fly,
Al creatures else whose passages
through pathes of seas doe lye.

A 6

O thou

1 O LORD
our Lord, how
excellent is thy
name in all
the earth! who
hast set thy
glory about the
heavens.

2 Out of the
mouth of babes,
and sucklings
hast thou obtain-
ed strength
because of thine
enemies, that
thou mightest
kill the enemies
and the avenger.

3 When I consid-
er thy heavens,
the work of thy
fingers, the
moone and
the starres
which thou hast
ordained;

4 What is man,
that thou art
mindfull of him?
or the sonne of
man, that thou
visitest him?

5 For thou hast
made him a lit-
tle lower then
the Angels; and
hast crowned
him with glory
and honour.

6 Thou madest
him to haue do-
minion ouer
the workes of
thy hands, thou
hast put all
things vnder
his feete.

7 All sheepe
and oren, yea
and the beastes
of the field,

8 The foule
of the aire, and
the fish of the
sea, and what-
soeuer passeth
through the
paths of the seas.

9 O LORD,
our LORD,
how excellent is
thy name in
all the world:

9 O thou Iehovah, o our LORD,
howe excellent in fame,
in all the world adored is
thy great renowned NAME.

PSALME IX.

David praiseth God for executing judgement, 11. He inciteth others to praise him. 13. He prayeth that he may cause to praise him.

*To the cheife Musician vpon Muth. lable
A Psalm of David.*

1 I will praise
thee O LORD,
with my whole
heart: I wil
shew forth all
thy marueulous
workes.

2 I wil be glad
and reioice in
thee: I wil singe
praise to thy
name, o thou
most high.

3 When my
enemies are tur-
ned backe thei
shall fall and
perishe at thy
presence.

4 For thou hast
mainteined my
right and my
cause: thou sit-
test in the throne
iudgeing right.

5 Thou hast re-
buked the hea-
then: thou hast
put out their
names for ever
and ever.

1 O LORD I will with my whole heart
praise thee, & still confesse
and all thy workes most maruelesome
will publishe and expresse.

2 I lykewise will be glad, and I
will much reioyce in thee:
I will singe praises to thy name,
o thou that art moste high.

3 VVhen that my foes are turned backe
they shall consume & fall shal they:
and at thy presence euerie one
shall perish & decaye.

4 For thou my cause mainteined hast
and all my right alone,
and thou most iustly iudgeing dost
sit in the iudgement throne.

5 Thou hast the heathen folke rebuked
and wicked ones destroyed.
Thou hast their names quite wip-
ped out
foreuer to be voyde

PSALME IX.

O en'mie; are not ruines come
to end perpetuall? (stroy'd,
thou hast stronge cities quite de-
with their memoriall.

But great I EHOVAH, he shall raigne
foreuer king alone:

In wisdome he for judgement hath
established his throne.

VVith justice he shall iudge and rule
the world & euerie wight:
and he in judgement shal assigne
to euerie man his right.

The second part.

Also the LORD a shield wilbe
to all that are opprest:
he is in euerie troublous tyme
their refuge and their rest.

And they that knowe thy holy name
will put their trust in thee:
For thou LORD neuer doest forsake
them that doe seeke for thee.

Singe ye vnto I EHOVAH praise,
which dwell'th in Sion hill:
declare amonge the peop'e all
his worthie actes & will.

VVhen he for blood inquierie makes
he then remembreth them,
and neuer doth forget the crye
of meeke and humble men.

I EHOVAH, mercie haue on me:
who list'st me from deaths gate,
obserue the greefes that I sustaine
of them that doe me hate.

13

6 O thou ene-
mie, destructions
are come to a
perpetual end:
thou hast de-
stroyed cities,
theire memoriall
is perished with
them.

7 But the
LORD shall
endure forever:
he hath prepar-
ed his throne
for judgement.

8 And he shall
iudge the world
in righteous-
nesse: and mi-
nister judgement
to the people in
bryghtnesse.

9 The LORD
also wilbe a re-
fuge for the op-
pressed: a refuge
in times of
trouble.

10 They that
knowe thy
name will trust
in thee: for thou
LORD, hast
not forsaken
them that seeke
thee.

11 Singe praise
to the LORD,
which dwelleth
in Sion: declare
amonge the
people his doe-
inges.

12 When he
maketh inquisi-
tion for blood,
he remembreth
them: he forget-
teth not the crye
of the humble.

13 Haue mercie
vpon me O
LORD, consider
my trouble
which I suffer
of them that
hate me: thou
that listest me
vp from the
gates of death,

14 That I
may shew forth
all thy praise
in the gates of
the daughter of
Sion: I will
reioyce in thy
saluation.

15 The heathen
are sunke downe
in the pit that
they made: in
the net which
they hid, is their
ownefoote ca-
ken.

16 The LORD
is knowne by
the iudgement
which hee execu-
teth: the wicked
is snared in the
wodge of his
own hands.
Bigmaion. Se-
lah.

17 The wicked
shall be turned
into hel, and all
the nations that
forget God.

18 For the nee-
dy shall not al-
way be forgot-
ten: the expec-
tation of the
poore shall not
perish for ever.

19 Arise, O
LORD, let not
man preuaile:
let the heathen
be iudged in thy
sight.

20 Put them in
fear, O LORD:
that the nations
may know them
felues to bee
but men. Selah.

14 That in the daughter Sions-gates
thy praise shew forth maie I
will in thy saluation
reioyce with heartie joy.

The third part.

15 The heathen are sunke downe in
the which them-selves haue made
their feere are snared in the net
which they in secret layd.

16 By executing iudgement right
well knowne is IEHOVAH: (snare)
The-wickeds hand-works haue hid
obserue this well. Selah.

17 The wicked shalbe torn'd to hell,
and damned in the pit:
and all the nations of the world
that doe our God forget.

18 For neuer shall forgotten be
the state of godly poore:
nor shall thafflicted needies hope
perish for euermore.

19 Arise o LORD, let not fraile man
preuaile by worldly might:
but let the heathens all receiue
their iudgement in thy sight.

20 IEHOVAH strike them soe with feare
that all the nations maie
know and confesse them selves to be
but forie men. Selah.

PSALME X.

*The wicked in their pride, (being drunkē with
worldly prosperitie) thinke they maie doe
things without controuling: against the
which. 15. Prayer is made to God, & length*

length. 17. Comfort ensueth in hope of de-
liverance.

Wherefore standest thou a farre
IEHOVAH, thus a side?

And why dost thou in tymes of grieve
thy selfe obscurely hyde?

The wicked in his pride of heart
doeth persecut the poore:

Let them in their deuices falle,
which their owne thoughts procure.

For onely of their hearts desires
the wicked ones doe boast:

and also blesse the couetous,
whom God abhorreth most.

The wicked through his haughtie
and loftie countenance, (pryde,
will not seeke after God: nor will
in thought once God aduance.

All his proceedeings grievous are:

thy judgements farre they be
aboue his sight: and at his foes
full prowdly puffeth he.

He saied in heart I never shall
be moou'd from dignitie
or I shall never fall into
grievous aduersitie.

The second part.

His mouth is full of cursing vyle
deceit and fraud there lye, (dwell
Vnder his tongue doeth mischiefe
lewdness & vanitie.

In lurking place of villages

he slay'rth the innocent:

In secret place against the poore
his subtil eyes are bent.

1 Why standest
thou a far off?
2 Why hidest thou thy
selfe in times
of trouble?

2 The wicked in
his pride doeth
persecute the
poore: let them
be taken in the
deuices that
they haue ima-
gined.

3 For the wicked
boasteth of
his hearts desire,
and blesseth
the couetous,
whom the
Lord abhor-
reth.

4 The wicked
through the pri-
de of his counte-
nance will not
seeke after God:
God is not in al
his thoughts.

5 His wayes
are alwayes
grievous: thy
judgments are
farre aboue out
of his sight: as
for all his ene-
mies, he pufferh
at them.

6 He hath said
in his heart
I shall not be
moued: for I
shall neuer be in
aduersitie.

7 His mouth is
full of cursing
and deceit, and
fraud: vnder his
tongue is mis-
chiefe and banis-
tie.

8 He sitteth in
the lurking pla-
ces of the villa-
ges: in the secret
places doth he
murder the in-
nocent: his eyes
see priuily set
against the poore.

He

9 He lieth in wait secretly as a lion in his den, he lieth in wait to catch the poore when hee draweth him in his net.

10 He croucherh and humbleth him selfe, that the poore may fall by his strong ones.

11 He hath said in his heart, God hath forgotten: he hideth his face, he will neuer see it.

12 Arise O LORD, lift up thy hand: forget not the humble.

13 Wherefore doth the wicked contemne God? he hath said in his hearte, thou wilt not require it.

14 Thou hast seene it, for thou beholdest mischiefe, and spite, to require it with thy hand: the poore committeth himselfe vnto thee, thou art the helper of the fatherlesse.

15 Breake thou the arme of the wicked, and the euil man: seeke out his wickednesse till thou finde none.

16 The LORD is king for ever, and euer: the heathen are perished out of his land.

17 LORD, thou hast heard the desire of the humble: thou wilt prepare their heart.

9 He secretly doeth lye in waite as lyon in his denne, he ly'th in wayte to catch the poore he catcheth simple men, when he them draws into his net him-selfe he lowe doeth laye, 10 That so by force of his stronge power the poore subuert he may.

11 He sayth in his deceitfull heart God do'th all this forget his face he hydeth, therefore he will neuer behold it.

12 Arise Iehovah, o our God, lift vp thy hand on high. and neuer let the humble men be out of memorie.

13 O wherefore doth the wicked man contemne our gracious God contemne? he sayth in hearte, thou neuer wilt require it once of him.

14 Thou hast it seene, for thou doest all mischeefe, wrong, & spite, that thou with thy most righteous maiest justly it requite. ^{see p 421.}

O thou that art the orphanes Ayer Destroye the wicked man: seeke out his euill wickednesse vntill thou fyndest none.

16 Iehovah, he is king for aye: the heathen perrish'd are Out of his land. 17 Thou LORD The humble mans desire.

Thou in great mercie surely wilt, th'afflicteds hearte prepare:

PSALME XI.

17

and vnto them in season wilt
bowe downe thy gracious eare.
To judge the fatherlesse, and those
that be oppressed sore,
that so the cruell man of earth
he may oppresse no more.

18 To iudge the
fatherlesse, and
the oppressed,
that the man of
earth may no
more oppresse.

PSALME XI.

David incourageth him-selfe in GOD,
against his enemies. 4. The providence
and justice of GOD.

To the cheife Musician. A Psalme
of David.

only in IEHOVAH, trust :
how therefore thus saie ye
vnto my soule, as to a bird,
vnto your mountaine flee?
For loe the wicked bend their bowe
their arrowe they prepare
upon the stringe, to shoote at them
that vpright hearted are.

If the foundations be destroy'd
what can the righteous doe?

God in his holy temple is :

Gods throne in heauen also
his eyes beholde, his eye-lids trye
the children of all men.

IEHOVAH doth the righteous trye
but euerie wicked one

And him that loueth violence,
his soule abhorreth him.

Vpon the wicked, snares & fire
with brimstone he shall raine:

and

1 In the
10th put I
my trust: how
say ye to my
soule, flie as a
birde to your
mountaine?

2 For loe, the
wicked bend
their bowe they
make readie
their arrow vpon
the string: that
they may pui-
ly shoote at the
vpright in heart.

3 If the foun-
dations be de-
stroyed, what
can the righte-
ous doe?

4 The LORD
is in his holy
Temple, the
LORDS throne
is in heauen:
his eyes behold,
his eye lids trye
the children of
men.

5 The LORD
tryeth the righte-
ous: but the
wicked and him
that loueth vio-
lence, his soule
haterh.

6 Vpon the
wicked he shall
raine snares fire
and brimstone,

PSALME XI.

and tempest horrible shalbe
the portion of their cup.

7 For the righte-
trous LORD
loueth righteouſ-
neſſe: his coun-
tenance doth
beholde the
vpright.

7 For the most juſt Iehovah doth
true righteouſneſſe accept.

His righteous eye & countenance
perpetually doth view
and most exactly doeth beholde,
the heart vpright & true.

PSALME XII.

*David deſtitute of humane comfort crave
helpe of God. 3. He comforteth him-
ſe, with conſideration of Gods iudgement
vpon the wicked: and confidence in
tryed promiſes.*

*To the chiefe Muſician. A Pſalme
of David.*

1 Helpe LORD, 1
for the godly
man ceaſeth, for
the faithfull
faile ſcō among
the children of
men.

2 They ſpeake 2
vanity euerp
one with his
neighbour: with
flattering lipeſ,
and with a dou-
ble heart doe
then ſpeake.

3 The LORD 3
ſhall cut of all
flattering lipeſ,
and the tongue
the ſpeaker
proude thinges.

4 Who haue 4
ſaid, with our
tongue will we
preuaile, our
lippes are our
owne, who is
LORD ouer vs,

H elpe LORD, becauſe the godly
doth ceaſe: the faithfull the
doe faile: & from among the ſon
of men, thei much decay. (ſpe

They each one with his neigh-
bour deceitfull vanitie.

Yea with vnfaithfull flattering lipeſ
and double heart ſpeake they.

Iehovah ſhall all lipeſ cutt of
that ſpeake with flatteringſ:
and lykewiſe ſhal the tongue deſtroy
that boasteſh of proud thinges.

Who ſaid we wil with tongue pre-
uaile our lipeſ thei are our owne (ua
what one is he that ouer vs dare
as LORD preſume to raigne?

PSALME XIII.

For the oppression of the poore,
for needies grieve & grone,
rising (saith the LORD) will saue
him from the haughtie one

HOVAHS words are words most pure,
as siluer truly try'd
in earthen fornace seauen tymes
exactly purify'd.

(shalt keepe

Thou shalt them keepe, LORD, thou
them euer from this race:

when vilest men exalted are
lewd walke and in euerie place.

PSALME XIII.

only refuge of the faithfull in all af-
fections, is to flee to God. 3. To call vpon
the Lord, as their God. 4. & 5. To pro-
mise songes of praise.

the cheise Musician A Psalm of David.

How long? foreuer wilt thou (LORD)
of me forgetfull be?
How long wilt thou thy pleasant face
withdraw and hyde from me?
How long shall I with daily grieve
in heart & soule consult?
How long about me shall my foe
him-selfe on high exalt?

HOVAH, vnto me giue care,
my God, consider me:
Mine eyes enlighten, lest I sleepe
deathes-sleepe perpetually.
Lest that my foes insult, and say,
against him we preuaile:

19

5 For the op-
pression of the
poore, for the
sighing of the
needie, now will
I arise, (saith
the LORD) I
will set him in
safetie from him
that puffeth at
him.

6 The words
of the LORD
are pure words:
as siluer tryed in
a fornace of
earth purified
seauen times.

7 Thou shalt
keepe them (O
LORD) thou
shalt preserve
them from this
generation for
euer.

8 The wicked
walks on euery
side, when the
vilest men are
exalted.

1 How long wilt
thou forget me
(O LORD) for
euer? how long
wilt thou hide
thy face fro me?
2 How long shall
I take counsell
in my soule, hau-
ing sorrow in my
heart daily how
long shall mine
enemy be exalted
ouer me?

3 Consider and
heare me, O
LORD my
God: lighten
mine eyes, lest
I sleepe the slee-
pe of death.

4 Lest mine ene-
my say, I haue
preuailed against
him: and those
that trouble me,
reioyce when I
am mooued.

and

4 lest mine
enemy say, I
haue preuailed
against him: and
those that trou-
ble me, reioyce
when I am
mooued.

5 But I haue
trusted in thy
mercy, my heart
shal reioyce in
thy saluation.

6 I wil sing
vnto the Lord
because he hath
dealt bountiful-
ly with me.

PSALME XIII.

and lest those men that me offend
reioyce when I doe fayle.

5 But I reposed haue my trust
in thy free grace alone:
my hearte foreuer shall reioyce
in thy saluation.

6 I will vnto Iehouah singe,
because in mercie he
hath me respected, and hath dealt
most bounteously with me.

PSALME XIII.

*A naturall man described. 4. The li-
conscience conuinceth. 7. Saluation
glorie.*

To the chiefe Musician. A Psalme of David.

1 The foole
hath said in his
heart, There is
no God: they are
corrupt, they
haue done abho-
minable workes,
there is none
that doeth
good.

2 The Lord
looked downe
fro heauen vpon
the children of
me, to see if there
were any that
did vnderstand
and seeke God.

3 They are all
gone aside, they
are all together
become filthie:
there is none
that doeth good,
no not one.

4 Haue all the
workers of ini-
quitie no know-
ledge: who eate
vp my people as
they eat bread,
and call not vpon
the Lord.

1 **T**He foolish man doeth saie in
there is not any God:
they are corrupt, vile workes
there is not one doeth good.

2 Iehouah did from heauen looke
vpon men all abroad,
to see yf anie vnderstood
and sought the liueing God.

3 But they are all gone quite asyde
they filthie are become:
there is not one doeth any good,
no, no, not any one.

4 Doe none of the ill workers know
vwho eate my people still,
as they eate breade, and call not on
the Lord, nor seeke his will.

PSALME XV.

21

Where fear'd they sore, for God is in
the generation just.
You shamed haue the poores aduise,
because God is his trust.

Whē comes from Syó Israels health?
his folkes Captiuitie
en God bringes backe, Iacob shall
Israell glad shalbe. (joy

PSALME XV.

David sheweth, That the true members of the
church retaine integritie of lyfe, righteous-
nesse, and truth.

A Psalm of David.

O LORD who shal abyde with in
that tabernacle thyne?
Or in thy holy hill who shall
there dwelling spend his tyme?
He that vprightly walkes & doeth
iust righteousness performe:
and from his heart doeth speake the
(truth.
Who with backbitinge harme

doth not with tongue his neighbour
nor euill doeth to him: (smite,
nor-gainst his neighbour taketh vp,
reproach or any sinne.
In whose iust eyes the persons vile
contemned are ech one:
but all that loue & feare the LORD
he honoureth them alone.

Whoe swearing changeth not al-
greate harme to him it be, (though
Whoe

5 There were
they in great
feare, for God is
in the generatio
of the righteous.

6 You haue
shamed the
counsel of the
poope; because
the LORD is
his refuge.

7 That the
saluation of Is-
rael were come
out of Zion!
Whē the LORD
bingerh backe
the captiuitie of
his people, Ja-
cob shall re-
ioyce, and Israel
shall be glad.

1 LORD, who
shall abide in
thy Tabernacle?
who shall dwell
in thy holy hill?

2 He that wal-
keth vprightly,
and worketh
righteousnes,
and speaketh
the truerh in his
heart.

3 He that back-
biteth not with
his tongue, nor
doth euill to his
neighbour, nor
taketh by a re-
proach against
his neighbour.

4 In whose
eyes a vile per-
son is contem-
ned; but he ho-
noureth them
that feare the
LORD: he that
swearth to his
owne hurt, and
changeth not.

PSALME XVI.

3 Hee that putteth not his money out to vsurie, nor taketh reward against the innocent: hee that doeth these things, shall neuer be mooued.

5 who neuer hath his monie put to any vsury :
nor as a briber takes reward against the harmelesse one,
whoe these thinges doeth shall not
(mo
before the judgement throne.

PSALME XVI.

David in distrust of his meritts, and his idolatrie, flieth to God for preseruacion.
5. He sheweth the hope of his calling.
10. Of the resurrection. 11. And of euerlastinge. *Michtam of David.*

1 Preserue me, O God: for in thee doe I put my trust.

2 O my soule, thou hast said vnto the LORD, thou art my lord: my goodnes extendeth not to thee:

3 But to the Saints, that are in the earth, and to the excellent, in whom is all my delight.

4 Their sorowes shall be multiplied, that hasten after another God: their drinke offerings of blood will I not offer, nor take vp their names into my lips.

5 The LORD is the portion of mine inheritance, and of my cup: thou maintainest my

P reserue thou me O God, for I doe put my trust in thee.

2 my soule, thou to Iehouah, said'st thou art a LORD to me.

no good in me extends to thee :
but to the saints on earth,
and to the exeellent, in whom
is all my ioy & mirth,

4 Their sorowes shalbe multiply'd that seeke another God,
to whom to offer sacrifice,
their drinke off'rings of blood
I will not offer: neither will
I thereof mention make
nor names of their idolatry,
iunto my lippes will take.

5 Iehouah is the portion of my heritage, and cup:
and thou my lott do'st euermore mainteine & hold it vp.

PSALME XVI.

In places of great pleasure are
the lines fallne vnto me:
yea and a goodly heritage,
it is that I enioy.

The second part.

I will I E H O V A H bless who hath?
good counsell giuen me:
my reines lykewise in nightly tymes
instruct and chastice me.
haue the LORD foreuer sett
the object of mine eye:
because he is at my right hand,
I shall not mooued be.

My heart therefore is wöderous glad,
my glory doth reioyce:
my flesh shall allso rest in graue:
in hope of endlesse joy's.
For thou my soule to rest in graue
wilt neuer leaue alone,
nor wilt giue vp thy gracious saint
to see corruption.

Thou wilt shew me the path of lyfe,
with thee full joyes abound.
At thy right hand foreuermore
all true delights are fownd.

PSALME XVII.

*Dauid's confidence in his integritie. 5. He
praiseth against his enemies. 10. He sheweth
their pryde, craft & eagernesse.
15. His hope. A prayer of Dauid.*

23

6 The lines are
fallen vnto me
in pleasant pla-
ces: yea, I haue
a goodly heritas-
ge.

7 I will blesse
the I E H O V A H.
who hath giuen
mee counsell: my
reines also in-
struct me in the
night seasons.

8 I haue set the
I E H O V A H al-
wayes before
mee: because
he is at my
right hand, I
shall not be
mooued.

9 Therefore my
heart is glad,
and my glory
reioyareth: my
flesh also shall
rest in hope.

10 For thou
wilt not leaue
my soule in hell
neither wilt
thou suffer thine
holp one to see
corruption.

11 Thou wilt
shew mee the
path of life: in
thy presence is
fullnes of ioy.
at thy right
hand there are
pleasures for
euermore.

I E H O V A H,

1 Heare the right,
attend vnto my prayer, that
goeth out of
fained lips.

2 Let my sen-
tence come
foorth from thy
pseence: let thine
eyes beholde
the things that
are equall.

3 Thou hast
prooued mine
heart, thou hast
visited me in the
night, thou hast
tryed me, and
shalt find no-
thing: I am pur-
posed that my
mouth shall not
transgress.

4 Concerning
the works of me,
by the wordes
of thy lips, I
haue kept me
from the pathes
of the destroyer.

5 Hold vp my
goinges in thy
pathes, that my
foote-steps slip
not.

6 I haue called
vpon thee, for
thou wilt heare:
me O God: in-
cline thine eare
vnto me, heare
my speech.

7 Shewe thy
maruillous lo-
ue in ge kind-
nesse, o thou that
sauest by thy
right hand them
that put their
trust in thee,
from those that
rise vp against
them.

8 Keepe me as
the apple of
thine eye: hide
me vnder the
shadowe of thy
winges.

9 From the
wicked that op-
press me, from
my deadly ene-
mies who compasse

1 I EHOVAH, hearken to the right,
attend vnto my crye:

my prayer heare that from my
proceedes vnfaynedly.

2 O let my sentence iust, proceede
from presence of thine eye,
and let thy perfect eyes behold
the things that equall be.

3 Thou hast me tryed in the night,
and thou didst visit me:

thou prooued hast my heart, and
noe euill thinge shalt see:

I am resolu'd that my mouth
It neuer shall transgress.

4 Touchinge mens works, thy w
(haue)
me from destroyers pathes.

5 Hold vp my goinges in thy path
that I may neuer slyde,

6 I call'd on thee, for thou wilt he
me: o my God, my guide:

Incline thine eare, my speeches he

7 Thy kyndest loue shew me
o thou that by thy right hand saue
all them that trust in thee,

From those that vp against them
o hide and keepe thou me

8 Vnder the shadow of thy winges
as th-apple of thine eye.

The second part.

9 From wicked men that me oppr
from all my deadly foes

who round about doe compasse

me about.

PSALME XVII.

Them selves in fatt they close :

(prate

hey with their mouth doe prowdly

Our steps they compasse round,

their eyes they haue apply'd & bow'd

euē downe vnto the grownd.

Lyke as a lyon greedie is

who would his praye embrace,

and as it were a lyon yong

lurking in secret place,

Arise o LORD him disapoint,

him with thy force cast downe,

thy soule set free from the ill man

which is sword of thine.

Frō men which are thy hād o LORD:

from worldinges biteing yll,

whose bellies with thy treasures hid

thou plenteously dost fill. *see p 7*

They lykewise are of children full,

they store of treasures haue;

and of their substance to their babes

the ouerplus they leaue.

But as for me I will behold

thy face in righteousnesse:

when I wake I shall suffis'd

be with thy faere lykenesse.

PSALME XVIII.

*David praiseth God for his manifold, and
maruellous blessings.*

the chiefe Musician. A Psalme of David

the seruant of the Lord, who spake vnto

the LORD, the words of this song in day

+ O. B. 54. that

25

10 They are
inclosed in their
owne fat: with
their mouth
they speake
proudly.

11 They haue
now compassed
vs in our step-
pes: thy haue
set their eyes
bowing downe
to the earth:

12 Like as a
lyon that is
greedie of his
prey, and as it
were a yong
lyon lurking
in secret places.

13 Arise, o
LORD, disap-
point him, cast
him downe: de-
liuer my soule
from the wic-
ked, which is
thy sword:

14 From men
which are thy
hand,

15 O LORD, from
men of the
world, which
haue their por-
tion in this life,
and whose belly
thou fillest with
thy hid treasu-
re: They are ful
of childen, and
leaue the rest of
their substance
to their babes.

16 As for me, I
will behold thy
face in righte-
ousnes: I shall
be satisfied,
when I awake
with thy
likenesse.

1 I will loue thee, O LORD my strength.

2 The LORD is my rocke, and my fortress, and my deliuerer: my God my strength in whom I will trust, my buckler, and the hope of my saluation, and my high tower.

3 I will call vpon the LORD, who is worthy to be prayed: so shall I be saued from mine enemies.

4 The sorowes of death compassed me, and the floods of vngodly men made me as frayd.

5 The sorowes of hell compassed me about: the snares of death pueniented me.

6 In my distresse I called vpon the LORD, and cried vnto my God: he heard my voice out of his Temple: and my crie came before him, euen into his eares.

7 The earth shooke and trembled: the foundations also of the hills mooued and were shaken, because he was wroth. 8 There went by a smoke out of his nostrils, and fire out of his mouth deuoured, coales were kindled by it,

that the LORD deliuered him from hand of all his enemies: & from the hand of Saul: and he said.

1 I Will thee dearely loue O LORD
2 my strength. IEHOVAH is My Rocke and my deliuerer: my God and my fortress: My strength & trust, my sheild & hope of my saluation:
3 And my high tower. And I will call vpon the blessed LORD vpon.

Who worthie of all praises is: so shall I saued be,

4 From all my foes. The bitter pangs of death haue compass'd me, And floods of the vngodly men haue made me sore affrayd.
5 The pages of hell did compassed death-snares me preuented,

6 Vpon IEHOVAH, I did call, my God in my distress I cryd' vnto, he heard my voice out of his holy place. And this my crie before him came Yea euen into his eare.

7 The earth did shake & trembled the ground-workes mooued were

And the foundations where vpon supported are the hills,

Thei shaken were, for he was wroth.

8 Smoke went from his nostrils: And fire out of his mouth deuoured coales kindled were by it.

PSALME XVIII.

27

He bow'd the heauens came ~~downe~~ downe,
with darknes vnder his feete.

The second part.

And he vpon a cherub rod :
and flyeing, he did flye
Vpon the winges of swiftest windes.

Darknes created he
His owne paviilion, secret place
they rownd about him were
Darke waters, & thick clouds of
At brightnes him before. (skyes.

His thicke clouds passed, hailstones
and coles of flameing fire. (great,
IEHOVAH in the heauens then
disperced his thunder.

Also the Highest gaue his voice
hailestons & coales of fire :
Yea he his arrowes sent abroad
and scatterd them in iere :

And he shoot out his light'ning fla-
and them discomfited. (mes

Thē were the water-chanelles seene
and grownd-workes of the world,
Thei playnely were discoverd all :
at thy rebuke O LORD,
At blasting of thy nostrils breath
which thou did'st send abroad.

He from aboue, did send : and then
in grace, take me did he
He drew me out of manie streames
and he deliuered me.

9 He bowed
the heauens
also, and came
downe and dar-
kenesse was
vnder his feete.

10 And he
rode vpon a
Cherub, and
did sīe: yea, he
did sīe vpon
the winges of
the wind.

11 He made
darkenesse his
secret place: his
paviilion round
about him,
were darke
waters, and
thicke clouds
of the skies.

12 At the
brightnesse that
was before him
his thicke
clouds passed,
haile-stones
and coales of
fire.

13 The LORD
also thundred
in the heauens,
and the highest
gaue his voice,
haile stones
and coales of
fire.

14 Yea, he sent
out his arro-
wes, and scat-
tered them,
and he shot out
lightnings, and
discomfited
them.

15 Then the
chanelles of wa-
ters were seene,
and the founda-
tions of the
world were dis-
couered: at thy
rebuke, O
LORD, at the
blast of the
breath of thy
nostrils.

16 He sent from
aboue, he tooke
me: he drew me
out of many
waters.

17 He deliuered
mee from my
strong enemy,
and from them
which hated
me: for they
were too strong
for me.

18 They pre-
sented me in
the day of my
calamitie: but
the LORD
was my stay.

19 Hee brought
mee forth also
into a large
place: he deliue-
red mee, because
he delighted in
mee.

20 The LORD
rewarded mee
according to
my righteous-
nes, according
to the cleane-
nesse of my
hands hath he
recompensed
me.

21 For I haue
kept the wayes
of the LORD,
and haue not
wickedly de-
parted from my
God.

22 For all his
iudgements
were before
mee: and I did
not put away
his Statutes
from mee.

23 I was also
vpright before
him: and I kept
my selfe from
mine iniquitie.

24 Therefore
hath the
LORD recom-
pensed me ac-
cording to my
righteousnesse:
according to
the cleannesse
of my hands in
his eye sight.

25 With the
mercifull thou
wilt shew thy
selfe vpright.

17 Fro them that were my foes of
and sore did hate me still:

Because thei were for me to str

18 Thei did preuent me ill,

In daie of my distresse: but that
IEHOVAH stayed me still.

19 He set me in a spacious place,
because he lou'd me well.

20 According to my righteousness
the LORD rewarded me,
According to my hands cleane
me recompence did he.

The third part.

21 For I haue kept IEHOVAHS wayes
and haue not wickedly

Departed from my gracious Gods

22 For all his iudgements high

They euer were before my face:

I put not from my sight,

His righteous statutes farre fro

23 I also was vpright

Before him, and I kept my selfe
from myne iniquitie.

24 Therefore IEHOVAH graciously
hath recompenced me

According to my righteousness
and mine integritie

25 before his eyes. With gracious
thou wilt deale graciously.

And with the vpright man thou
thy selfe most vpright shew:

With an vpright man thou wilt sh

PSALME XVIII.

29

And with the pure, thou wilt approoue
thy self most pure also.

But with the frow'rd wilt froward be.

Because t'hafflicted thou
Wilt surely saue: but loftie lookes
thou wilt bring downe full low:

For thou my candle wilt make light:
my God **IEHOVAH**, he

Will make my darkenes to be light.

For power I had of thee
and troupe of men quite through to runne,
and by my God haue I
Leap'd ouer a walle. And as for God
most perfect is his way.

IEHOVAHS word is throughly try'd:
a buckler he & staie

Gods to all them that trust in him.

what God but **IEHOVAH**?

The 4 part.

For who a Rocke is but our God?

IEHOVAH girdeth me (way.

With strength: and perfect makes my

Lyke hindes feet maketh he

My feete: and me aduanceinge he
settes on my places high.

My handes hee teacheth so to warre
that steele-bow breake shall I

Yea it is broken by mine armes.

Thus gau'st thou me the shield,
Of thy saluation: thy right hand
me safely hath vpheld.

Thou hast also giuen mee the shield of thy saluation:
thy right hand hath holden mee vp, and thy gentle-
hart made mee great.

26 With the
pure thou wilt
shew thy selfe
pure; and with
the froward,
thou wilt shew
thy selfe frow-
ward.

27 For thou
wilt saue the
afflicted people:
but wilt bring
downe high
lookes.

28 For thou
wilt light my
candle: the
IEHOVAH my
God will en-
lighten my
darknes.

29 For by thee
I haue runne
through a
troupe, and by
my God haue
I leaped ouer
a wall.

30 As for God
his way is per-
fect, the word of
the **IEHOVAH** is
tried: he is a
buckler to all
those that trust
in him.

31 For who is
God, saue the
IEHOVAH: and
who is a rocke,
saue our God?

32 It is God
that girdeth me
with strength
and maketh
my way per-
fect.

33 He maketh
my feet like
hindes feet: and
setteth me vpon
my high pla-
ces.

34 He teacheth
my hands to
war: so that
a bow of steele
is broken by
mine armes.

39 Thou hast enlarged my steppes vnder me: that my feete did not slip. 37 I haue pursued mine enemies: and ouertake them: neither did I turne againe till they were consumed.

38 I haue wounded them that they were not able to rise: they ere fallen vnder my feete.

39 For thou hast girted me with strength vnto the battel: thou hast subdu'd vnder me those that rose vp against me.

40 Thou hast also giuen mee the neckes of mine enemies, that I might destroy them that hate mee.

41 They cryed, but there was none to save them: euen vnto the LORD: but he answered them nor.

42 Then did I beate them small as the dust before the winde, I did cast them out, as the dirt in the streetes.

43 Thou hast deliuered mee from the striuings of the people, and thou hast made me the head of the heathen: a people whom I haue not knowne, shall serue me.

Thy gentlenesse hath made me great: my steppes thou hast made wide

36 Me vnderneath: so that my feete they did not once yet flyde.

37 I haue pursu'd mine enemies and ouertaken them:

And till they were consumed all I turned not againe.

38 I haue them wounded soe that they vnable were to rise:

Thei are subdu'd vnder my feet.

39 For thou in gracious wise

Hast girded me with strength to w: thou hast subdu'd all those,

Euen vnder me that cruelly with force against me rose.

40 The neckes of all mine enemies thou gauest vnto me:

That so I might my haters all surprise & quite destroye.

The 5 part.

41 Thei cryd' aloud, but none them thei to the LORD did call:

Bnt he to them noe answer gaue.

42 Then did I beate them small, As is the dust before the winde:

and cast those abjects out, As men disperse the dirt & claye, the open streetes about.

43 Thou from contentious striuers hast me quite deliuered;

And of the heathen folke thou hast aduaunced me the head:

PSALME XVIII.

31

people whom I haue not kowne,
shalbe my seruants aye:
And shall noe sooner heare of me
but thei shall me obey.

The strangers shall submit them selves
to me. The strangers shall
fade quite awaye, and be destroyd
out of their closets all.

IEHOVAH liueth; he my rocke
foreuer blessed be:

The God of my saluation
exalted be on high.

Our God, euen he auengeth me,
and doth subdue all those,

The people vnder me. And doth
acquire time from my foes. See p. 421.

IEHOVAH, therefore I will giue
all praise & thanks to thee,
Among the heathen to thy Name
sing praises great will I.

He giueth great deliuerances
to his anointed king,

To Dauid and his seede for aye,
great mercies he doeth bring.

PSALME XIX.

The creatures shew God glorie.

*The word, his grace. 12. &c. Dauid
prayeth for grace, and acceptation.*

*To the cheife Musician A Psalme
of Dauid.*

44 As soone as
they heare of
mee, they shall
obey mee: the
strangers shall
submit them-
selves unto me.

45 The stran-
gers shall fade
away, and be
afraide, out of
their close pla-
ces.

46 The LORD
liueth, and
blessed be my
rocke, and let
the God of my
saluation be
exalted.

47 It is God
that auengeth
me, and sub-
dueth the peo-
ple vnder me.

48 He deliue-
reth mee from
mine enemies:
yea thou liftest
mee vp above
those that rise
vp against mee;
thou hast deli-
uered me from
the violent
man.

49 Therefore
will I giue
thanks vnto
thee, (O
LORD) among
the heathen:
and sing praises
vnto thy name.

50 Great deli-
uance giueth
hee to his king:
and sheweth
mercy to his
Anointed, to
Dauid and to
his seed for
euermore.

1 The heauens
declare the glo-
ry of God: and
the firmament
sheweth his
handie worke.

2 Day vnto
day vttereth
speech, and
night vnto
night sheweth
knowledge.

3 There is no
speech nor
language, where
their voice is
not heard.

4 Their line is
gone out
through all the
earth, and their
wordes to the
ende of the
world: In them
hath hee set a
Tabernacle for
the Sunne.

5 Which is as
a bridegroom
comining out of
his chamber,
and reioyceth
as a strong man
to runne a race.

6 His going
foorth is from
the ende of the
heauen, and
his circuite vn-
to the ende of
it: and there is
nothing hid fro
the heat there-
of.

7 The law of
the LORD is
perfect, conuer-
ting the soule:
the testimonie
of the LORD
is sure, making
wise the simple.
8 The Statu-
tes of the
LORD are
right, reioyning
the heart: the
Commandement
of the LORD
is pure, in lichte-
ning the eyes.

1 **T**He heauens bright through all
the glorie of God declare:

The firmament lykewise sheweth
that they his hand workes are.

2 Day vnto day doth vtter speech,
and night to night doth shew
That by their course exactly kept
true knowledge still maie growe.

3 Yet speech or language there is none
but yet their voyce is heard.

4 Their line through all the earth is gone
their words throughout the world

Vnto the vtmost end thereof:

and in them plac'd hath he

A tabernacle for the Sunne.

5 Which well compar'd may be

Vnto a bridegrome stately trim'd,
which doth from chamber come
And lyke a strong man greatly doth
reioyce his race to runne.

6 His goeing foorth is from the end
of heauen where he is set,
His circuit to the endes thereof
nothing hid from his heat.

The second part.

7 IEHOVAHS doctrine perfect is
and doeth the soule conuert
IKHOVAHS iudgements being sure
make wise the simple heart.

8 The statuts of the LORD are right,
and doe the heart delight,
The precept of the LORD is pure,
giueing the eyes great light.

PSALME XX.

h a The LORDs most holy feare is cleane,
: and do'th endure foreuer:
th HOVAHS judgements all are true
e. and righteous altogether.
y Much more then gold, then wuch fine
t to be desir'd they are, (gold
owe Then hony and the hony comb
they allso are sweeter.

one By them lykewise thy seruant is
s go forwarn'd effectually:
wor And in the carefull keepinge them
a great reward shalbe.
Who can his errors vnderstand?
from secret falts most close
Me clense: and keepe thy seruant from
all sinnes presumptuous:
O them permit not ouer me
to haue dominion:
Then cleere and vpright shall I be
from great transgression.
My words of mouth & thoughts of
Let acceptable be (heart
To thee IEHOVAH, my strong Rocke
that hast redeemed me.

PSALME XX.

he king is blessed of the church in his ex-
ploit. 7. Confidence in God.

To the chiefe Musician. A Psalm
of David.

T He LORD thee heare in day of grieve:
the Name of Iacobs God

B 5

De-

33

9 The feare of
the LORD
is cleane, endu-
ring for euer:
the judgements
of the LORD
are true, and
righteous alto-
gether.
10 Who to be
desired are they
them gold, pea-
then much fine
gold: sweeter
also then hony,
and the hony
combe.
11 Moreover,
by them is thy
seruant warn-
ed: and in
keeping of the
there is great
reward.
12 Who can
vnderstand his
errors: cleane
thou me from
secret sinnes.
13 Keepe backe
thy seruant also
from presump-
tuous sinnes:
let them not
haue dominion
ouer me: then
shall I be
bright, and I
shall be inno-
cent from the
great transgre-
ssion.
14 Let the
words of my
mouth, and the
meditation of
my heart, be
acceptable in
thy sight,
O LORD my
strength, and
my redeemer.

1 The LORD
hears thee in the
day of trouble,
the name of
the God of Ja-
cob defend thee.

2 Send thee
helpe from the
Sanctuary, and
strengthen thee
out of Zion.

3 Remember
all thy offer-
ings, and ac-
cept thy burnt
sacrifice. *Sel-
lah.*

4 Graunt thee
according to
thine owne
heart, and ful-
fill all thy
counsell.

5 We will re-
joyce in thy sal-
uation, and in
the Name of
our God we
will set by our
banners: the
LORD fulfill
all thy peti-
tions.

6 Now know
I, that the
LORD sa-
ueth his An-
ointed: he will
heare him from
his holy hea-
ven, with the sa-
ving strength of his
right hand.

7 Some trust
in charrets, and
some in horses:
but wee will
remember the
Name of the
LORD our
God.

8 They are
brought downe
and fallen: but
we are risen,
and stand
upright.

9 Save
LORD, let the
king heare vs
when we call.

2 Defend thee. And from his high thron
thee strengthen with his ayd

3 From Syon. Thine oblations
in minde retaine for aye
With gracious acceptation of
thy burnt offeringe. *Selah.*

4 He graunt to thee thy hearts desire
and counsell all fulfill:

5 And so in thy saluation
with joy rejoyce we will:
We also in the Name of God
will our banners display,
IEHOVAH all thy prayers heare,
and them fulfill allway.

6 Now know I that IEHOVAH doeth
saue his anointed one
With sauing strength of his right hand
will heare him from his thron.

7 In charrets some put confidence,
and some in horses trust:
But we doe beare in minde the name
of our LORD God most just.

8 They are brought downe & low are fallen
but stand vp right doe we:

9 IEHOVAH saue, heare vs o king
when we doe call to thee.

PSALME XXI.

A thanksgiuening for victory.

7. Hope of further good successe.

*To the chiefe Musician. A Psalm
of David.*

PSALME XXI.

35

THe king shall in thy strength, O LORD,
exceeding joyfull be.

And in thy safe saluation
how much rejoyce shall he ?
Thou vnto him hast giuen that
Which he in heart did pray.
And the requesting of his lips,
hast not with-held. Selah.

For thou with blessings him preuent'st
of goodnes manifold:
Thou settest on his head a crowne
of pure and perfect gold:
He ask'd thee lyfe, thou gau'st it him,
euen daies endureing aye.
Great is his glorie onely in
thy saueing health allwaie.

Because that thou foreuer more
hast him most blessed made,
Thou madest him with thy countenance
to be exceeding glad.
Because the king doth onely in
I EHOVAH trust alwaye
And through the highest grace, he shall
not mooued be for aye.

Thy hand shall all his foes finde out,
thine owne right hand shall fynde
Euen all them out, that beare in heart
'gainst thee a hatefull minde.
Thou shalt them make lyke fire flame
that do'th in ouen burne
In tyme when thou most justly shalt
thy self to anger turne.

Thine anger: the LORD shall swallow them vp in his
wrath, and the fire shall deuoure them.

B 6

IEHO-

1 The king
shall ioy in thy
strength, O
LORD: and in
thy saluation
how greatly
shall he reioyce?

2 Thou hast
giuen him his
hearts desire:
and hast not
withholden the
request of his
lippen. Selah.

3 For thou
preuentest him
with the bles-
sings of good-
nesse: thou set-
test a crowne of
pure gold on
his head.

4 He asked life
of thee, and
thou gauest it
him, eue length
of dayes for
euer and euer.

5 His glory is
great in thy
saluation: ho-
nour and Ma-
iestie hast thou
laid vpon him.

6 For thou hast
made him most
blessed for euer:
thou hast made
him exceeding
glad with thy
countenance.

7 For the King
trusteth in the
LORD, and
through the
mercie of the
most High, he
shall not be
mooued.

8 Thine hand
shall finde out
all thine ene-
mies, thy right
hand shall find
out those that
hate thee.

9 Thou shalt
make them as
a fierp ouer: in
the time of

PSALME XXI.

9 Thou shalt
make them as
a fierp ouen in
the time of
thine anger: the
I^{ehova} shall
swallow them
in his wrath,
and the fire
shall deuoure
them.

10 Their fruit
shalt thou de-
stroy from the
earth, and their
seedes frō among
the childyen of
men.

11 For they in-
tended euil
against thee:
they imagined
a mischieuous
deuice, which
they are not
able to perfo-
me.

12 Therefore
shalt thou ma-
ke them turne
their backe,
whē thou shalt
make ready
thine arrowes
bpō thy strings
against the face
of them.

13 We thouer:
alied, I^{ehova},
in thine own
strength: so will
we sing, and
praise thy
power.

- I^{ehova} shall them swallow vp
in his most righteouse ire:
And thei shall all deuoured be,
most justly by the fire.
- 10 Their of-spring all thou shalt destroy
on face of earth that breede:
And from among the sonnes of men
cut of their budding seede.
- 11 For they intended euill things
against thy majestie:
And a deuice most mischieuous
imagined haue they.
Which they them selves vnable are.
foreuer to performe.
- 12 Thou shalt enforce them all therefore
their backes on thee to turne.

When thou thine arrowes shalt prepar
by force of strings to walke
By thy iust hand shott out against
the faces of these folke.

- 13 I^{ehova} high be thou aduanc'd
in thy strength euerie hower,
So shall we sing and celebrate
thy prayfes, and thy power.

PSALME XXII.

*Dauid greatly complaineth of his deepe dis-
tresse. 11, He prayeth. 23. He perswa-
deth to feare God. 26, A promise of satis-
faction to the meeke.*

*To the cheife Musician vpon Ayeleth Sha-
har, A Psalme of Dauid.*

PSALME XXII.

37

MY God, my God, wherefore hast
thus farre forsaken me? (thou
Why help'st thou not, but art farre from
my roaing vnto thee?

In daye-tyme o my God, I cry,
and yet thou hearest not me,
And in the season of the night
I can not silent be.

But thou foreuer holy art,
o thou that aye doest dwell
In place of prayes thine set foorth
by thyne owne Israell.

Our fathers they did trust in thee
in thee they trusted euer:
To thee they cried, and thou did'st
them safely aye deliuer.

They euer were deliured, when
they trusted vnto thee:
Thus they attending thee vpon
could not confounded be.

But I contemned am a worme,
and not esteem'd a man,
A vyle reproach of men am I,
despis'd of all I am.

All they that see me laugh at me,
with scorn: their lippe shoot they,
And in dirision shake the head
and in reproach they say.
Vpon Iehouah he did trust,
that he would set him free:
let him deliuer him, seeinge that
in him delighted he.

1 My God,
my God, why
hast thou forsaken
me? why
art thou so farre
from helping
me, and from
the words of
my roaing?

2 O my God,
I cry in the
daytime, but
thou hearest
not; and in the
night season,
and am not
silent.

3 But thou art
help, O thou
that inhabitest
the praises of
Israell!

4 Our fathers
trusted in thee,
they trusted,
and thou didst
deliuer them.

5 They cried
vnto thee, and
were deliuered,
they trusted in
thee, and were
not confounded.

6 But I am a
worme, and no
man a reproach
of men, and
despised of the
people.

7 All they that
see mee, laugh
mee to scorn:
they shoot out
the lippe, they
shake the head,
saying.

8 He trusted in
the LORD,
that hee would
deliuer him: let
him deliuer
him, seeinge he
delighted in
him.

9 But thou
art he that
tooke me out of
the wombe;
thou didst make
mee hope, when
I was vpon
my mothers
breasts.

10 I was cast
vpon thee from
the wombe:
thou art my
God from my
mothers belly.

11 Be not farre
from mee, for
trouble is nee-
re; for there is
none to helpe.

12 Many buls
haue compassed
me: strong buls
of Bashan
haue beset me
round.

13 They ga-
ped vpon mee
with their
mouthes, as a
rauening and
roaring spou.

14 I am pow-
red out like wa-
ter, and all my
bones are out
of ioint: my
heart is like
waxe, it is mel-
ted in the midst
of my bowels.

15 My strength
is dried vp
like a pot-
sheard: and my
tongue cleaueth
to my iawes;
and thou hast
brought me in-
to the dust of
death.

16 For dogges
haue compassed
me: the assembly
of the wicked
haue enclosed
me: thy pierced
my handes and
my feet.

9 But thou art he that from the wombe
in fasty tookest me.

Thou mad'st me hope euen when y
my mothers breast was I.

The second part.

10 I from the womb haue euer binne
rejected vpon thee?

Thou from my mothers belly art
a God of strength to me.

11 O neuer be farre of from me.
for trouble cometh on;

But saue thou me from miserie,
for helper there is none.

12 Full manie bulles euen rownd about
haue me enuironed

Strong bulles of Bashan cruelly
they haue me compassed.

13 They haue their mouthes vpon me
wyde open gapeingly:

Lyke to a lyon raueringe
and roaring terribly.

14 I powred out lyke water am,
my bones disioynted are:

My heart doeth in my bowells melt,
lyke wax against the fire.

15 My strength lyke potsheard dryed is
my tongue full fast cleaueth

Vnto my iawes; and thou hast broug
me into dust of death.

16 For dogges haue compass'd me about
the crew of wicked men,

Haue me enclosed, they haue pierc'd

PSALME XXII.

39

both handes and feet of mine.
My bones out-stretched I maie tell :
on me they stare and view.
They part my garments them among
lots on my coate they threw.

The third part.

IEHOVAH, be not farre from me,
my strength, help at my neede.
My darlinge soule from sword & dogge
let free with hast and speede.
Preserue me from the lyons mouth :
for thou did'st formerly.
From hornes of cruell vnicornes
accept my sute to thee.

I to my breethren will declare,
the Name of thee alone :
I will thee praise, in middest of
the congregation.

The fourth part.

All ye that feare the LORD him prayse
him feare and glorify,
Who are of Iacobs royall seed,
Isra'ls posteritie.

For he hath not despis'd, nor hath
abhor'd th-affliction
Of the afflicted; neither hath
he hidd his face him from :
But when he cryed vnto him
he heard him graciously.
My prayse in congregation great
it shall ever be of thee :

17 I may tell
all my bones:
they looke and
stare vpon me.
18 They part
my garments
among them:
and cast lots
vpon my ve-
sture.

19 But be not
not thou far
from me, O
LORD, O my
strength, haste
thee to helpe
me.

20 Deliver my
soule from the
sword: my dar-
ling from the
power of the
dogge.

21 Saue me
from the spous
mouth: for thou
hast heard mee
from the hornes
of the Vnicor-
nes.

22 I will de-
clare thy Na-
me vnto my
brethren: in the
middest of the
Congregation
will I prayse
thee.

23 Hee that
feare the
LORD, praise
him, all ye the
seed of Israel.

24 For hee
hath not de-
spis'd, nor ab-
horred the af-
fliction of the
afflicted, neither
hath he hid his
face from him,
but when he
cryed vnto him,
he heard.

25 My praise
shall be of thee
in the great
congregation:
I will pay my
bowes before
them that feare
him.

Before

PSALME XXIII.

26 The meeke
shall eate and
be satisfied:
they shall prayse
the LORD
that seeke him;
your heart shall
live for ever.

27 At the endes
of the world
shall remem-
ber, and turne
vnto the
LORD: and all
the kinreds of
the nations
shall worshipping
before thee.

28 For the
kingdome is
the LORDS
and he is the
gouernour
among the
nations.

29 All they that
be fat vpon
earth shall eate
and worshipping:
all they that
goe downe to
the dust, shall
bow before him,
and none can
keepe aliue his
owne soule.

30 A seed shall
serue him, it
shall be accoun-
ted to the
LORD for a
generation.

31 They shall
come, and shall
declare his
righteousnesse
vnto a people
that shall bee
borne, that he
hath done this.

Before them all that doe him feare
I wil discharge my vowes.

26 The meeke shall eate and be suffic'd,
they shall Iehovah prayse,
That doe him seeke: your heart shall
for aye perpetually.

27 All endes of th-earth, remember sh
and turne, to God shall they.

The kinreds of the nations all
shall worshipping thee before.

28 Because the kingdome is the LORDS
he nations gouenour.

29 All men of power, the fat on earth,
they eate and worship shall:
And all the feeble poore in dust
to him shall bow and falle.

And there noe person is that can
his owne soule keepe aliue.

30 A seede accounted to the LORD
shalbe, that him shall serue

31 For generations. They shall come,
and shew his righteousness
Vnto a folke that shalbe borne,
thath he hath done all this.

PSALME XXIII.

*Dauids confidence in Gods grace.
A Psalm of David.*

1 The LORD
is my shep-
heard, I shall
not want.
2 Hee maketh
mee to lie downe
in greene
pastures: he
leaderh mee be-
side the still
waters.

1 THE LORD my gracious shepeard is
so nothing want shall I.

2 In pastures greene he makes me rest,
by th-sweete streames leading me.

PSALME XXIIII.

He doeth restore my wearyed soule :
 he safely leadeth me
 In pleasant pathes of righteousnesse,
 for his name sake onely.

Yea, though I walke through vaile of
 no euill feare I will : (death,
 Thy rod & staffe they comfort me,
 for thou art with me still.
 Thou doest my table well prepare,
 in presence of my foe :
 Thou doest my head anoynt, with oyle,
 my cup doeth ouer-flow.

Surely thy mercie and goodnesse,
 shall follow me allway :
 And in IHOVAHS howse will I
 remaine & dwell foraye.

PSALME XXIIII.

Gods dominion in the world. 3. The Citizens of his spirituall kingdome. 7. An exhortation to receaue him.

A Psalm of David.

THe earth it is IHOVAHS, with
 the plenteousnes thereof:
 The world with hir inhabitants:
 for he it founded hath
 Vpon the seas, and liquid floods
 establish'd by his skill.
 O who is he that shall ascend
 into the LORD his hill?
 Or who within his holy place
 assigned is to stand?

41

2 Hee restoreth
 my soule: hee
 leadeth mee in
 the pathes of
 righteousnesse,
 for his name sake.

4 Yea though I
 walke through
 the valley of
 the shadow of
 death, I will
 feare no euill:
 for thou art
 with me, thy
 rod, and thy
 staffe, they com-
 fort mee.

5 Thou prepa-
 rest a table be-
 fore mee, in the
 presence of mine
 enemies: thou
 anointest my
 head with oyle,
 my cup runneth
 ouer.

6 Surely good-
 nes and mercie
 shall follow me:
 all the dayes of
 my life: and I
 will dwell in the
 house of the
 LORD for ever.

1 The earth is
 the LORDS,
 and the fulnesse
 thereof, the
 world and they
 that dwell
 therein.

2 For he hath
 founded it vpon
 the seas, and
 established it
 vpon the floodes.

3 Who shall
 ascend into the
 hill of the
 LORD? and
 whos shall stand
 in his holy place?

The

PSALME XXIIII.

4 He that hath
cleane hands,
and a pure
heart, who hath
not lift vp his
soule vnto va-
nitie, nor swor-

ne deceitfully.
5 He shall receiue
the blessing frō
the LORD,
and righteous-
nesse from the
God of his sal-
uation.

6 This is the
generation of
them that seeke
him: that seeke
thy face, O Ja-
cob. Selah.

7 Lift vp your
heads, O pe-
gates, and be
lift vp ye euer-
lasting doores:
and the king of
glory shall
come in.

8 Who is this
king of glory?
the LORD
strong and
mighty, the
LORD mighty
in battel.

9 Lift vp your
heads, O pe-
gates, euen lift
them vp ye
euerlasting
doores, and the
king of glory
shall come in.

10 Who is this
king of glory?
the LORD of
hostes, he is the
king of glory.
Selah.

4 The pure in heart: and he that hath
preserued cleane his hand.

That hath not lift his soule vnto
deceitfull vanitie:

5 Nor euer did him-selfe permit
to sweare deceitfully.

He from IEHOVAH shall receiue
a blessing him vpon:
and righteousness euen from the God
of his saluation.

6 This is their generation
that doehim seeke, euen they,
That make inquierie for thy face,
O Iacobs God. Selah.

7 Ye gates lift vp your heades: and ye
the doores that last for aye,
be lifted vp: that so the king
of glorie enter may.

8 This king of glorie who is he?
the mightie LORD most strong
IEHOVAH, mightie in the warres.
he is this glorious king.

9 Ye gates lift vp your heades, and ye
the doores that last for aye,
Be lifted vp, that so the king
of glorie enter may

10 This king of glorie who is he?
the mightie IEHOVAH
Of all great hostes, he onely is
of glorie kinge. Selah.

PSALME XXV.

43

Dauids confidence in prayer. 7. He prayeth for remission of sinnes. 16. For help in affliction. A Psalm of David.

TO thee, o LORD: I lift my soule.
My God, I trust in thee:
Let me not be asham'd: let not
my foes joy ouer me.
Let none that waite on thee besham'd:
but let them shamed be (lawes.
That without cause transgresse thy
Thy wayes, o LORD: shewe me,
And make me vnderstand thy pathes.
In thy truth leade me on,
And teach me: for thou art the God
of my saluation.
On thee I waite euen all the daye.
Thy mercies, LORD, remember,
And all thy loueing kindneses,
For they haue binne foreuer.

My sinnes of youth and trespasses,
to mynde LORD doe not take:
In thy great mercie thinke on me,
and for thy goodnesse sake.
IEHOVAH, good & vpright is:
and therefore teach will he,
Sinners the waye. The meeke men shall
in iudgement guided be:

And he will teach the meeke his waye.
All pathes of IEHOVAH,
Are mercie great & truth vpright
to such as keep his lawe;
And all his testimonies pure.

All the pathes of the LORD are mercy and trueth: vnto such as
keepe his Couenant, and testimonies.

O LORD

1 Vnto thee, O
LORD, doe I
lift vp my
soule. 2 O my
God, I trust in
thee, let me not
be asham'd: let
not mine ene-
mies triumph
ouer mee.

3 Hea, let none
that wait on
thee be asha-
med which tras-
gresse without
cause. 4 Shew
me thy wayes,
O LORD;
teach me thy
pathes.

5 Lead me in
thy truth, and
teach me: for
thou art the
God of my sal-
uation, on thee
doe I waite all
the day.

6 Remember,
O LORD, thy
tender mercies,
and thy louing
kindneses: for
they haue bene
euer of olde.

7 Remember
not the sins of
my youth, nor
my transgres-
sions: according
to thy mercie
remember thou
me, for thy
goodnesse sake,
O LORD.

8 Good and
bryght is the
LORD: there-
fore will he
teach sinners
in the way.

9 The meeke
will he guide
in iudgement:
and the meeke
will he teach
his way.

11 For thy
names sake, O
LORD, pardon
mine iniquitie:
for it is great.

11 O LORD, for thy Name sake,
Forgiue and pardon all my sinne:
for it is wonderous great.

The second part.

12 What man
is hee that
feareth the
LORD: him
shall hee teach
in the way that
he shall chuse.
13 His soule
shall dwell at
ease, and his
seed shall inhe-
rite the earth.

12 What man doeth feare the righte
he will him still direct,
To leade his lyfe in such a waye
as he doeth best accept.

13 His soule shall euer dwell at ease:
his fruit on earth shall stand,
His righteous seede assuredly,
inherit shall the land.

14 The feare of
the LORD is
with them that
feare him: and
he will shew
them his cove-
nant.

14 The secret of Iehouah is
with them that doe him feare:
And vnto them his couenaunt
he plainely will declare.

15 Mine eyes
are euer toward
the LORD: for
he shall plucke
my feet out of
the net.

15 Mine eyes prefixed euermore
toward Iehouah bee:
For from the net my feete plucke out
assuredly will he.

16 Turne thee
hnto me, and
haue mercie
vpon me: for I
am desolate and
afflicted.

16 O turne to me, and mercie haue
most graciously on me:
For I am poore and desolate
afflict with miserie.

17 The trou-
bles of my
heart are enlarg-
ed: O bring
thou me out of
my distresses.

17 My greefes of heart enlarged are:
o ridd me from distresse.

18 Looke vpon
mine affliction
and my paine,
and forgiue all
my sinnes.

18 And looke vpon my greefe and paine
forgiue my trespasses.

19 Consider
mine enemies:
for they are ma-
ny, and they
hate me with
cruell hatred.

19 Consider thou myne enemies,
because they manie are,
And they that are my haters all
a cruell hatred beare.

PSALME XXVI.

O keepe my soule, deliuer me,
let me not shamed be:

For I reposed haue my trust
and confidence in thee.

Let perfect vprightness mee keepe:
for I on thee doe waite.

O God redeeme thy Israell
from all his troubles great.

PSALME XXVI.

David fleeth to God in confidence of his integritie. A Psalm of David.

Vdge me o LORD, for I haue walked
in mine integritie,

I in IEHOVAH also trust,
flyde therefore shall not I.

O LORD examine and me prooue,
my reines & heart well trie:

For thy kynde loue I still beholde:
in thy truth walk'd I haue I.

I haue not sate with persons vaine,
nor with dissemblers will

I walke. But hate th-assemblies all
of euill doers still:

Nor with the wicked will I sit.

But I my hands will wash
In innocencie, soe will I
thine Altar LORD, compass.

That I thy wondrous workes maie tell
and shew with thankfull voice:

That I may publish with the voyce of thanksgiuing,
of all thy wondrous workes.

LORD

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20 O keepe my
soule and deli-
uer me: let me
not be asha-
med, for I put
my trust in
thee.

21 Let integri-
ty and opight-
nesse preserue
mee: for I waite
on thee.

22 Redeeme
Israell, O God,
out of all his
troubles.

1 Iudge me, O
LORD, for I
haue walked in
mine integritie:
I haue trusted
also in the
LORD, there-
fore I shall not
slide.

2 Examine me,
O LORD, and
prooue me, trie
my reines and
my heart.

3 For thy le-
ning kindnes is
before mine
eyes: and I
haue walked in
thy truth.

4 I haue not
sate with vaine
persons, nei-
ther will I goe
in with dissem-
blers.

5 I haue hated
the congrega-
tion of euill
doers: and will
not sit with the
wicked.

6 I will wash
mine hands in
innocency, so
will I com-
passe thine Al-
tar, O LORD:

8 I LORD, I
haue loued the
habitation of
thy house, and
the place where
thine honour
dwelleth.

9 Gather not
my soule with
sinners, nor my
life with bloody
men.

10 In whose
hand is mis-
chief: and their
right hand is
full of bribes.

11 But as for
me, I will walk
in mine inte-
grity: redeeme
me, and be mer-
ciful vnto me.

12 My foot
standeth in an
even place: in
the congrega-
tions, will I
blesse the
LORD.

8 LORD, I the habitation lou'd
of thine owne dwelling howse:
And place where honor thine doeth dw

9 O gather not my soule
With sinners: nor my lyfe wrap in
with bloody men & foul.

10 Whose hands mischeeuous are & vil
bribes filling their right hand.

11 But as for me, vprightly I
will walke, and euer stand:
Redeeme & gracious be, to me.

12 My foote stands in iust place:
In midst of congregations,
I will Iehouah blesse.

PSALME XXVII.

*Dauids meanes to sustaine his faith, is
power. 4. His loue to Gods seru
2. Prayer.*

A Psalm of David.

1 The LORD
is my light,
and my salua-
tion, whom
shall I feare?
the LORD is
the strength of
my life, of
whom shall I
be aspayde?
2 When the
wicked, eue
mine enemies
and my foes,
came vpon me
to eate vp my
flesh, they stum-
bled and fell.

3 Though an
hoste should en-
campe against
me, my heart
shall not feare:
though warre should rise against mee, in this will I be confident

1 THE LORD is my saluation
and light: whom shall I dread
IEHOVAH is my strength of lyfe:
of whom should I be frayd?

2 When wicked men, mine enemies
and foes came me vpon,
My flesh to eate vp, they did then,
both stumble, and fall downe.

3 Although an host against me camp
my heart courageous is,
And though that warres against me
yet will I trust in this.

though warre should rise against mee, in this will I be confident

PSALME XXVII.

One thing I asked of the LORD,
the which I will seeke after:
That I within Iehovahs howse
maie dwell and rest foreuer:
The Lords faire beauty to behold,
whilst lyfe-dayes mine endure,
In his most holy temple still,
to seeke and to enquier.

For he in his pauillion safe
in trouble shall hide me:
In secret of his tabernacle
me safely hyde shall he,
And set me vp vpon a Rocke.
And now my head shalbe
High lifted vp aboute my foes
that haue surrounded me:

Therefore within his Tabernacle
most joyfull sacrifice
I offer will, yea I will sing,
to God I will sing prayse.

The second part.

Heare me Iehovah, when I cry
with voice aloud to thee:
Haue mercie on me, and vouchsafe
an aunswer vnto me.

When thou didst saie, seeke ye my face,
my heart sayd vnto thee,
Iehovah, I will seeke thy face.
hide not thy face from me,
Nor thine owne seruant put awaie,
in iust displeasure thine.
Because thou hast foreuer still
to me a helper beene.

47

4 One thing
haue I desired
of the LORD,
that wil I seeke
after: that I
may dwell in
the house of
the LORD, all
the dayes of my
life, to behold
the beauty of
the LORD,
and to enquire
in his temple.

5 For in the
time of trouble
hee shall hide
me in his pau-
illion: in the se-
cret of his ta-
bernacle shall
he hide me, he
shall set me vp
vpon a rocke.

6 And now
shall mine head
bee lifted vp
about mine
enemies round
about mee:
therefore will
I offer in his
Tabernacle sa-
crifices of ioy, I
will sing, yea,
I will sing
psalmes vnto
the LORD.

7 Heare, O
LORD, when
I cry with my
voyce: haue
mercye also
vpon me, and
answer me.

8 When thou
saidest, Seeke
ye my face, my
heart said vnto
thee, Thy face,
LORD, will I
seeke.

9 Hide not thy
face farre from
me, put not thy
seruant away
in anger: thou
hast bene my
helpe, leaue me
not, neither for-
sake me, O God
of my salua-
tion.

O leaue

10 When my
father and my
mother forsake
me, then the
LORD will
take me vp.

11 Teach mee
thy way, O
LORD, and
leade mee in a
plaine path, be-
cause of mine
enemies.

12 Deliuer me
not ouer vnto
the will of mine
enemies for fal-
se witness are
risen vp against
me, and such as
breath out
cruelty.

13 I had faint-
ed, vnlesse I
had beleued
too see the
goodnesse of the
LORD in the
land of the li-
uing.

14 Waite on
the LORD: be
of good coura-
ge, and he shall
strengthen thine
heart: waite,
I say, on the
LORD.

O leaue me not, nor me forsake,
of my saluation God,

10 When both my parentes me reject,
my keeper is the LORD.

11 IEHOVAH, teach me in thy way,
and euer be my guide,
In path most plaine, because of them
my foes that me envy'd.

12 O giue not me vp to their will
that are mine enemies,
Because the witnessess are false,
that vp against me rise:
And such as breath out crueltie.

13 Fainted had I vnlesse
I had beleu'd that I should see
IEHOVAH his godnesse,

Within the land of liueing men.

14 Waite thou on IEHOVAH,
Courageously, thee strength will be
waite on the LORD I saye.

PSALME XXVIII.

*Dauids earnest prayer against his enemies
and for Gods people.*

A Psalm of David,

1 Vnto thee
will I cry, O
LORD, my
rocke, be not
silent to me: lest
if thou be silent
to me, I beco-
me like them
that go downe
into the pit.

2 Heare the
hopce of my
supplications
when I cry
vnto thee: whē
I lift vp mine
hands toward
thy holy Gra-
cle.

1 O LORD, my Rocke to thee I cry,
silent be not to me,
Lest yf to me thou silent be,
lyke vnto them be I,

That downe into the pit doe goe.

2 My voice of sutes heare thou,
When I to thee aloud doe crye
my hands lift vp vnto

Thy oracle of holyness.

A way draw thou not me
With wicked men the workers of
most vile iniquitie, (peace,
Which speake vnto their neighbours
mischiefe their hearts within.
According to their practises
a due reward giue them :

According to the wicknedness
of their endeouours yll:
And lyke vnto their workes of hands,
so recompence them still,
Their due deservings render them.
Because they take noe heede
Vnto **IEHOVAHS** handy-workes,
nor yet regard his deede.

He therefore shall them all destroy,
of them not bulding one.
Bless'd be the **LORD**, for he hath heard
my supplication.
IEHOVAH is my strength & shield,
my heart did trust in him
And help I had: therefore my heart
doeth much rejoyce againe:

And with my song I will him praise.
Their strength **IEHOVAH** he,
Of euerie his annointed one
a saueing strength wilbe.
Saue thou thy people all and bless
thine owne inheritance,
Feede them also, and euermore
them lift vp and advance.

3. Draw me not away with the wicked, and with the workers of iniquity, which speake peace to their neighbours, but mischief is in their hearts.
4. Giue them according to their deeds; and according to the wickedness of their endeouours: giue the after the woyle of their hands, render to them their desert.

5. Because they regard not the woyles of the **LORD**, nor the operation of his hands, hee shall destroy them, and not build them up. 6. Blessed be the **LORD**, because he hath heard the voyce of my supplications. 7. The **LORD** is their strength, and my shield, my heart trusted in him, and I am helped: therefore my heart greatly reioyceth, and with my song will I praise him.

8. The **LORD** is their strength, and he is the saueing strength of his annointed.

9. Saue thy people, and blesse thine inheritance, feede them also, and lift them vp for ever.

1 Give vnto
the LORD
per might)
give vnto the
LORD glorie
and strength.

2 Give vnto
the LORD the
glorie due vnto
his Name.
worship the
LORD in the
beautie of holi-
nesse.

3 The voyce
of the LORD
is vpo the wa-
ters: the God of
glorie thunde-
reth, the
LORD is vpo
many waters.

4 The voyce of
the LORD is
powerfull, the
voyce of the
LORD is full
of maiestie.

5 The voyce of
the LORD
breaketh the Ce-
dars: yea, the
LORD brea-
keth the Ce-
dars of Liba-
non.

6 He maketh
them also to
skippe like a
calf: Lebanon,
and Syriou
like a young
unicorne.

7 The voyce of
the LORD
wideth the fla-
mes of fire.

8 The voyce of
the LORD
shaketh the
wildernes: the
LORD sha-
keth the wil-
dernes of
Madag.

9 The voyce of
the LORD
maketh the
hilles to
salute, and disco-
uiereth the for-
ests: and in his temple doeth euery one speake of his glorie.

He exhorteth princes to giue glorie vnto

3. His power. 11. His Protection.

A Psalme of David.

A Scribe vnto IEHOVAH (ye
on earth that mightie are)

O giue vnto IEHOVAH ye,
all glorie, strength & power.

2 O giue vnto IEHOVAH, ye
his glorious Names renowne:
In beautie of his holynesse
before the LORD bowe downe.

3 IEHOVAHS voyce on waters is,
the glorious God doeth thunder,
The LORD on manie waters is.

4 Gods voyce is full of power:
Gods voyce is full of maiestie.

5 IEHOVAHS voyce alone
The Cedars breakes, the LORD do
th-Cedars of Lebanon.

6 He doeth them make to leape alyke
a skipping calfe & strong:
Euen Lebanon & Syriou
lyke vnicorne yet yong.

7 IEHOVAHS voyce strykes flames of fire
The voice of God doeth make
The desert tremble: yea the LORD
makes kedesh-desert shake.

9 The voice of God makes th-Hynes
and maketh forrests plaine:
And in his holy temple, all
his glorie doe proclame

and in his temple doeth euery one speake of his glorie.

PSALME XXX.

The LORD doeth sitt vpon the flood:
 IEHOVAH sitteth king,
 For euer more. The LORD will strength
 vnto his people bring.

IEHOVAH he assuredly
 his people all will blefs
 Yea eich one of his chosen flocke
 with euerlasting peace.

51
 10 The LORD
 sitteth vpon
 the flood: yea,
 the LORD
 sitteth king
 for euer.
 11 The LORD
 will giue
 strength vnto
 his people: the
 LORD will
 blese his peo-
 ple with peace.

PSALME XXX.

David prayseth God for his deliuerance, and
 exhorteth others there vnto.

10. He prayeth.

Psalme & song at the dedication of the
 house of God.

IEHOVAH, I will thee extoll
 because thou list'st me vp;
 And that my foes thei should rejoyce
 about me, thou would'st not.
 O LORD, my God, to thee I cry'd,
 and healed I am by thee.
 O LORD, thou hast my soule brought vp
 from graue: and hast kept me

1 I will extol
 thee, O LORD
 for thou hast
 lifted me vp;
 and hast not
 made up foes
 to triumphe ouer
 me.

2 O LORD
 my God, I
 cryed vnto thee,
 and thou hast
 healed me.

3 O LORD
 thou hast
 brought vp my
 soule from the
 graue: thou hast
 kept mee alme,
 that I should
 not goe downe
 to the pit.

4 Sing vnto
 the LORD, O
 ye Saints of
 his) and giue
 thanks at the
 remembrance
 of his holinesse.

5 For his an-
 ger endureth
 but a moment;
 in his sauour is
 life: weeping
 map endure
 for a night, but
 ioy cometh in
 the morning.

Alme, so that into the pit
 I should not downeward goe.
 (O ye his sancts), sing and giue thanks
 IEHOVAHS name vnto,
 In mynde of his great holynesse.
 because his anger doeth
 Endure but for a moment short
 but in his loue ioyse:

6 And in my
prosperity I
sayd, I shall
neuer be re-
moued.

7 LORD, by
thy fauour thou
hast made my
mountaine to
stand strong:
Thou didest
hide thy face,
and I was
troubled.

8 I cryed to
thee, LORD:
and vnto the
LORD I
made supplica-
tion.

9 What profit
is there in my
blood, when I
goe downe to
the pit? shall
the dust praise
thee? shall it de-
clare thy
truth?

10 Heare, O
LORD, and
haue mercie
vpon me:
LORD be
thou my hel-
per,

11 Thou hast
turned for mee
my mourning
into dancing:
thou hast put
off my sackcloth,
and girded me
with gladnesse.

12 To the end
that my glory
may sing praise
to thee, and not
to be silent: O
LORD, I will
giue thanks
vnto thee for
euer.

PSALME XXX.

Though weeping may a night endure
in morning cometh joy.

6 In my prosperity I sayd,
I shall not moued be.

7 LORD by thy fauor thou hast made
my mountaine strong to stand
Thou hid'st thy face, and troubled
I was by thy iust hand.

8 To thee O LORD, I cryd: and I
my supplication made

9 Vnto the LORD: To thee what gaine
arisseth by my blood,

When I shall into pitt goe downe?
shall dust giue praise to thee?
Shall it declare thy blessed truth?

10 Heare LORD, and haue mercie

On me: and LORD my helper be.

11 Thou hast exchaung'd for me,
my greefes to daunce: and cleane
My lacke-cloth is by thee.

and thou with gladnesse hast me

12 For this espetiall thing,
that my chiefe glorie duly maie
Vnto thee prayes sing.

And that I should not silent be:
my God, O IEHOVAH,
I therefore will endeauor still
to giue thee thanks for aye.

PSALME XXXI.

David trusteth in God, craweth his help

7. Rejoyceth in his mercie. 9.
praieth in calamitie, prayseth God
goodnesse.

PSALME XXXI.

53

*To the cheefe Musician. A Psalme
of David.*

IEHOVAH I doe trust in thee
so put not me to shame:
Acquit me in thy righteousness.

Thyne eare to me bow downe,
O me deliuer speedily:
my strong rocke euer be,
And howse of safe deliuerance
to saue & comfort me.

For thou my rocke and fortress art:
therefore for thy Name sake,
Be thou my leader and my guide.

Out of the net me take
That they for me haue closly layd:
for all my strength thou art.
Into thy hand doe I commend
my spirit, which is thy part:

O thou IEHOVAH, God of truth
thou hast redeemed me.

Who lying vanities regard
them euer hated I:

But in IEHOVAH doe I trust.

I will with joy be glad
In thy great mercie, for thou hast
my greefe considered.

Thou in distresses knew'st my soule:
And hast not me vp shut
Into the hand of foe: thou hast
my feet in large rounge set.

1 In thee, O
IHOVAH, doe I
put my trust, let
me neuer be
ashamed: deli-
uer mee in thy
righteousnesse.

2 Bow downe
thine eare to
me, deliuer mee
speedily; be
thou my strong
rocke, for an
house of defence
to saue me.

3 For thou art
my rocke, and
my fortress:
therefore for
thy Names
sake leade me,
and guide me.

4 Pul me out
of the net, that
they haue laid
pride for me:
for thou art my
strength.

5 Into thine
hand I commit
my spirit: thou
hast redeemed
me, O IHOVAH
God of truth.

6 I haue hated
them that re-
gard lying vani-
ties: but I
trust in the
IHOVAH.

7 I will be
glad, and reioy-
ce in thy mer-
cie: for thou hast
considered my
trouble; thou
hast known
my soule in ad-
uersities.

8 And hast not
shut me vp into
the hand of the
emie: thou
hast set my feet
in a large roun-
de.

The second part.

9 *Haue mercie
vpon me O
LORD, for I
am in trouble,
mine eye is
consumed with
griefe, pea. my
soule and my
belly.*

10 *For my life
is spent with
griefe, and my
yeares with
sighing: my
strength faileth,
because of mine
iniquite, and
my bones are
consumed.*

11 *I was a re-
proch among
my neigh-
bours, and a
feare to mine
acquaintance:
they that did
see me without,
shod from me.*

12 *I am for-
gotten as a
dead man out
of mind: I am
like a broken
vessell.*

13 *For I haue
heard the slan-
der of many,
feare was on
euery side: while
they tooke
counsell toge-
ther against
me, they deu-
ised to take
away my life.*

14 *But I tru-
sted in thee, O
LORD: I
said, Thou art
my God.*

15 *My times
are in thy hand:
deliuer me from
from the hand of
mine enemies,
and save them
that persecute
me.*

9 **IEHOVAH, mercie haue on me,**
for I in trouble am.

Myne eye consumed is with griefe,
my belly and soule with paine.

10 **Because my lyfe is spent with griefe,**
my yeares in sighing sore:

My strength me faileth through my sinne,
my bones consumed are.

11 **I was among my foes a shame**
but most esppecially

Among my neighbours & my freinds
to them a feare was I:

They that without did me behold,
away from me they fled.

12 **I am forgotten out of minde**
and lyke vnto one dead;

I lyke a broken vessell am.

13 **For slaunder heard haue I**
Of manie, for great feare there was
on euery side of me:

While they against me counsel tooke
together wickedly:

They still deuised how to take
my lyfe away from me.

14 **But I o LORD, reposed haue**
my confidence in thee:

Thou art my God I euer sayd,
my tymes in thy hand be:

The third part.

15 **O me deliuer from the hand**

PSALME XXXI.

of aduerfairies mine,
And from my persecutors all.

6 But make thy face to shine

Vpon thy seruant: saue thou me
as thou art good & just.

7 O let me not ashamed be
IEHOVAH, thou my trust:

For I vpon thee called haue,
let wicked be asham'd,

Let them be silent in the graue.

8 Let lyeing lippes be blam'd,

And put to silence, which doe speake
full prowdly thinges greuous,
And most contemptuously against
the just & righteous.

O how great good hast thou layd vp
for them that doe thee feare:

And wrought for them that trust in thee
the sonnes of men before?

Thou in thy secret presence shalt
them hyde all prowd men from:

Thou shalt them keepe from strife of
in close pauilion. (tongues

IEHOVAH blessed be, for that
his wondrous mercie he
Most graciously in cittie strong
hath shewed vnto me.

For I in hast did say that I
am cast of from thine eyes :
Yet did'st thou my petitions heare,
and voyce of all my cryes.

55
16 Make thy
face to shine
vpon thy ser-
uant: saue me
for thy mercie
saue.

17 Let me not
be ashamed, O
LORD, for I
haue called vpon
thee: let the
wicked be asha-
med, and let
them be silent
in the graue.

18 Let the
lying lipps be
put to silence,
which speake
griuous

things prowdly
and contemp-
tuously against
the righteous.

19 O how great
is thy good-
nes, which
thou hast laid
up for them

that feare thee:
which thou hast
wrought for

them that trust
in thee before
the sonnes of
men!

20 Thou shalt
hjde them in
the secret of
thy presence,

from the vjrs
of man: thou
shalt keepe
them secretly

in a pauilion,
from the strife
of tongues.

21 Blessed be
the LORD, for
hee hath shew-
ed me his

maruolous
kindnesse, in a
strong citie.

22 For I said
in mine haste,
I am cast of
from before
thine eyes: how
worthlesse thou

wardest the voyces of my supplications, when I cried
to thee.

PSALME XXXII.

- 22 O loue the
 1. O LORD al pee
 his Saints:
 for the LORD
 preserveth the
 faithfull, and
 plentifully re-
 wardeth the
 proud doer.
- 23 O loue Iehovah, all his saints;
 because Iehovah he
 Preserues the faithfull and rewardeth
 the proud men plenteously.
- 24 Be of good courage, and he shall
 strengthen your heart all wayes:
 All ye that doe your confidence
 repose in Iehovah.

24 Be of good
 courage, and he
 shall strengthen
 your heart all
 ye that hope in
 the LORD.

PSALME XXXII.

*Blessednesse consisteth in remission of sinnes:
 3. Confession of sinnes, giveth ease to
 conscience. 8. Gods promises bring joy*

A Psalm of David. Mascill.

1 Blessed is he
 whose trans-
 gression is for-
 gotten, whose
 sinne is coue-
 red.

2 Blessed is the
 man unto whom
 the LORD im-
 puteth not ini-
 quitie: and in
 whose spirit
 there is no
 guile.

3 When I kept
 silence, my bo-
 nes waxed old,
 through my
 roaring all the
 day long.

4 For day and
 night thy hand
 was heauie
 upon me: my
 moisture is
 turned into the
 drought of
 summer. Selah.

5 I acknow-
 ledged my sin-
 ne unto thee:
 and mine ini-
 quitie have I
 not hid. I said,
 I will confesse

1 O Blessed man whose trespasses
 are freely pardoned:
 And he whose error & whose sin
 is wholly couered.

2 O blessed is that man to whom
 the LORD imputes not sin:
 And he whose spirit so purged is
 that guile is none therein.

3 My bones through silence waxed old
 through roareing all the day

4 For daye & night, thy hand most ju-
 full heauie on me lay.

My moisture into summers drou-
 thus turned is. Selah.

5 I did confesse my sinnes to thee,
 and all my faults display.

my transgressions unto the LORD, and thou forgavest
 the iniquitie of my sinne. Selah.

I say

PSALME XXXII.

57

I say'd, I will my sinnes confesse,
euen vnto Iehouah:

And the iniustice of my sinne
thou did'st forgiue. Selah.

For this, shall euerie godly man
to thee pray in a tyme (found:
When that thou may'st of him be
great fluds shall not touch him.

Thou art my hideing place and thou
distresse do'st keepe away:

With songes of great deliuraunce
wilt compassse me. Selah. (thou

I will thee both instruct & teach,
in way that thou shalt goe:

And I will thee guide with mine eye.
Lyke horse be ye not so,

Or as the mule, which wisdome none
can haue: whose mouth must be

Held in, with bitt & brydle strong
lest thei come neere to thee.

Exceeding manie sorrowes shall
be to the wicked men:

But he that trusteth in the LORD,
mercie shall compassse him.

Be glad & joyfull in the LORD:
ye righteous men rejoyce,

And ye that are of vpright hearts
shout ye with joyfull voyce.

PSALME XXXIII.

God is to be prayesd, for his goodnesse, power
& prouidence: Confidence must be onely
in God.

C 5

Rejoyce

6 For this shall
euerie one that
is godly pray
vnto thee, in a
time when thou
maiest be
found, surely in
the floods of
great waters,
they shall not
come nigh vnto
him.

7 Thou art my
hiding place,
thou shalt pre-
serue me from
trouble: thou
shalt compassse
me about with
songes of deli-
uerance. Selah.

8 I will in-
struct thee, and
teach thee in
the way which
thou shalt goe:
I will guide
thee with mine
eye.

9 Be not as
the horse, or as
the mule which
haue no under-
standing: whose
mouth must be
held in with bit
and brydle, lest
they come neere
vnto thee.

10 Many sor-
rowes shall bee
to the wicked:
but he that tru-
steth in the
LORD, mercie
shall compassse
him about.

11 Be glad in
the LORD,
and reioyce ye
righteous: and
shout for ioy all
that are
vpright in
heart.

R Ejoyce ye righteous in the LORD
for prayse most comely is
For them alone that vpright are.

2 Doe ye Iehovah praise
With harp most sweete vnto him
and with the psalterie,
And with renne stringed instrument
3 To him new song sing ye.

Play skillfully, with voyce alowd
for that the HOLY WORD
It is most right : and all the works
are truth donne by the LORD.

5 He righteousness & judgemēt loue
the goodness of the LORD.

6 The earth doeth fill. The heauen
(were made)
euen by Iehovahs word.

And all their host by his owne
The waters of the sea (breath)
Togeather he them gathered,
and as a heape did lay.

He layeth the depth in storehouses

8 The earth let feare the LORD :
And euer stand in awe of him
all dwellers of the world.

9 For he did speake, and it was done
at his commaund it stood.

10 Iehovah he doth bring to naught
the heathens counsels rude

The second part.

The peoples vile deuices all

of the heathen to nought : he maketh the deuices of the
people of none effect.

1 Reioyce in the
LORD, O ye
righteous: for
praise is comely
for the
vpright.

2 Praise the
LORD with
harpe: sing vnto
him with the
psalterie, and
an instrument
of ten stringes.

3 Sing vnto
him a new
song: play skill-
fully with a
loude voyce:

4 For the word
of the LORD
is right: and all
his workes are
done in truerh.

5 He loueth
righteousnesse
and iudgement:
the earth is full
of the goodness
of the LORD.

6 By the word
of the LORD
were the heauens
made: and all
the hoste of the
heauen, by the breath
of his mouth.

7 He gathereth
the waters of
the sea toge-
ther, as an
heape: he layeth
by the
depth in store-
houses.

8 Let all the
earth feare the
LORD: let all
the inhabitants
of the world
stand in awe of
him.

9 For he speake,
and it was
done: he com-
maunded, and it
stood fast.

10 The
LORD by his
word bringeth
the counsel

of the heathen to nought: he maketh the deuices of the
people of none effect.

PSALME XXXIII.

he makes of noe effect.

1 The counsell of the LORD doeth stand
foreuer fast erect,

His thoughts of heart to ages all.

2 O blessed nation they,
Whose God Iehouah is: and such
as he doeth choose allwaie
To be his owne inheritance.

3 Iehouah from on high
From heauen vieweth all the sonnes
of mortall men that be.

4 From place of habitation his,
he looketh downe vpon

5 All earthly dwellers. He alyke
their hearts doeth fashion:
He all their workes considereth.

6 No king can saued be
By multitud of hoast: nor can
great strength the mightie free.

7 A horse but vaine, for safetie is.
nor anie one shall he (ridde.
By his great strength from daunger

8 Behould Iehouahs eye
Is on them all that doe him feare:
that in his mercie hope: (free

9 Their soule from death to rescue
in dearth their lyfe to keepe.

10 Our soule doeth for Iehouah waite:
our helpe and shield is he,

11 For in him shall our hearte rejoyce
because still trusted we

10 Our soule waiteth for the LORD: he is our helpe, and
our shield. 21 For our heart shall reioyce in him: be-
cause we haue trusted in his holy Name.

C 6

Alone

59

11 The counsell
of the LORD
standeth for
euer, the
thought of his
heart to all ge-
nerations.

12 Blessed is
the nation,
whose God is
the LORD:
and the people,
whom hee hath
chosen for his
owne inheri-
tance.

13 The LORD
looketh from
heauen: he be-
holdeth all the
sonnes of men.

14 From the
place of his ha-
bitation: he loo-
keth vpon all
the inhabitants
of the earth.

15 He sapie-
neth their
hearts: a liket
hee considereth
all their way-
es.

16 There is no
king saued by
the multitude
of an hoste: a
mighty man is
not deliuered
by much
strength.

17 In hope is
a vain thing
for safetie: nei-
ther shall he
deliuer any by
his great
strength.

18 Behold, the
eye of the
LORD is vpon
them that feare
him: vpon them
that hope in his
mercie:

19 To deliuer
their soule from
death, and to
keepe them
alike in famine.

PSALME XXXIIII.

22. Alone in his most holy Name.

22. Let thy
mercie (O
LORD) bee
vpon vs: accord-
ing as we ho-
pe in thee.

O LORD, let thy mercie
Be vpon vs according as
we hope all tymes in thee.

PSALME XXXIIII.

David praiseth God: and exhorteth othe-
thereto. 8. They are blessed that trust
in God. 11. He exhorteth to the feare
God. 15. The priuiledge of the righteous.

A Psalm of David: when he changed his
behavior before Abimelech who drove him
away, and he departed.

I will blesse
the LORD
at all times: his
prapfe shall
continually be
in my mouth.

My soule
shall make her
boast in the
LORD: the
humble shall
heare thereof,
and be glad.

O magnifie
the LORD
with me, and
let vs exalt his
Name toge-
ther.

I sought the
LORD, and he
heard me, and
delivered me
from all my
feares.

They looked
vnto him, and
were lightened;
and their faces
were not asha-
med.

This poore
man cryed, and
the LORD
heard him, and
saued him out
of all his trou-
bles.

I Al times will Iehouah bles:
his praise continually

I will endeauor to expresse
praise in my mouth shalbe.

2 My soule shall in Iehouah boast:
the humble heare shall they,
And shall thereof be wondrous glad.

3 O with me magnify

Iehouahs name, and it exalt
together with one accord.

4 I heartely Iehouah sought
and he my prayer heard:

From all my feares, he set me free.

5 Who looked vnto him,
They lightened were: their countenances
weere not defil'd, with shame

6 This poore man cry'd, the LORD heard him
and saued him from thrall.

PSALME XXXIIII.

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IEHOVAHS Angell euer doeth
encamp about them all
That doe him feare, and sets them free.
O tast and plainly see,
That good IEHOVAH is; and that
who trust is him blessed be.

O feare IEHOVAH, ye his saincts:
for there noe penurie

Is vnto them that doe him feare
nor hurtfull pouertie.

The greedie lyons whelps doe lacke,
and suffer hunger much,

But they that doe IEHOVAH seeke
no good thing want shall such.

Come children, heare me, I will teach
the LORDS feare faithfully.

What man is he desiring lyfe:
and loues good dayes to see?

Keepe thou thy tongue and lipps fro yll,
from speaking guile or frawd.

Depart from euill, seeke for peace
pursue it and doe good:

IEHOVAHS eyes are on the iust:
his eares doe heare their cry.

IEHOVAHS face is them against
that euil doers be;

To cut their memorie from earth.

The righteous when they cry
IEHOVAH heareth and doeth rid
them from all miserie.

IEHOVAH he is nigh vnto
eich broken hearted wight:

7 The Angell
of the LORD
encampeth
round about
them that feare
him, and deliuer
reth them.

8 O taste and
see that the
LORD is
good: blessed is
the man that
trusteth in him.

9 O feare the
LORD ye his
saincts: for there
is no want to
them that feare
him.

10 The pong
lyons doe lacke,
and suffer hun-
ger: but they
that seeke the
LORD. shall
not want any
good thing.

11 Come, ye
children, heark-
vnto me: I will
teach you the
feare of the
LORD.

12 What man
is he the desir-
eth life: and
loueth many
dayes, that he
may see good.

13 Keepe thy
tongue from
euill, and thy
lipps from
speaking guile.

14 Depart
from euill, and
doe good: seeke
peace and pur-
sue it.

15 The eyes of
the LORD
are vpon the
righteous; and
his eares are
open vnto their
cry.

The face of the LORD is against them that doe euill, to cut of the
memorie of them from the earth. 17 The righteous cry, and
heareth, and deliuereth them out of all their troubles.

18 The LORD
is rich vnto
them that are
of a broken
heart: and sa-
ueth such as be
of a contrite
spirit.

19 Many
are the afflic-
tions of the
righteous: but
the LORD
deliuereth him
out of them all.
20 He keepeth
all his bones:
not one of the
is broken.

21 Evil shall
slay the wicked:
and they that
hate the right-
eous, shalbe
desolate.

22 The LORD
redemerh the
soule of his ser-
uants: and none
of them that
trust in him
shalbe desolate.

1 Plead my
cause (O LORD)
with them that
strive with me:
fight against
them that fight
against me.

2 Take hold of
shield and buck-
ler, and stand by
for my helpe.

3 Draw out
also the speare,
and stop the
way against
them that per-
secute mee: say
vnto my soule,
I am thy sal-
uation. 4 Let
them be con-
founded and
put to shame
that seeke after
my soule: let the
be turned backe
and brought to
confusion that
desiue my hurt.

PSALME XXXV.

And he preferueth all such men
as are of contrite spirit.

19 The righteous mens afflictions
exceeding manie are:

But out of all Iehouah doeth
in mercie them deliuer.

20 He safely keepeth all his bones,
that broken is not one.

21 Euill shall slay the lewd: and stroye
whom hate the righteous man.

22 Iehouah doeth his seruants soule
from euilles all reedeme:

And noe man shalbe desolate
that puts his trust in him.

PSALME XXXV.

1 *Dauid prayeth for his owne safetie.*

3. *And his enemies confusion.* 11.
complaineth of their wrongfull dealing.

17. *Thereby he inciteth God against*
thein. A Psalme of Dauid.

1 I Iehouah: plead my cause with them
that plead & strue with me:

Fight thou against them all the which
against me fighters be.

2 Of shield & buckler take fast hold:
for mine assistance stand,

3 Draw speare, and stop their way that
pursue me with strong hand.

Say thou in fauour to my soule
I thy saluation am.

4 Let them that doe my soule pursue
confounded be with shame:

Let them be turned back and browe
vnto confusion just

That doe deuise my hurt. Let them
be lyke the chaffe and dust

Before the wind: and giue them vp
so that Gods angell may

Them all pursue. Darknes make thou
and slipperiness their way:

And let IEROVAHS angell them
in justice persecut.

Because that they most causlessly
haue hid for me their net.

They haue hidd it within a pit
most daungerous & foule

Which they without a cause haue digg'd
therein to take my soule.

The second part.

Let great destruction him light:

When moste vnwarie he:

And let his nett that he hath hidd
enmare him mortally.

Into that verie state destroy'd
downe headlong let him fall?

And soe my soule shall joyfull be
in GOD THE LORD of all.

It shall with joy exceeding great
exultingly rejoyce

Onely in his saluation

with cheerefullness of voice.

My bones shall all most bouldly saie,
LORD, who is lyke to thee?

Who dorst the poore acquit & from
his stronger sett him free:

Yea all the poore and needie men
from him that spoyleth him.

False wittnesses rose vp and did
me charge with thinges vnkowne.

5 Let them be
as chaffe before
the wind: and
let the Angel of
the LORD chase
them.

6 Let their way
be dark and
slippery, and
let the Angel of
the LORD per-
secute them.

7 For without
cause haue they
hid for me their
net in a pit,
which without
cause they haue
digg'd for my
soule.

8 Let destruction
come vpon him
at vnawares,
and let his net
that he hath
hid, catch him-
selfe into that
very destruction
let him fall.

9 And my soule
shall be ioyfull
in the LORD: it
shall reioyce in
his saluation.

10 All my bo-
nes shall say,
LORD, who is
like vnto thee
which deliuerest
the poore from
him that is too
strong for him,
pea the poore
and the needy
from him that
spoileth him:

11 False wit-
nesses did rise
vp: they laid
to my charge
things that I
knew not.

Thei

PSALME XXXV.

12 They rewarded me evil
for good, to the
spoiling of my
soule.

13 But as for
me when they
were sick, my
cloathing was
sackcloth: I
humbled my
soule with fa-
sting, and my
prayer returned
into mine owne
bosome.

14 I behaued
my selfe as
though he had
bene my friend
or brother: I
bowed downe
heauily, as one
the mourneth
for his mother.
15 But in mine
aduersitie they
reioiced, and
gathered them-
selues together
against me, and
I knew it not;
they hid teare
mee, and ceased
not.

16 With hypo-
critical moc-
kers in feasts:
they gnashed
upon me with
their teeth.

17 LORD,
how long wilt
thou looke on?
rescue my soule
from their de-
struction, my
darling from
the lions.

18 I will giue
thee thanks in
the great Con-
gregation: I
will praise thee
among much
people.

19 Let not
them that are
mine enemies
boastfully re-
ioyce ouer mee:
neither let them winke with the eye, that hate mee without a cause.

12 Thei me rewarded ill for good
my soule to spoile & stay:
But in their sicknes I my selfe,
in sackcloth did aray:

With fasting humbled I my soule,
my prayer did returne
Into my bosom joyfully
Yet I did weepe & mourne.

14 I did behaue my selfe as though
he weere my freind or brother,
I heauily bow'd downe as one
that mourneth for his mother.

The third part.

15 But they in my aduersitie
rejoycing joy'd together:
The abjects vile combin'd them selfe
against me altogether,

And I not knoweing it, thei did
me without ceasing teare.

16 With mockers hipocriticall
when they in feastings were,
They gnashed on me with their teeth.
17 LORD, how long lookst thou on?
Rescue my soule, and me release
from their distruction.

My darling from the lyons fierce,
18 I will giue thanks to thee.

Amid the congregations great,
thy praises shew will I

19 Among much people. Let not them
that are mine enemies

Vnjustly, ouer me rejoyce,
nor let them winke with eyes,

That doe me hate without a cause.

For thei doe speake noe peace:

Bnt'gainst the quiet of the land,
deceitfull workes deuise.

Their mouth they opened wyde on me
and Aha, Aha said:

Our eye hath seene it. LORD thou sawest:
in silence be not stayd.

The 4 part.

IEHOVAH, be not farre from me.

Stirre vp thy selfe, awake,

To my iust judgement, euen vnto
my cause thy selfe betake.

O thou my God, & my iust LORD

IEHOVAH, judge thou me,

My God, as thou art iust, let not
them triumph ouer me.

Let not them say in their lewd hearts

Ah, so haue it would we!

Nor let them bragge and say we haue
him swallowed vtterly.

Let them confounded be & sham'd,
together that reioyce.

At mine affliction: let them be
aray'd with shamefulness

And all dishonor that them selves
against me magnify,

Who fauour my iust cause let hem
reioyce & shout for joy.

Yea let them say continewally
the LORD exalted be:

20 For they
speake not peace:
but they
deuise deceitfull
matters a-
gainst them
that are quiet
in the land.

21 Yea, they
opened their
mouth wide a-
gainst mee, and
said, Aha, aha,
our eye hath
seene it.

22 This thou
hast seene: (O
LORD) keepe
not silence: (O
LORD, be not

farre from me.
23 Stirre vp
thy selfe, and
awake to my
iudgement, euen
vnto my cause,
my God and
LORD.

24 Judge me,
O LORD my
God, according
to the right-
eousnes, and
let them not re-
ioyce ouer me.

25 Let them
not say in their
hearts, Ah, so
would we haue
it: let them not
say, We haue
swallowed him
vp.

26 Let them be
ashamed and
brought to con-
fusion together,
that reioyce at
mine hurt: let
them be clothed
with shame
and dishonor,
that magnifie
them selues a-
gainst me.

27 Let them shout for ioy, and bee glad that fauour my righteous
cause: yea, let them say continually, Let the LORD bee magnified,
which hath pleasure in the prosperitie of his seruant.

Which

PSALME XXXVI.

Which: euer taketh pleasure in
his saincts prosperitie.

28 And my
tongue shall
speake of thy
righteousnes,
and of thy
praise all the
day long.

28 And of thy righteousness I shall
speake: & rejoyce with song.
And of thy prayes I will speake,
reioyceing all day long.

PSALME XXXVI.

*1 The greuous estate of the wicked. 5. The
excellencie of Gods mercie. 10. David
prayeth for fauor to Gods children.*

*To the chiefe Musician. A Psalm of David
the seruaunt of the LORD.*

1 The trans-
gression of the
wicked saith
within my
heart, that there
is no feare of
God before his
eyes.

2 For he flatter-
eth himselfe in
his owne eyes,
untill his ini-
quitie be found
to be hatefull.

3 The words
of his mouth
are iniquitie
and deceit: he
hath left of to
be wise, and to
doe good.

4 He diuiseth
mischief vpon
his bed, he set-
teth himself in
a way that is
not good: he
abhorreth not
euill.

5 Thy mercie
(O LORD) is in
the heauens; and
thy faithfulness
reacheth vnto
the cloudes.

1 **T**He wicked mans transgression doeth
with in my heart, thus say:
The feare of God is from before
his eyes quite cast away.

2 For he with flatterie soothes him selfe
in his owne carnall eye,
Till his iniquitie be found
justly hatefull to be.

3 His words of mouth are vaine deceit,
and vile iniquitie:
And he hath ceased to doe good:
and wise left of to be.

4 He mischief doeth on bed deuise,
him selfe in way doeth sett
That is not good: and purposely
he doeth no euill hate.

IEHOVAH: thy great mercie is
within the heauens hye;
And thy true faithfullness doeth reach

PSALME XXXVI.

67

vnto the loftie skye.

(great

Thy righteousnes lyke mountaines
thy iudgements a great deepe,
IEHOVAH, thou both man and beast
perpetually doest keepe.

The second part.

How excellent is thy kinde loue?
therefore mens children doe

O God, the shadow of thy winges,
repose their trust vnto.

They plenteously suffis'd shalbe
with thy howse fatt moystures,

And thou shalt make them drinke their
at fuds of thy pleasures.

For with thee is the spring of lyfe:
in thy light, we light see.

O still continue thy kinde loue
to all them that know thee:

And thine vprightnes vnto them
that vpright hearted are.

O let no euill men and proud
tread me their feete vnder.

And let noe hand of wicked men
mooue me in anie wise.

There are the wicked workers fallen:
cast downe, and shall not ryse.

PSALME XXXVII.

And perswadeth to patience, and confidence
in God, by the different estate of the
godly & the wicked.

A Psalm of David.

6 Thy righteousnes is like the great mountaines: thy iudgements are a great deepe, O LORD, thou preservest man and beast. 7 How excellent is thy louing kindness, O God! therefore the children of men put their trust vnder the shadow of thy winges.

8 They shalbe abundantly satisfied with the fatnes of thy house: and thou shalt make them drinke of the riuier of thy pleasures.

9 For with thee is the fountain of life: in thy light shall we see light.

10 O continue thy louing kindness vnto them that know thee: and thy righteousness to the bright in heart.

11 Let not the foot of pride come against me, and let not the hand of the wicked remoue me.

12 There are the workers of iniquitie fallen: they are cast downe, and shall not be able to rise.

PSALME XXXVII.

1 Fret not thy
selfe because of
euill doers, nei-
ther bee thou
enuious against
the workers of

2 iniquitie.
2 For they shall
soone be cut
down like the
grasse: and wi-
ther as the
greene herbe.

3 Trust in the
LORD, and
doe good, so
shalt thou dwell
in the land, and
berispe thou
shalt be fed.

4 Delight thy
selfe also in the
LORD, and
he shall giue
thee the desires
of thine heart.

5 Commit thy
way vnto the
LORD: trust
also in him, and
he shall bring it
to passe.

6 And he shall
bring forth thy
righteousnesse
as the light,
and thy iudge-
ments as the
noone day.

7 Rest in the
LORD, and
wait patiently
for him: fret not
thy selfe be-
cause of him
who prospereth
in his way, be-
cause of the mā
who bringeth
wicked deuises
to passe.

8 Cease from
anger, and for-
sake wrath: fret
not thy selfe in
any wise to do
euill.

1 Fret not thy selfe because of them
that euill doers be:

Nor enuie beare against the men
that worke iniquitie.

2 For they shall soone be all cut down
lyke gras,& the greene herbe.

And withered be, but doe thou good
And trust thou in the LORD:

So shalt thou dwell within the land
and shalt be surely fed.

4 He shall thee giue thy hearts desires,
delight thou in the LORD.

5 Commit thy way vnto the LORD,
and in him also trust,
And he shall bring it so to pass,
as shalbe good & just.

6 Thy righteousness he shall bring forth
and iudgement as the light

7 At noone-daye. Rest thou in the LORD
with patience for him waite:

Fret not thy selfe because of him
whose way hath good success,
Because of anie man that bringes
his vile deuise to passe.

The second part.

8 From anger cease, all wrath forsake:
in anie wise fret not

9 Euill to doe. For doers yll
they shall quite of be cut.

But those that on IEROVAH waite
the land they shall enjoy.

9 For euill doers shall be cut of: but those that wait vpon the LORD
they shall inherite the earth.

PSALME XXXVII.

69

For yet a little while and loe
the wicked shall not be;

Yea thou his place with diligence
consider shalt in mynde,
It shall not be. But the meeke ones
inherit shall the land
And in much peace they shall delight.

The wicked one plotteth
Against the just, and with his teeth
Vpon him he gnasheth.

The LORD, shall laugh at him because
his day he seeth come.

The wicked men haue bent their bowe
and haue their sword out drawne,

To cast the poore and nedie downe
and vtterly to slay

All them whose conuersation
is of the vpright waye.

The third parth.

(owne heart,

Their sword shall pierce through their
their bowes shall broken be.

Smale things of good men better are
then wickedes treasure,

Forth-armed of wicked shalbe broke:
whereas Iehovah doeth

Vphold the just. And al the dayes
the LORD full well knoweth

Of men that vpright are in heart:
and their inheritance

Shalbe for aye. And doubtless them
he highly will aduaunce.

10 For yet a little while, and the wicked shall not be: yea, thou shalt diligently consider his place, and it shall not be.

11 But the meeke shall inherit the earth: and shall delight themselves in the abundance of peace.

12 The wicked plotteth against the just, and gnasheth upon him with teeth.

13 The LORD shall laugh at him: for he seeth that his day is coming.

14 The wicked haue drawen out the sword, and haue bent their bowe to cast downe the poore and needy, and to slay such as be of vpright conuersation.

15 Their sword shall enter into their owne heart, and their bowes shalbe broken.

16 A little that a righteous man hath, is better then the riches of many wicked.

17 For the armes of the wicked shall bee broken: but the LORD vpholdeth the righteous.

18 The LORD knoweth the dayes of the vpright, and their inheritance shall bee for euer.

And

- 19 They shall not be ashamed in the euill time: and in the dayes of famine they shall be satisfied.
- 20 But the wicked shall perishe, and the enemies of the LORD shall bee as the fat of lambes: they shall consume away.
- 21 The wicked borroweth, and payeth not againe: but the righteous sheweth merrye, and giueth.
- 22 For such as be blessed of him shall inherite the earth: and they that be cursed of him, shall be cutt off.
- 23 The steps of a good man are ordeed by the LORD: and he delighteth in his way.
- 24 Though he fall, he shall not be utterly cast downe: for the LORD beth him with his hand.
- 25 I haue bene yong, and now am old: yet haue I not seene the righteous forsaken, nor his seede begging bread.
- 26 He is euer mercifull, and lendeth: and his seed is blessed.
- 27 Depart from euill, and doe good: and dwell for euer more.
- 19 And they shall not ashamed be in anie tyme of ill: And in the dayes of famine they shall be sufficed still.
- 20 But wicked men shall perrish all, and th-enemies of the LORD As fatt of lambes they furly shall consume out of the world. Away they shall lyke smoke consume.
- 21 The wicked borrowing liue, And paye not: but the righteous me shew, mercie and doe giue.
- 22 For such as blessed are of him enjoy the land they shall: And they that be accurs'd of him cutt of they shall be all.
- The fourth part.*
- A good mans steps IEHOVAH guideth in his way he joyeth in.
- 24 Although he fall, yet uer he shall reiect be of him:
- Because IEHOVAH his strong hand firmly vphouldeth him.
- 25 I haue beene yong, and now am old yet haue I neuer seene The iust forsaken, nor his seede as beggers seekeing bread.
- 26 But he is merciefull and lends: and his seede is blessed.
- 27 Depart from yll, be doeing good: and dwell thou then for aye.

PSALME XXXVII.

Because Iehovah judgement loues
and doth his seruants stay,
For euer they preserued are :
but lewd mens children all
Shalbe cutt of. The righteous men
the land inherit shall ,

And shall therein foreuer dwell.
The just mans mouth doeth sound
True wisdom foorth, also his tongue
in judgement doeth abound.

The fift part.

His Gods good lawe is euer in
his heart a perfect guide :
And therefore none of all his steps
away shall from it slyde.
The wicked doeth the righteous watch
and seeketh him to slay.
But in his hand leaue him will not
the mightie Iehovah ,

Nor him in judgement will condemne.
Vpon Iehovah waite,
And keepe his way, and sure he shall
in mercie thee exalt
That thou inherit shalt the land:
and when the wicked are
Euen quite cut of, thou shalt it see.
I saw them in great power:

Spreading him-self lyke bay-tree greene.
Yet pass'd he from the grownd,
And loe he was not: I him sought,
but he could not be found.

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28 For the
LORD loueth
iudgement, and
forsaketh not
his Saints,
they are preser-
ued for euer: but
the seed of the
wicked shall be
cut off.

29 The righte-
ous shall in-
herit the land,
and dwell there
in for euer.

30 The mouth
of the righteous
speakerh wise-
dome, and his
tongue talketh
of iudgement.

31 The law of
his God is in
heart: none of
his steps shall
slippe.

32 The wicked
watcheth the
righteous, and
seeketh to slay
him.

33 The LORD
will not leaue
him in his hand,
nor condemne
him when he is
iudged.

34 Wait on the
LORD, and
keepe his way,
and he shall
exalt thee to in-
herit the land:
when the wicked
are cut off,
thou shalt see it.

35 I have seen
the wicked in
great power:
and spreading
him selfe like a
green bay tree.

36 Yet he
passed away,
and loe he
was not: yea,
I sought him,
but hee could
not be found.

PSALME XXXVIII.

37 Marke the perfect man, and behold the bright: for the end of that man is peace.

38 But the transgressors shall bee destroyed together: the end of the wicked shall be cut off.

39 But the saluation of the righteous is of the LORD: hee is their strength in time of trouble.

40 And the LORD shall help them and deliuer them: he shall deliuer them from the wicked, and saue them because they trust in him.

37 Marke well the perfect man and the just behold & see:

For sure the end of such a man in peace shall blessed be.

38 But the transgressors euerie one destroy'd they shalbe sure Together: and the wicked end cut of shall not endure.

39 But righteous mens saluation doeth from IEHOVAH come: He is their strength in tyme of gre

40 IEHOVAH shall helpe them,

And shall deliuer them, he shall them all deliuer from

The wicked, and shal saue them all because they trust in him.

PSALME XXXVIII.

Dauids instant suit to God for compassion his miserie.

A Psalm of David, to bring to remembrance.

1 LORD, rebuke me not in thy wrath: neither chasten mee in thy hote displeasure.

2 For thine arrowes sticke fast in me, and thy hand presseth me sore.

3 There is no soundnesse in my flesh, because of my sinne.

1 IEHOVAH, in thy feruent heate of wrath rebuke me not: Nor yet foreuer chasten me in thy displeasure hot.

2 Thine arrowes in me doe sticke fast thy hand sore presseth me.

3 And in my flesh noe soundnesse is because thou art angrie.

Nor anie rest is in my bones by reason of my sinne.

For all my vile iniquities
about my head are gone :
And as heauie burthen they
for me to waightie be.

My woundes doe stinke & are corrupt
through fooleishness in me.

troubled am sore bowed downe,
mourning all day goe I;
or with diseas my loines are filld
most loathsam vnto me :

and in my flesh no soundnes is.

I weake, am broken sore ;
My greefes of heart in euerie parte
enforced me to roare.

The second parte.

ORD, my desire is thee before :

my groanes are knowne to thee.

My heart doeth pant, my strength doth
my sight is gone from me. (sayle

My freinds and louers stand aloofe,

farre distant from my sores :

My kinsmen stand farre of. Who seeke
my lyfe for me lay snares :

and they that seeke my hurt doe speake

thinges verrie mischieuous,

and they imagine all day long

deceits most daungerous,

but I was vnto them as deafe,

a man that heard nothing :

and as a man that was quite dumbe

his mouth not opening.

4 For mine iniquities are
gone ouer mine
head : as an
heauy burden,
they are too
heauie for me.
5 My woundes
stinke, and are
corrupt, because
of my foolish-
nesse.

6 I am trou-
bled, I am
bowed downe
greatly: I goe
mourning all
the day long.

7 For my loines
are filled
with a loath-
som disease: and
there is no
soundnes in my
flesh.

8 I am feeble
and sore broken:
I haue roared
by reason of the
disquietnesse of
my heart.

9 Lord, all my
desire is before
thee: and my
groaning is not
hid from thee.

10 My heart
panteth, my
strength faileth
mee: as for the
light of mine
eyes, it also is
gone from me.

11 My louers
and my friendes
stand aloofe
from my sore:
and my kins-
men stand afarre
off.

12 They also
that seeke after
my life, lay
snares for me:
and they that
seeke my hurt,

mischieuous things, and imagine deceits all the
g. 13 But I, as a deafe man, heard not. and
a dumbe man that openeth not his mouth.

D

And

PSALME XXXVIII.

14 Thus I
was as a man
that heareth
not, and in
whose mouth
are no reproo-
fes. 15 For in
thee, O LORD,
do I hope: thou
wilt heare, O
LORD my God.
16 For I said,
heare me, lest
otherwise they
should reioyce
ouer me: when
my foot slip-
peth, they mag-
nifie themselves
against me.
17 For I am
ready to halt,
and my sorrow
is continually
before me.
18 For I will
declare mine
iniquities, I will
be sory for my
sinne.
19 But mine
enemies are li-
uelp, and they
are strong: and
they that hate
my wrongfully,
are multiplied.
20 They also
that render euil
for good, are
mine aduersa-
ries, because I
followe the thing
that good is.
21 Forsake me
not, O LORD:
O my God be
not farre from
me. 22 Make
haste to helpe
me, O LORD
my saluacion.

- 14 And euen thus, a man I was
the which did nothing heare:
And as one in whose harmlesse mouth
there no teproueinges are.
15 For O IEHOVAH, I in thee
repose my hope and trust:
Thou wilt to me attentiu be,
O LORD, my God most iust.

The third part.

- 16 For I did say, heare me, lest they
should triumph ouer me:
When my foote slydeth, they themselves
against me magnifie.
17 For I am ready euen to halt,
my sorrow euer is
18 Before me. For I will declare
all mine iniquities:
I wilbe sorie for my sinne.
19 my foes aliue are strong:
And they are greatly multiply'd
that hate & doe me wrong.
20 And thei that render yll for good,
mine aduersaris are,
Because that I good thinges embrace
and follow with all care.
21 O LORD, forsake me not, nor be
farre of from me my God,
22 Make haste to helpe me, thou that
of my saluation LORD.

Dauids care of his thoughts. 4 The consideration of the breuitie & vanitie of mans lyfe. 7 Rennerence of Gods judgments, and prayer, are his brydles of patience.

To the cheife Musician : Euen to Jeduthun. A Psalm of David.

I Said I will regard my waies,
lest sinne be in my tongue :
And keepe my mouth with bitt while I
the wicked ame among.
I was with silence dumbe, so that
from good I held my peace,
And therefore was my sorrow stirr'd.
My heart in me hote was,

The fire while I was museing burn'd:
then spake I with my tongue.

IEHOVAH, make me know my end,
and how my daies are long
What this thing is; that I maie know
how fraile I am alwaies.
Behold as breadth of hand thou hast
made all my fading daies.

And this my age as nothing is
that can before thee staie :
Mans best estate surely it is
meere vanitie. Selah.
All men in shew are surely vaine :
surely in vaine they greue:
Hee heapeth wealth in ignorance
to whom he shall it leaue.

And now LORD what doe I expect?
In hope I waite on thee.

I Said, I will
take heed to
my waies, that
I sinne not
with my tongue :
I will
keepe my
mouth with a
bitt, while the
wicked is des-
poise.

2 I was dumbe
with silence, I
held my peace,
out from good,
and my sorrow
was stirr'd.

3 My heart
was hotte with-
in me, while I
was museing
the fire burn'd:
then spake I
with my tongue.

4 LORD, make
me to know
mine end, and
the measure o
my daies, what
it is, that I
may know how
fraile I am.

5 Behold, thou
hast made my
daies as an
hand byerth,
and mine age is
as nothing be-
fore thee: verily
every man at
his best state is
altogether va-
nity. Selah.

6 Surely every
man walketh in
a vaine shew:
surely they are
disquieted in
vaine: hee hea-
peth up riches,
and knoweth
not who shall
gather them.

7 And now
LORD, what
wait I for: my
hope is in thee,

PSALME XL.

8 Deliuier me from all my transgressions: make me not the reproch of the foolish.

9 I was dumbe, I opened not my mouth, because thou didst it.

10 Remoue thy stroke away from me: I am consumed by the blow of thine hand.

11 When thou with rebukes dost correct me for iniquity, thou makest his beautie to consume away like a moth: surely euery man is vanitie. Selah.

12 Heare my prayer, O LORD, and giue eare vnto my cry: hold not thy peace at my teares: for I am a stranger with thee, and a sojourner, as all my fathers were.

13 O spare me, that I may recouer strength: before I goe hence, and be no more.

8 Deliuier me from all my sinne fooles jesting make not me.

9 I silent, opened not my mouth because thou hast it donne.

10 Remoue thy stroke awaie from me thy hand-blowes me consume.

11 Whē thou with checks dost man correct for sinne, he doth decay In beautie lyke a moth: all men are vanitie. Selah.

12 I E H O V A H, heare my prayer made, giue eare vnto my cry: Be thou not silent at my teares: for strange with thee am I:

And pilgrime as my fathers were.

13 O spare me that I may My strength renew, eir hence I goe, and here no more shall stay.

PSALME XL.

1. The benefite of confidence in Gad, 6, 7, 11. Obedience is the best sacrifice. 11. The sense of euiles enflameth prayer.

To the chiefe Musician. A Psalm of David.

1 I waited patiently for the LORD, and he inclined vnto me, and heard my crye. 2 He brought me vp also out of the mirie clay, and set my feet vpon a rocke, and established my goings.

I waiteing did expect the LORD: and that most constantly: And vnto me inclyn'd he his eare, & heard my crye. 2 He also safely brought me vp out of the dreadfull pit, Out of the mirie clay, and he in safety set my feete.

PSALME XLI.

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- And he established my stepps.
 3 And put a song most new
 Into my mouth, euen praises great
 vnto our God most true:
 This thing shall many see and feare,
 and in IEHOVAH trust.
 4 Who makes the LORD his confidence
 that man alone is blest:
 And neuer doeth respect the prowd,
 nor such as turne to lyes.
 5 O LORD God, manie are thy workes
 perform'd in wonderous waies.
 And thy good thoughts of mynde to-
 they cannot reck'ned be: (ward vs:
 If I would speake and them declare
 in order vnto thee:

- They are a greater multitude
 them numbered can be.
 6 Noe sacrifice or offering
 desired is of thee,
 Mine eares thou opening hast prepar'd,
 burnt offring, and for sinne
 An offring, hast thou not requierd.
 7 Then sayd I, Loe, I come:
 In the booke rould it's of me writ:
 8 I joy'd to doe thy will,
 O thou my God; thy blessed law
 within my heart doth dwell.

The second part.

- 9 I preach'd & shewed righteousness
 in congregation great:
 Loe I haue not reframd' my lips
 O LORD, thou knowest it.

D 3

I haue

3 And hee hath
 put a new
 song in my
 mouth, euen
 praise vnto our
 God: many shall
 see it, and feare,
 and shall trust
 in the LORD.
 4 Blessed is
 that man that
 maketh the
 LORD his
 trust: and re-
 specteth not the
 proud: nor such
 as turne aside
 to lies.
 5 Many, O
 LORD my God,
 are thy won-
 derfull workes
 which thou hast
 done, and thy
 thoughts
 which are to
 be ward: they
 cannot be reck-
 oned by in or-
 der vnto thee: if
 I would decla-
 re and speake of
 them, they are
 more then can be
 numbred.
 6 Sacrifice and
 offering thou
 didst not des-
 re, mine eares
 hast thou ope-
 ned, burnt of-
 fring and sinne-
 offering hast
 thou not requi-
 red. 7 They
 said I, lo, I
 come: in the bo-
 ke of the
 booke it is
 written of me.
 8 I delight to
 doe thy will, O
 my God: pea-
 thy law is with
 in my heart.
 9 I haue plea-
 ched righteous-
 nesse in the
 great congrega-
 tio: loe, I haue
 not refrained
 my lips, O
 LORD, thou
 knowest.

10 I haue not
hid thy right-
eousnesse within
my heart. I
haue declared
thy faithfullnesse
and thy salua-
tion: I haue
not concealed
thy louing
kindnesse, and
thy truth from
the great Con-
gregation.

11 Withhold
not thou thy
tender mercies
from me, O
LORD: let thy
loving kind-
nesse and thy
truth conti-
nually preserue
me. 12 For in-
numerable
evils haue come
passed me
about, mine ini-
quities haue
taken hold vpon
me, so that I
am not able to
looke vp: they
are more then
the haire of
my head, there-
fore my heart
faileth me.

13 Be pleased,
O LORD, to de-
liuer me: O
LORD make
haste to helpe
me. 14 Let
them be asha-
med and con-
founded toge-
ther that seek
after my soule
to destroy it: let
them be driuen
backward, and
put to shame
that wish me
enill.

15 Let them
be desolate for a
reward of their
shame, that say
vnto me, Aha,
aha! 16 Let all
those that seeke
thee, reioyce
and be glad in

10 I haue not hidd within my heart.
thy sacred righteoufenesse,
I thy saluation haue declared,
and constant faithfullnesse:
Thy loueing kindnesse, and thy truth
I neuer haue conceal'd,
11 From congregation great. O LORD
doe neuer thou withhold

Thy tender mercies back from me:
O LORD: let thy kinde loue
And vpright truth continually
preserue me from aboute.

12 For euils numberless they haue
me compassed about,
My sinnes vpon me take such hold
that I cannot looke vp.

They farre surmount my haire on head
my heart therefore is fray'd.

13 Be pleas'd O LORD, me to release
O LORD, in hast me ayd.

The third part.

14 Let them confound'ed be, and sham'd
that would my soule destroy:
Let them with shame be driuen backe,
that euill wish to me.

15 Let them that Aha, Aha saie
to me in miserie,
For retribution of their shame
quite desolated be.

16 Let all that seeke thee ioyfull be,
and much reioyce in thee:
Let such as thy saluation loue,
shewe forth say continually,

PSALME XII.

IEHOVAH great be magnify'd.

- 17 But needie poore I am
And though my miseries be great
Yet thinkes the LORD me on :
Thou art a soueraigne LORD to me
deliuerer and ayd
Deferr noe tyme, nor tarying make
O thou my gracious GOD.

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thee: let such as
loue thy salua-
tion, say con-
tinually, The
LORD bee mag-
nified.
17 But I am
poore and need-
ie, yet the
LORD thinketh
vpon me: thou
art my helpe
and my deliue-
rer, make no
tarying, O my
GOD.

PSALME XLI.

*Gods Care of the poore: David complaineth
of his enemies treacharie, & flecth to God
for succour.*

**To the chiefe Musician.
A Psalme of David.**

VVHo rightly doth regard the poore,
a blessed man is he:

The LORD will him deliuer sure
when troublous tyme shalbe.

2 IEHOVAH will preserue & keepe
aliue, and blesse all them:

Thou wilt not to the will of foes
deliuer vp such men.

3 The LORD will giue him strength vpon
his bed of sicknesses.

Thou all his bed of languishing
wilt make to yild him ease.

4 Ifayd, IEHOVAH, mercie shew
foreuer vnto me:

O heale my soule, for I haue sinn'd,
against thee veh'mently.

7 Blessed is he
that considereth
the poore: the
LORD will de-
liuer him in
time of trouble.
2 The LORD
will preserue
him, and keep
him aliue, and
he shalbe blessed
vpon the earth;
and thou wilt
not deliuer him
into the will of
his enemies.
3 The LORD
will strengthen
him vpon the
bed of languis-
hing: thou wilt
make all his
bed in sickness.
4 I sayd, LORD
be merciful vnto
me, heale my
soule, for I
haue sinned a-
gainst thee.

The second part.

4 Mine ene-
mies speak
euill of me: Wh^o
shall he die, and
his name pe-
rish. 6 And if
he come to see
me, he speaketh
vanity: his
heart gathereth
iniquity to it
selfe, when he
goeth abroad,
he telleth it.
7 All that hate
me, whisper
together a-
gainst me: a-
gainst me doe
they deuise my
hurt. 8 An euill
disease, say they
cleaueth fast
vnto him: and
now that he
lieth, hee shall
rise vp no more.
9 Be mine
owne familiar
friend in whom
I trusted:
which did eate
of my bread,
hath lift up his
heele against
me.
10 But thou,
O LORD, be
mercifull vnto
me, and raise
me vp that I
may requite
them. 11 By
this I know
that thou fa-
uourest me: be-
cause mine ene-
my doth not
triumph ouer
me. 12 And
as a for me,
thou vpholdest
me in mine in-
tegritie: and set-
test me befoze
thy face for-
euer. 13 Bles-
sed bee the
LORD God of
Israel from
euerlasting and
to euerlasting,
Ame, and Ame,

5 My foes of me doe euill speake:
at what tyme shall he dye,
His name when shall it perish quite?
6 And when he visiteth me,
He speaks but foolish vanitie:
his heart doeth heape vp yll,
And when that he abroad doeth goe
the same he then doeth tell.

7 Whoe hate me whisper me against:
against me they forecast
8 My hurt. And say, an ill disease
vnto him cleaueth fast:
And now that he below doeth ly,
he shall rise vp noe more.
9 Yea euen my owne familiar friend
whom I did trust before:

Which ate my bread, hath lift the heele
against me vp on high.

10 But O Iehouah, mercifull
be euer vnto me;
And raise me vp, them to requite.

11 By this I plainly know
Because my foes surprise me not,
thou doest me fauor shew.

12 And as for me, that me vphould'st
in mine integritie:
And euermore thy face before
in mercie, settest me.

13 Iehouah, God of Israell
he onely blessed be:
Amen, Amen from euermore
to all eternitie.

*Dauids zeule for God, courage to serue God
as to trust in him.*

To the chiefe Musician, Maschil,
for the sonnes of Korah.

LYke as the heart for water brookes
doeth pant desireously,
Euen so my soule with longing great
doeth pant o God for thee.
My soule for God, the liueing God,
it thirsteth verie sore:

O when shall I come and appeare
the face of God before?

My teares of greefe haue binne to me
my meat both night & day,
While they to me where is thy God?
continually doe say.

When I these things doe call to minde,
then I, my soule in me
Poure out, for with the multitude
I had gonne formerly,

I went with them to th-houise of God;
with voyce of prayse and joy,
Euen with a multitud of them
that kept a day holy.

O why art thou cast down my soule
and why disquieted
With in me, thus in grieve amaz'd:
o hope thou still in God:

For I shall praise him yet because
of his espetiall ayde

Of countenance. My soule cast downe
within me is my God:

1 As the hart
panteth after
the water broo-
kes: so panteth
my soule after
thee, O God.

2 My soule
thirsteth for
God, for the li-
uing God: when
shall I come
and appeare
before God?

3 My teares
haue beene my
meat day and
night, while
they continually
say vnto me,
Where is thy
God?

4 When I re-
member these
things, I pou-
re out my soule
in me: for I had
gonne with the
multitude, I

went with the
to the house of
God, with the
voice of ioy and
praise, with a
multitude that
kept holp day.

5 Why art thou
cast down. O
my soule, and
why art thou
disquieted in
me: hope thou
in God, for I
shall yet praise
him for the hel-
pe of his coun-
tenance.

6 O my God,
my soule is cast
downe within
me therefore

The second part.

will I remem-
ber thee from
the land of Ior-
dan, and of the
Hermonites,
from the hill
Miffar.

7 Deepe calleth
vnto deepe at
the noife of thy
water founts :
all thy waues
and thy billowes
are gone
ouer me.

8 Yet the
LORD will
command his
louing kinde-
neffe in the day
time, and in the
night his fong
shall be with
me, and my
prayer vnto
the God of my
life.

9 I will fay
vnto God, my
rock, why haft
thou forgotten
me: why goe I
mourning, be-
cause of the op-
preffion of the
enemy?

10 As with a
sword in my
bones, mine
enemies re-
proche me: while
they fay daily
vnto me, where
is thy God?

11 Why art
thou caft
downe, O my
foule? and why
art thou dif-
quieted within
me: hope thou
in God, for I
shall yet praife
him, who is
the health of
my countenance,
and my God.

I therefore will remember thee
from land of Iordan ftill:
And lykwife of the Hermonits,
allfo from Miffar hill.

At noyse of all thy water founts
Deepe vnto deepe doeth call:
Thy waues and billowes ouer me
they rowling paffed all.

8 But yet IEHOVAH will commaund
his kyndest loue by day,
And in the night his fong fhall be
with me, and I will pray
Alone to him God of my lyfe.
9 I vnto God will fay,
My rock, why haft thou me forgot?
why goe I greeu'd away.

Because of the oppreffion,
of my fierce enemy?

10 As with a fword within my bones,
my foes doe scoffe at me:
The while that they doe dayly fay
to me, where is thy God?

11 Why art thou caft downe O my foule?
and why difquieted

Within me? fet thy hope in God:
for yet I fhall him prayfe,
Who is my health of countenance,
and my good God allwayes.

David

Dauids prayer, his promise, he encourageth his soule.

- 1 **A**gainst a wicked nation,
O God, doe thou judge me:
O me deliuer from the man
that doeth deceipfully.
- 2 For thou the God art of my strength,
why doest thou cast of me?
Why mourne, I through th-oppression of
the cruell enimie?
- 3 O send thy light & truth, let them
me leade, & guide me still
Vnto thy tabernacles faere,
and to thy holy hill.
- 4 Then will I to Gods Altar goe
to God my cheefest joy:
O God my God, and thy name praise
vpon the harpe will I.
- 5 Why art thou cast down O my soule?
why troubled thus in me?
Repose thy confidence in God,
for praise him yet shall I:
Who surely is the saueing health
of countenaunce to me,
And also my most gracious God
foreuermore is he.

1 Judge me, O
God, and pleade
my cause ag-
ainst an un-
godly nation,
O deliuer me
from the deceit-
full and uniuert
man.

2 For thou art
the God of my
strength, why
doest thou cast
me off: why go
I mourning,
because of the
oppression of
the enimie?

3 O send out
thy light and
thy truth, let
them bring me
vnto thy holy
hill, and to thy
tabernacles.

4 Then will I
go vnto the al-
tar of God, vn-
to God my ex-
ceeding ioy:
yea, vpon the
harpe will I
praise thee, O
God, my God.
Why art thou
cast downe, O
my soule: and
why art thou
disquieted with-
in me: hope in
God, for I
shall yet praise
him, who is the
health of my
countenance,
and my God.

PSALME XLIIII.

- 1 *The church remembereth former mercies.*
2 *Complaineth of present euills. Profes-*
seth hir integritie. 35. &c. Feruently
prayeth.

To the chiefe Musician for the
sonnes of Korah.

1 Wee haue
heard with our
eares, O God,
our fathers
haue told vs
what worke
thou diddest in
their dayes, in
the times of
olde. 2 How
thou didst driue
out the heathen
with thy hand,
and plantedst
them; how thou
didst afflict the
people, and cast
them out.

3 For they got
not the land in
possession by
their owne
sword, neither
did their owne
arme saue the:
but thy right
hand, and thine
arme, and the
light of thy
countenance,
because thou
hadst a fauour
vnto them.

4 Thou art my
king. O God:
dominant and deli-
uerances for
Jacob.

5 Through thee
will we push
downe our ene-
mies: through
thy shame will
we tread them
vnder that rife
by against vs.
6 For I will
not trust in my
bow, neither
shall my sword
saue me.

7 But thou
hast saued vs
from our ene-
mies, and hast
put them to
shame that ha-
red vs.

8 In God wee
doast all the

1 VVE with our eares haue heard o God,
our fathers haue vs told,
What worke thou didest in their dayes,
and in fore-tymes of old.
2 How thou didst driue the heathen out
with that strong hand of thine:
And them afflicting didst cast out
And plant our fathers in.

3 For by their sword thei neuer got
possession of that land:
Nor did their arme them selves preserue,
but by thine owne right hand,
Thy arme and light of countenance,
because thou lou'dst them well.
4 Thou art my king o God commaund
al peace for Israell.

The second part.

(foes)
5 Through thee we will push downe our
through thy Name will tread them
Euen vnder foote, al that arise
against vs: euerie one.

6 For in my bowe I will not trust,
nor shall my sword me saue,
7 But thou hast sau'd vs from our foes,
who hate vs shame they haue.

8 In God we glorie & we boast,
triumphing all the daye:
His Name we euer magnifie
and highly praise. Selah.

For long: and praise thy Name for euer. Selah.

The third part.

9 But now thou hast rejected vs
and hast vs put to shame:
And goest not with our armies foorth.
10 Thou makest vs to turne

9 But thou hast
cast off and put
vs to shame:
and goest not
forth with our
armies.

Euen backward from the enemye:
and they which doe vs hate,
Doe for them-selves make spoile of vs
11 Thou hast vs giuen for meate:
Lyke sheepe appointed for that vse,
and vs thou doest expell,
Among the heathen scattering vs.
12 And thou for naught doest sell

10 Thou ma-
kest vs to turne
backe from the
enemye: and
they which
hate vs, spoile
for them selves.

Thy people, and thy wealth by them
doest not by price increase.

11 Thou hast
giuen vs like
sheepe appoin-
ted for meate:
and hast scat-
tered vs among
the heathen.

13 But to our neighbours makest vs
a great reproachfulnesse
A scorne, and a derision
to them vs round about.

12 Thou sellest
thy people for
nought: and
doest not increa-
se thy wealth
by their price.

14 A by-word vyle thou makest vs
the heathen lands throughout:

13 Thou ma-
kest vs a re-
proch to our
neighbours,
a scorne and a
derision to ths
that are round
about vs.

Lykewise among the people all
a shakeing of the head.

14 Thou ma-
kest vs a by-
word among
the heathen: a
shaking of the
head among
the people.

15 And my confusion me before
continually is layd:

15 My confu-
sion is conti-
nually before
me, and the
shame of my
face hath coue-
red me.

My shame of face hath covered me.

16 For violence of him
That wickedly reproacheth thee
and lewdly doeth blaspheme:

16 For the voi-
ce of him that
reprocheth and
blasphemeth by
reason of the
enemye and
auenger.

By reason of the enemye,
and the auenger stout.

17 All this is
come vpon vs,
yet haue we
not forgotten
thee; neither
haue wee dealt
falsely in thy
covenant.

18 Our heart
is not turned
back: neither
haue our steps
declined from
thy way.

19 Though
thou hast sore
broken vs in
the place of
dragons and
couered vs
with the sha-
dow of death.

20 If we haue
forgotten the
name of our
God, or stret-
ched out our
handes to a
strange god.

21 Shall not
God search this
out? for he know-
eth the se-
crets of the
heart.

22 Yea, for thy
sake are we kil-
led all the day
long: we are
counted as
sheepe for the
slaughter.

23 Awake,
why sleepest
thou, O Lord?
arise, cast vs
not off for euer.

24 Wherefore
hides thou thy
face, and forget-
test our afflic-
tion and our
oppression?
25 For our
soule is bowed
down to the
dust; our belly
cleaueth vnto
the earth.

26 Arise for our helpe, and redeeme vs for thy mercies sake.

17 All though all this be come on vs,
yet we forgett thee not:

The 4 part.

Nor haue we falsly manadged .
that couenaunt of thine.

18 Nor is our heart returned backe
nor did our steps decline

19 From thy just waie. Though sore thou
vs broke in dragons place, (hast
And hast vs with the shade of death
intierly couered vs.

20 Yf we our Gods Name haue forgot,
or stretched out our hands

21 To strang God, shal not God search out
this? for he vnderstands

22 The secrets of the heart. Yea for
thy sake we killed are
All the daye long: we are esteem'd
as sheepe for the slaughter.

23 Awake, why sleepest thou O Lord?
arise, cast not away

24 For euer vs. O wherefore dost
with face obscure delay,

And our affliction doest forget,
oppression ours lykewise:

25 For our soule down to dust is bow'd
to earth our belly cleauues.

26 Arise vouchsafe to vs thy ayde,
and our redeemer be:

Onely for thy great mercies sake,
let vs find helpe in thee.

*The maiestie & grace of Christskingdom.
 10 The dutie of the Church, and the be-
 nefits arising by practise thereof.*

*To the chiefe Musician vpon Sho-
 shanum, for the sonnes of Asaph,
 Maschil: a song of loues.*

- M**Y heart good matter doeth indyt:
 and shew such thinges in song,
 As I haue made which cheifely doe
 vnto the king belong:
 My tongue it is the penne of one
 that writeth readyly.
 2 Thy beautie farre exceedeth all
 fraile mans posteritie.

- Grace powred is into thy lips:
 therefore hath God thee blest
 3 Foreuer. Gird thy sword vpon
 thy thigh O mightiest:
 With thy great glorie & maiestie.
 4 And in thy maiestie,
 Because of truth, meekenes, & right:
 ryde on most prosperously:

- And thy right hand shall thee instruct
 in fearefull thinges & rare.
 5 In th- hearts of al the king his foes
 thine arrowes sharpe thei are.
 Whereby the people vnder thee
 shall fall, and stoupe shall they.
 6 Thy throne (o God) foreuer is:
 and doth endure for aye:

1 My heart is
 inditing a good
 matter: I
 speake of the
 thinges which
 I haue made,
 touching the
 king: my tongue
 is the penne of
 a ready writer.
 2 Thou art
 fairer then the
 children of men,
 grace is pow-
 red into thy
 lips: therefore
 God hath bles-
 sed thee for
 ever.
 3 Gird thy
 sword vpon thy
 thigh, O most
 mighty: with
 thy glory and
 thy maiestie.
 4 And in thy
 maiestie ride
 prosperously,
 because of
 truth, and
 thy right hand
 shall teach thee
 terrible thinges.
 5 Thine ar-
 rowes are sharpe
 in the heart of
 the kings ene-
 mies: whereby
 the people fall
 vnder thee.
 6 Thy throne
 (O God) is for
 ever and euer:
 the scepter of
 thy kingdome
 is a right
 scepter.

The second part.

7 Thou louest
righteousnesse,
and hatest
wickednesse:
therefore God,
thy God hath
anointed thee
with the oyle
of gladnesse
about thy fel-
lowes.

8 All thy gar-
ments smell of
myrrhe and
aloes, and cas-
sia: out of the
Iuorie pallaces,
whereby they
haue made thee
glad.

9 Kings daugh-
ters were a-
mong thy ho-
nourable wo-
men: vpon thy
right hand did
stand the Quee-
ne in gold of
Ophir.

10 Hearken (O
daughter) and
consider, and
incline thine
eare: forget also
thine owne
people, and thy
fathers house.

11 So shall the
king greatly
desire thy bea-
uty: for he is thy
lord, and wor-
ship thou him.

12 And the
daughter of
Tyre shall be
there with a
gift, euen the
rich among the
people shall in-
treat thy fa-
uour.

13 The kings
daughter is all
glorious with-
in: her clothing
is of wrought
golde.

The scepter of thy kingdome is
a scepter righteouse:

7 Thou louest justice and the right:
and hatest wickednesse.

And therefore God, thy God he hath
with oyle anointed thee,

Of joy and gladnes farre aboue
them that thy fellowes be.

8 Thy garments all of mirrhe doe smell
aloes & cassiah spread:

Out of the iuorie pallaces
whereby they made thee glad.

9 Among thy honorable maides,
kings daughters present were,
Vpon thy right hand stood the Queene
in fine gold of ophir.

10 O daughter hearken, waigh it well,
and hereto bow thine eare:

Lykewise forget thy people all,
and fathers howse most deare.

11 So shall the king greatly desire
that beautie faere of thine
For he, he, is thy foueraigne LORD,
and thou must worship him.

The third part.

12 And Tyrus daughter with a gift
with rich men theere shalbe:

Thy loue and fauor to intreate
making their sute to thee,

13 The daughter of the king she is
all glorious with in:

Her clotheing is of well wrought golde

PSALME XLVI.

14 She shalbe brought to him

Euen to the king in rayment rich
of needle-in broderie,

The maides her mates that on her waite
thei shalbe brought to thee.

15 With joy and gladnesse great shall they
be brought: and enter shall

Into the pallace of the king.

16 And for thy fathers all

Shalbe thy children whom thou may'st
great princes make to be

17 In all the earth. I will thy Name
confirme in memorie

Thought out all generations:

thy people shall therefore

With gladnes great, and joye of heart
thee prayse for euermore.

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14 Shee shall
be brought vn-
to the king in
rayment of
needle worke:
the virgines
her companions
that follow her,
shal be brought
vnto thee.

15 With glad-
nesse and re-
ioycing shall
they be
brought: they
shall enter into
the kings pala-
ce. 16 In stead
of thy fathers
shall be thy

children, whom
thou map'st
make princes
in all the earth.

17 I will make
thy Name to
be remembered
in all genera-
tions: therefore
shall the people
praise thee for
euer and euer.

PSALME XLVI.

*The confidence which the church hath in
God, 8. An exhortation to behold it.*

To the chiefe Musician for the
sonnes of Iozab, a song
vpon Alamoth.

God he our refuge, strength, in griefe
a verie present ayde.

Therefore though th-earth remooued be
we will not be afayd: (mou'd

And though the mountaines be re-
into the midst of sea.

Though waters roare and troubled are,
though mountaines shake. Selah

With

1 God is our
refuge and
strength: a verie
present helpe in
trouble.

2 Therefore
will not we
feare though
the earth be
remooued: and
though the
mountaines be
caried into the
midst of the sea.

3 Though the
waters there-
of roare and be
troubled,
though the
mountaines
shake with the
swelling there-
of. Selah.

4 There is a
riuer, the streas-
mes whereof
shall make glad
glad the city of
God: the holy
place of the
Tabernacles of
the most high.
5 God is in the
midst of her:
she shall not be
moued: God
shall helpe her,
and that right
early.

6 The heathen
raged, the king-
dome were
moued; he bit-
tered his voice,
that earth mel-
ted.

7 The LORD
of hostes is
with vs: the
God of Jacob
is our refuge.
Selah.

8 Come, beholde
the works of
the LORD,
what desola-
tions he hath
made in the
earth.

9 He maketh
warres to cease
vnto the end
of the earth: he
breaketh the
bow, and cut-
teth the speare
in funder, he
burneth the
chariot in the
fire.

10 Be still, and
know that I
am God: I will
be exalted
among the hea-
then, I will be
exalted in the
earth.

11 The LORD
of hostes is
with vs, the
God of Jacob
is our refuge.
Selah.

With swelling of these surges prowde,
there is a pleasaunt flūd (make
The streames whereof right glad shall
the Citie of our GOD.
The holy tabernacle and
the place of the most high.
God is in midst of her therefore
she shall not moued be.

God he shall her right early help,
The heathen rag'd: with noyse
The kingdomes likewise moued were
he sent his thundering voyce
The earth did melt. The LORD of hostes
he is with vs for ay
The God of Iacob euer is
our refuge strong. Selah.

The second part.

8 Come view Iehouahs wonderous wor-
what desolations he
9 In earth hath made. The cruell warres
he quiet made to be,
Vnto the end of all the earth,
and he doth breake the bowe:
He doth the speare in funder cut,
the chariots burn allso.

10 Be still and know that I am God:
I will exalted be,
Among the heathen, and in the earth
exalted be will I.

11 The great Iehouah, LORD of hostes
he is with vs for ay:
The God of Iacob, he alone
our refuge is. Selah.

moste earnest exhortation cherefully to
worship God : to praise his Name : and to
enertaine the kingdome of Christ.

To the cheife Musician : A Psalmie
for the sonnes of Iozah.

O Clap your hand's ye people all
vnto our God shout ye :
With voyce of triumph. For the LORD
he onely is most hygh
And terrible : he also is
a vniuersall king
Of all the earth. He shall subdue
the people all : and bring

Downe vnder vs: the nations
vnder our feete bringes he.
He doth our heritage choose out :
Iacobs excellencie
Whom he doth dearely loue. Selah.
Our God he did ascend,
Euen with a shout : IEHOVAH with
the voice of trumpets sound.

Sing prayses to our God sing prayse,
to our king praises sing:
Sing praises. For of all the earth
our God, he is the king:
With vnderstanding praises sing.
God ou'r th-heathen doeth raigne :
God in his holynes doeth sit
vpon his holy throne.

1. Clap your
hands (all ye
people) shout
vnto God with
the voice of
triumph.

2. For the
LORD most
high is terri-
ble; he is a
great King
ouer all the
earth.

3. He shall sub-
due the people
vnder vs, and
the nations
vnder our feete.

4. He shall chose
our inheritance
for vs, the ex-
cellency of Ia-
cob whom he
loued. Selah.

5. God is gone
up with a
shout, the LORD
with the sound
of a trumpet.

6. Sing praises
to God, sing
praises: sing
praises vnto
our King, sing
praises.

7. For God is
the King of all
the earth; sing
ye praises with
vnderstanding.

8. God reigneth
ouer the heathen:
God sitteth
vpon the throne
of his golimess.

PSALME XLVIII.

9 The princes
of the people
are gathered
together, euen
the people of
Abraham: for
the shields of
the earth be-
long vnto God:
he is greatly
exalted.

9 The princes of the people are
together gathered:

Euen the people that belong
alone to Abraham's God.

Because the shields of all the earth
to God belong doe they:

He therefore greatly is to be
exalted high allway.

PSALME XLVIII.

The ornaments, & priuiledges of the church

**A Song and Psalme for the
sonnes of Mozah.**

1 Great is the
LORD, and
greatly to be
praised in the
city of our
God, in the
mountaine of
his holinesse.
2 Beautifull
for situation,
the top of the
whole earth is
mount Zion,
on the sides of
the north, the
city of the great
king.

3 God is
known in her
places for a
refuge.

4 For loe, the
kings were as-
sembled: they
passed by toge-
ther.

5 They saw it,
and so they
marueiled, they
were troubled,
and hasted
away.

6 Feare tooke
holde vpon
them there, and
paines as of a
woman in tra-
uaille,

1 **G**reat is the LORD, all greatly ought
his prayes to expresse,
With in the cittie of our God
his mount of holynesse.

2 For cituation beautifull,
the joy of the whole earth
Mount Syon is; the great kinges throu-
vpon the sides by north.

3 God in hir-pallaces is knowne
a refuge safe to be.

4 For loe the kinges assembled were;
together pass'd they by.

5 They sawe it and they marueiled
and troubled fore they were,
And so in hast away they fled.

6 Amased there with feare:

As of a woman traueiling
in child-birth fore in payne

PSALME XLIX.

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The Tarshish-shippes, thou break'st in
with East wynd on the maine. (seas
In citie of the LORD of hostes
we saw as we heard say,
In Gods citie, God euer will
establisth it. Selah.

The second part.

In mid'st of Temple thyne o God,
thy kynd loue minded we
According to thy Name, o God,
euen soe they prayes be
To th-ends of earth: thyne owne right
is full of righteousnesse. (hand
Let Iudahs daughters be right glad,
let Syon mount reioyce,

Because of all thy judgements just.
About mount-Syon walke,
Goe round about her: tell her towers.
and well her bullwarkes marke,
Consider well her pallsaces,
that thereof tell maye yee
Vnto the generation
That shall ensueing be.

Because this God for euermore:
our gracious God is he:
And euen through the pauges of death
will our conductor be.

PSALME XLIX.

The holy Ghost earnestly perswadeth all men
to build their faith onely vpon Gods po-
wer, but not vpon anie worldly meanes.

14. The judgement of damnation vpon
worldlings, 16. The faithfull are en-

7 Thou break-
est the ships of
Tarshish with
an East winde.
8 As we haue
heard, so haue
we seen in the
city of the
LORD of hostes
in the crie of
our God, God
will establisth
it for euer.
Selah.

9 We haue
thought of thy
louing kind-
nesse, O God, in
the midst of thy
Temple.

10 According
to thy name,
O God so is
thy praise vnto
the endes of the
earth: thy right
hand is full of
righteousnesse.

11 Let mount
Sion reioyce,
let the daugh-
ters of Iudah
be glad, because
of thy iudge-
ments.

12 Walk
about Sion,
and goe round
about her: tell
the towers
thereof.

13 Marke
well her bul-
warkes, consi-
der her pallsaces,
that yee may
tell it to the ge-
neration follo-
wing.

14 For this
God is our
God for euer
and euer: he will
be our guide
euen vnto
death.

*couraged. To whom a glorious resurrection
is promised.*

**To the cheife Musician. A Psalm
for the sonnes of Iozab.**

1 Heare this,
all ye people,
giue eare, all
ye inhabitants
of the world.

2 Both low
and high, rich
and poore toge-
ther. 3 My
mouth shall
speake of wise-
dome: and the
meditation of
my heart shall
be of vnderstan-
ding. 4 I will
incline mine
eare to para-
ble: I will open
my darke sap-
ing vpon the
harpe.

5 Wherefore
should I feare
the dapes of
euill, when the
iniquities of my
teeles shall
compass me
me about?

6 They that
trust in their
wealth, and
boast them-
selves in the
multitude of
their riches.

7 None of the
can by any
meanes redee-
me his brother,
nor giue to
God a ransom
for him:

8 For the re-
demption of
their soule is
precious, and it
ceaseth for
euer. 9 That
he should still
liue for euer,
and not see cor-
ruption.

O heare ye this, ye people all:
giue eare, & heare it well:

2 Both high & low, both rich & poore
that in the world doe dwell.

3 My mouth shal of much wisdomes speake
and meditate will I,

In heart of vnderstanding great
mine eare I will apply

Vnto a parable right wise:
and those my sayinges darke,
With care & skill reueale I will
to men, vpon my harpe.

5 Why should I feare in euill dayes,
when the iniquitie

And wickedness of myne owne steps
pursue, & compass me?

6 Who trust in wealth & riches great,
and boast them-selves therein,

7 Yet none of them by anie meanes,
his brother can redeeme:

Nor ransom giue to God for him:
(A price to greates to pay)

8 For the redemption of their soule:
and it doth cease for aye.)

9 That he should liue foreuer still:
and not corruption see.

PSALME XLIX.

10 For he perceaueth that wise & fooles
they perish all and dye.

The second part.

The brutish persons shall decay,
and leaue their wealth behind.

11 Yet that their house shall neuer faile,
this thought is in their minde :

That their successors shall remaine
to generations all.

And therefore at their willes, their lan-
by their owne names they call,

12 Yet no man doth in honour stand
assured for a day,

But lyke he is to brutish beastes
that perish & decay.

13 This lyfe of theirs, their folly is
a verrie foolish way.

Yet their successors doe approoue
their saicings all. Selah.

14 They are lyke sheepe layd in the graue,
death shall vpon them feede,
And all the vpright men shall haue
dominion great with speede

Betime in morning ouer them,
and al their beautie shall

Consume awaie, in graue and from
their former dwellinges all.

15 But God he shall my soule redeme
from power of graue foray,
For he shall surely me receiue
vnto him selfe. Selah.

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10 For hee seeth
that wise men
die, likewise the
foole and the
brutish person
shall perish, and
leane their
wealth to
others.

11 Their in-
ward thought
is, that their
houses shall
continue for-
euer, and their
dwelling places
so all genera-
tions, they cal
their landes
after their
owne names.

12 Neverthe-
lesse, man being
in honour abid-
eth not; he is
like the beastes
that perish.

13 This their
way is their
folly, yet their
posteritie ap-
prooue their
sayings. Selah.

14 Like sheepe
they are laid in
the graue, death
shall feed on
them; and the
vpright shall
haue dominion
ouer them in
the morning,
and their beau-
tie shall consu-
me in the graue
from their
dwelling.

15 But God
will redeme
my soule from
the power of
the graue. for
he shall receiue
me. Selah.

Then

16 Be not thou
afraid when
one is made
rich, when the
glory of his
house is increa-
sed. 17 For
when he dieth,
he shall car-
ry nothing away:
his glory shall
not descend after
him.

18 Though
whiles he liued,
hee blessed his
soule: and men
will praise thee
when thou doest
wel to thy selfe.
19 He shall goe
to the genera-
tion of his fa-
thers, they shall
neuer see light.
20 Man that
is in honour,
and understan-
deth not, is like
the beasts that
perish.

16 Then feare not thou when one is rich
his howse in glorie gay,
17 Increased is. For he shal dye
and nothing take away: (soule,
18 Though whyle he liu'd he blest'd his
and men prayse thee they will,
So long as thou vnto thy selfe
shalt still be doeing well.

19 He shall to race of fathers goe:
they neuer light shall see.
20 A man in honour nought doth know
lyke wasteing beasts is he.

PSALME L.

*The Prophet reprocueth the grosse error of
hypocrites. 8. Which imagine that God
will be serued with outward Ceremonies,
without the heart: he pronounceth that
the name of God is blasphemed where ho-
lynes is set in Ceremonies. 23. For the
worship of God is spirituall, and consisteth
greatly of inuocation and thankesgiuing.*

A Psalm of Asaph.

1 The mightie
God, euen the
LORD hath
spoken, and cal-
led the earth
from the rising
of the Sunne,
vnto the going
downe thereof.
2 Out of Sion,
the perfection
of beaurie, God
had shined.
3 Our God
shall come, and
shall not keepe
silence: a fire
shall deuoure
before him, and
it shall be very
tempestuous
round about
him.

THE mightie God, I EHOVAH spake
the earth he call'd vpon
From rising of the sunne vnto
his place of going downe.
2 God from perfection beaurie full
of Sion, shined he.
3 Our God shall come with terror great
and shall not silent be.

A fire deuoureing shall destroy
before his maiestie:

And round about him vehemently
tempestuous it shalbe.

4 The heauens from aboue shall he
and earth to judgement call
That he by them his witnessses
may judge his people all.

5 My holy saints assemble first
together vnto me
The which with me by sacrifice
incouenanted be.

6 And th-heauens shall his righteoufnesse
most openly display :
Because our righteous God he is
the judge him selfe. Selah.

The second part.

7 O people mine attend : I speake
o Israel to thee :
Thy God, thy God am I who will
against thee testify.

8 I will not thee reprocue for want
of sacrifices store,
Nor yet for anie offrings burnt
that were not me before.

9 I will no bullock take away
out of thy house or stall:
Nor will he-goates out of thy foldes
take vnto me at all.

10 For euerie beast I know for mine
that in the forrests breede,
And all the cattell are mine owne,
on thousand hills that feede.

11 I knowledge take of all the foules
that anie mountaines yild:

E

And

4 He shall call
to the heauens
from aboue, and
to the earth,
that he may
iudge his peo-
ple.

5 Gather my
Saints toge-
ther vnto me:
those that haue
made a coue-
nant with me
by sacrifice.

6 And the
heauens shall
declare his
righteousnes:
for God is
Judge himselfe
Selah.

7 Heare, O my
people, and I
will speake;
Israel, and I
will testifie a-
gainst thee; I
am God, euen
thy God.

8 I will not
reprocue thee
for thy sacrific-
es, or thy
burnt offerings
to haue bene
continually be-
fore me.

9 I will take
no bullocke out
of thy house,
nor hee goate
out of thy fol-
des.

10 For euery
beast of the for-
est is mine,
and the cattel
vpon a thous-
and hills.

11 I knowe
the foules of
the mountaines:
and the wild

beasts of the
field are mine.
12 If I were
hungry I
would not tell
thee, for the
world is mine,
and the fulness
thereof.

13 Will I
eate the flesh
of bulles, or
drinke the
blood of goates?
14 Offer vnto
God thankes-
giuing, and pay
thy vowes
vnto the most
high;

15 And call
vpon me in
the day of
trouble; I will
deliuer thee,
and thou shalt
glorifie me.

16 But vnto
the wicked, God
saith, what hast
thou to doe to
declare my sta-
tures, or that
thou shouldest
make my coue-
nant in thy
mouth.

17 Seeing thou
hatest instruc-
tion, and castest
my words be-
hind thee?

18 When thou
sawest a thiefe,
then thou con-
sentedst with
him, and hast
beene partaker
with adulterers.

19 Thou giuest
thy mouth to
ouill, and thy
tongue frameth
deceit.

20 Thou sittest
and speakest a-
gainst thy bro-
ther: thou hast
deceit thine
owne mothers
sonne.

And all the wyldest beasts are myne
that feede in anie feild.

12 Yf I therefore were hungred sore
I would thee neuer tell,
For all the world is wholly mine
with all that therein dwell.

13 Will I then eate the flesh of bulles,
or drinke from goates their blood?

14 Due thanks giue thou, & pay thy vow
vnto the highest God.

15 Then faithfully calle thou on me
in dayes of thy distresse:
I will thee free and thou my name
shalt praise with than kfullnesse.

The second part.

16 But to wicked man sayeth God
how dar'st thou mencion make
Of my good lawes, or couenaunt
into thy mouth to take?

17 Seeing instruction thou deest hate
and all good discipline:
And still doest cast behind thy backe
all my precepts diuine.

18 As soone as thou didst see a theefe,
thou didst consent to him:
And with vncleane adulterers
partaker thou hast beene.

19 Thou giu'st thy mouth to yll, and doest
deceit frame with thy tongue. (gamm)

20 Thou sit'st & speak'st thy brothers
flaundering thy mothers sonne.

21 These things thou hast moſte lewde

PSALME LI.

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and I kept silence still :
Thou thoughtest me lyke to thy selfe:
but thee reprocue I will,
And sett these thinges in order iust ,
before thy wicked eyes.
2 Now this consider ye that God
forget, and him despise :

Lest that in peeces I your teare ,
and noe deliur'rer be .
3 Who sacrificeth to me prayse ,
he doeth me glorefy .
And vnto him that ord'reth right
his conuersation ,
By my decree shal he enjoy
Gods great saluation.

21 These things hast thou done, and I kept silence: thou thoughtest that I was altogether such a one as thy selfe: but I will reprocue thee, and set them in order before thine eyes.

21 Now consider this, pee that forget God, lest I teare you in pieces, and there be none to deliuer.

23 Who so offereth praise glorifieth me: and to him that ordereth his conuersation aright, will I shew the saluation of God.

PSALME LI.

David prayeth for remission of sinnes, where of he maketh a deepe confession: 6 He prayeth for sanctification: 16 God delighteth not in sacrifices, but in sinceritie.

To the chiefe Musician, A Psalm of David. when Nathan came to him after that he had gon in, to Bathshebah.

HAue mercie vpon me o God,
in loucing kyndness thine:
And as thy mercies doe abound,
blot our transgressions mine.
O wash me trougly from my falts,
my sinnes cleanse thou from me:
For my transgressions I confesse
my sinne I euer see.

1 Have mercy vpon me, O God, according to thy louing kindnesse: according vnto the multitude of thy tender mercies blot out my transgressions.

2 Wash me thoroughly from mine iniquitie, and cleanse me from my sinne.

3 For I acknowledge my transgressions, and my sinne is euer before me.

4 Against thee, thee onely haue I sinned, and done this euill in thy sight, that thou mightest be iustified when thou speakest, and be cleare when thou iudgest.

5 Behold, I was shapen in iniquitie: and in sinne did my mother conueiue me.

6 Behold, thou desirest truth in the inward parts: and in the hidden part thou shalt make me to know wisdome.

7 Purge me with hyssope, and I shal be cleane: wash me, and I shall be whiter then snow.

8 Make me to heare ioy and gladnesse: that the bones which thou hast broken my reioyce. 9 Hide thy face from my sinnes, and blot out all mine iniquities.

10 Create in me a cleane heart, O God; and renew a right spirit within me.

11 Cast me not away from thy presence; and take not thy holy spirit from me.

- 4 Against thee onely thee I haue thus sinned in thy sight: That thou in speach & iudgemēt mayest be allwaies iust and right.
- 5 Behold, I shapen was in sinne: in sinne conceiur'd was I,
- 6 Behold the truth thou do'st desire in the inward partes to be,

And in the hidden partes thou shalt me wisdome make to know:

- 7 Me purge and washe, with hyssop cleane I shall excede the snow.
- 8 In whitnesse. Make me ioy to heare and gladnesse that the bones Which thou hast broken may reioyce.
- 9 Thy face hide from my sinnes:

And blot out my transgressions all.

- 10 A cleane heart make in me, O God in me a spirit most right let be renew'd by thee.

The second part.

- 11 Cast me not from thy face, nor take thy holy spirit me from:
- 12 Restore to me the ioyfullnesse of thy saluation,

And me vphold with thy free spirit.

- 13 Then teach thy waies will I To sinners, and transgressors shall conuerted be to thee.

12 Restore unto me the ioy of thy saluation, and hold me with thy free spirit. 13 Then will I teach myne iniquities, and sinners shall be conuerted to thee.

PSALME LII.

14 O God of my saluation God?
free me from guiltynesse
Of bloods: and then my tongue shall sing
of thy just righteonseneſſe.

15 O open thou my lips O LORD,
and then my mouth shall ſhew

16 Thy prayſes foorth. For ſacrifice
nor burnt off rings doſt thou
Deſire, nor take delight therein,
eſſe would I giue it thee.

17 A broken ſpirit foreuermore,
Gods ſacrifices be;

A broken and a contrite heart
thou God will not deſpiſe:

18 Doe good in thy good pleaſure to
thine owne Syon: lykewiſe
Of thy Ieruſalem the walles
doe thou re-edify:

19 With ſacrifices of iuſtice
then ſhalt thou pleaſed be:

With offerings burnt, & calves whole
then offer thee ſhall they (burnt

Wholl bullocks yong on Altar thine.
for their oblations lay.

PSALME LII.

*A prophecie of the enemies diſtruction. 6 And
the ioy of the godly thereat. 8 The thank-
fullneſſe of the faithfull.*

To the chiefe Muſician Maſchil.
of David: when Doeg the Edomite came
and told Saul and ſaid vnto him, David
is come to the houſe of Ahimelech.

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14 Deliuer me
from blood-
guiltineſſe, O
God, thou, God
of my ſalutiō:
and my tongue
ſhall ſing aloud
of thy righte-
ouſneſſe.

15 O Lord open
thou my lips,
and my mouth
ſhall ſhew forth
thy praife.

16 For thou
deſireſt not ſa-
crifice, eſſe
would I giue
it: thou delighteſt
not in
burnt offering.

17 The ſacrifi-
ces of God are
a broken ſpirit: a
broken and a
contrite heart,
O God, thou
wilt not deſpiſe.

18 Doe good
in thy good
pleaſure vnto
Sion: build
thou the walles
of Ieruſalem.

19 Then ſhalt
thou be pleaſed
with the ſacri-
fices of righte-
ouſneſſe, with
burnt offering,
and whole
burnt offering:
then ſhall they
offer bullocks
vpon thine
Altar.

1 Why boastest thou thy selfe in mischief, O mightie man: the goodness of God endureth continually. 2 Thy tongue deviseth mischiefs: like a sharpe razor, working deceitfully.

3 Thou louest euill more then good, and lying rather then to speak righteousness. Selah.

4 Thou louest all deuouring words, O thou deceitfull tongue.

5 God shall likewise destroy thee for ever, he shall take thee away, and plucke thee out of thy dwelling place, and roote thee out of the land of the liuing. Selah.

6 The righteous also shall see and feare, and shall laugh at him.

7 Lo, this is the man that made not God his strength, but trusted in the abundance of his riches, and strengthened himselfe in his wickednesse.

8 But I am like a green olive tree in the house of God: I trust in the mercy of God for ever and ever.

1 O Mightie man, why boastest thou thy selfe in mischief ill?

The goodness of our God endureth, and doeth continew still.

2 Thy tongue it is diuising of most hurtfull wickednesse: And lyke a razor sharpe it is workeing deceitfullnesse.

3 Thou louest euill more then good: that thou mayest speake & say With lying falshood rather then just righteousness. Selah.

4 Thou louest all deuouring words, of mischief, blood, & wrong
5 God lykewayes shall thee aye destroy, o thou deceitfull tongue.

He shall thee from thy dwelling place, plucke out, and take away, And roote thee farre out of the land of all that liue. Selah.

6 The righteous men shall see and feare, and so shall laugh at him.

7 Lo, this the man that made not God his strength: but trusted in

Th'abundance of his riches heapt, him selfe he strengthened in his malicious wickednesse.

8 But I in howse of God, Am lyke a tree of oliues greene: I in the mercie trust Of God, foraye, and euermore. for he is good and just.

PSALME LIII.

9 I'll prayse thee aye: because thou hast
It donne: and waite will I,
Vpon thy name for it is god
before eich faithfull eye.

PSALME LIII.

*The corruption of nature. 4. The light of
conscience. 6 Saluation is glorious.*

**To the chiefe Musician. Vpon
Mahalath. Maschil.
A Psalm of Dauid.**

- 1 **T**He foole hath say'd within his heart,
there is not anie God:
Corrupt are they, vyle yll they doe:
not one of them doeth good.
- 2 God looked on the sonnes of men
from heauen all abroad
To see yf anie vnderstood,
and that did seeke for God.
- 3 But thei eich one quit backe are gone:
thei filthy are become:
There is not one of them doeth good.
of all there is not one.
- 4 Doe wicked workers nothing know?
whoe feede them selves vpon
My people, as they feede on bread,
but God they call'd not on.
- 5 Great terror did befall thim there,
whereas noe feare could be:
For God his bones hath scattered
that campeth against thee.
Thou hast them put to shame, because
God them dispis'd eich one.

E 4

O that

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9 I will praise
thee for ever, be-
cause thou hast
done it: and I
will waite on
thy name, for
it is good be-
fore thy
Saints.

1 The foole
hath said in his
heart, There is
no God; corrupt
are they, and
haue done ab-
ominable ini-
quities: there is
none that doeth
good.

2 God looked
down from
heauen vpon
the children of
men, to see if
there were any
that did vnder-
stand, that did
seeke God.

3 Every one
of them is gone
backe, they are
altogether be-
come filthy:
there is none
that doeth
good, no not
one.

4 Haue the
workers of in-
iquities no know-
ledge: who eat
by my people
as they eat
bread: they haue
not called vpon
God. 5 There
were they in
great feare
where no feare
was: for God
hath scattered
the bones of
him that en-
campeth a-
gainst thee: thou
hast put them
to shame, be-
cause God hath
despised them.

6 O that the
saluation of
Israel were
come out of
Sion: when
God bringeth
backe the cap-
tinitie of his
people, Iacob
shall reioyce,
and Israel be
glad.

PSALME LIIII.

6 O that the health of Israel,
were come out of Syon?

When God reduceth back againe
his folkes captiuitie,
Then Iacob shall therein reioyce
and Isra'el glad shalbe.

PSALME LIIII.

David in great danger of the Ziphims.

5 Calleth vpon God to destroy his ene-
mies. 6 He promiseth sacrifice & free
offering: for so greate deliuerance.

1 Save me, O
God, by thy
Name, and
iudge me by
thy strength.

2 Heare my
prayer, O God;
giue eare to the
wordes of my
mouth.

3 For straungers
are risen vp a-
gainst me, and
oppressours
seeker after my
soule, they haue
not set God be-
fore them. Se-
lah.

4 Behold, God
is mine helper:
the LORD is
both them that
hath vs
soule.

5 He shall re-
ward euill vnto
mine enemies:
cut them off in
thy wrath.

6 I will freely
sacrifice vnto
thee, O LORD:
I will
praise thy
Name, O
LORD: for it is
good.

To the chiefe Musiciā oneginoth
Maschul. A Psalme of David, when the
Ziphims came and said to Saul: As now
David hid amongst vs.

1 Save me, o God, by thy great Name:
by thy strength iudge thou me.

2 My prayer heare, o God giue eare
vnto my wordes and crie.

3 For straungers vp against me are:
oppressours cruell they

My soule pursue, they haue not God
before them set. Selah.

4 Behold my God my helper is:
the LORD he is with them

5 That doe my soule vphold. He shall
with euill pay those men
That are my foes: in thy just truth
cut of and them suppress.

6 I freely to thy blessed Name
will offer sacrifice.

PSALME LV.

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IEHOVAH, I thy Name will prayse
because that it is good.

7 For onely he from all my greefes
hath me deliuered.

And now these eyes of mine they haue
perceiu'd and plainly scene

Their owne desires accomplished
vpon the foes of myne.

7 For hee hath
deliuered me
out of all trou-
ble; and mine
eye hath scene
his desire vpon
mine enemies,

PSALME LV.

*David prayeth against his enemies. And
comforteth himselfe in Gods protection.*

*To the chiefe Musiciā on Peginoth.
A Psalm of David.*

1 O God, giue eare when I doe pray,
and absent neuer be
From this my supplication.

2 Attend thou vnto me,
And heare me, mourneing, in complaint,
I make a dolefull noyse.

3 Because of the fierce enemy
his lifting vp the voice,

Because of the oppressors lewd:
and vyle iniquitie

Which they in hatred & in wrath
vnjustly cast on me.

4 My heart in me sore pained is
deaths terrors thei doe runne

5 On me, with trembling feare fullnesse
wich are vpon me come:

And horror hath me overwhelm'd.

6 So that I spake and sayd,

E s

O that

1 Giue eare to
my prayer, O
God: and hide
not thy selfe
from my sup-
plication.

2 Attend vnto
me, and heare
mee: I mourns
in my com-
plaint, and
make a noyse.

3 Because of
the voice of the
enemy, because
of the oppres-
sion of the
wicked: for they
cast iniquitie
vpon me, and
in wrath they
hate me.

4 My heart
is sore pained
within me: and
the terrors of
death are fallen
vpon me.

5 Fearefulness
and trembling
are come vpon
me, and horrible
hath overwhelm-
med me,

6 And I said,
O that I had
winges like a
dove; for then
would I flee
away, and be
at rest.

7 Loe, then
would I wan-
der farre off,
and remaine in
the wilderness.
Selah.

8 I would
haste my escape
from the win-
die storme and
tempest.

9 Destroy, O
LORD, and di-
uide their tong-
ues: for I
haue seen vio-
lence and strife
in the citie.

10 Day and
night they goe
about it vpon
the walles
thereof: mis-
chiefe also and
sorrowe are in
the midst of
it. 11 Wicked-
nes in the midst
thereof: deceit
and guile be-
part not from
her streets.

12 For it was
not an enemye
that reproched
me, then I
could haue
borne it: neither
was it he that
hated me, that
did magnifie
himselfe against
mee: then I
would haue
hid my selfe
from him.

13 But it was
thou, a man,
mine equall, my
guide and
mine acquaint-
ance.

14 We tooke
sweet counsel
together, and

6 O that I had doves winges? I would,
flie and at rest be stay'd.

7 For loe, then I would wander farre
yea I would flye away,
I would be where I might remaine
in wilderness. Selah.

8 And I would hasten my escape
from tempest, storme & wynd,

9 Destroy O LORD, deuide their tongues
for violence of mynde,
And stryfe, I in the citie sawe.

10 Both day & night they goe
About it, on the walles thereof:
and mischief great also

And sorrowe are in midst of it.

11 In midst is lewdnesse vyle;
And from hir streetes doe not depart
deceitfull frawd and guile.

The second part.

12 For it was not an enemye
the which reproached me,
For then I could haue borne it well
but yet it was not he

That did me hate, that did him selfe
against me magnify,
Then would I from him seperate,
and hid my selfe would I.

13 But it was thou, a man, my guid
of cheife societie.

14 Mine equall, & familiar freind
with whom counsulted I

We did together walke vnto

PSALME LV.

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the howse where God doth dwell.
 15 Let death vpon them seiz, and let
 them quicke descend to hell.
 For lewdnesse in their dwelleinges is,
 and doeth among them byde,
 16 But as for me, I euer will
 calle on my God: my Guid.

And so I^HOVAH shall me saue.
 17 Euening and morning I
 Lykewise at noone, will pray and he
 shall heare my voice & crie.
 18 From fight against me, he my soule
 deliuered and sett free,
 In peace: for there full manie were
 in presence then with me.

The third part.

19 God shall me heare, and on them shall
 extreeme afflictions lay:
 euen he that doeth eternally
 abyde of ould. Selah.
 because that they no changes haue,
 they therefore feare not God:
 20 He couenant brake, his cruell handes,
 on men of peace he layed.
 21 While cruell warre is in their hearts
 they speake smooth buttered words:
 His words they softer were then oyle,
 yet cut lyke naked swords.
 22 Cast thou thy burden on the LORD,
 and he shall nourish thee:
 He neuer will the iust permit
 disturbed yll to be.

23 Cast thy burden vpon the LORD, and hee shall sustaine
 thee: he shall neuer suffer the righteous to be mooued.

walked vnto
 the house of
 God in compa-
 ny.

15 Let death
 seaze vpon the,
 and let them
 goe downe
 quicke into hell
 for wickednes
 is in their
 dwellings, and
 among them.

16 As for me,
 I will call vpon
 God: and the
 LORD shall
 saue me.

17 Euening
 and morning,
 and at noone
 will I pray
 and cry aloud:
 and hee shall
 heare my voice.

18 He hath de-
 liuered my
 soule in peace
 from the battell
 that was a-
 gainst mee: for
 there were ma-
 ny with me.

19 God shall
 heare and af-
 flict them, euen
 hee that abi-
 deth of olde.
 Selah: because
 they haue no
 changes, there-
 fore they feare
 not God.

20 Hee hath
 put forth his
 hands against
 such as be at
 peace with
 him: he hath
 broken his co-
 uenant.

21 The words
 of his mouth
 were smoother
 then butter, but
 warre was in
 his heart: his
 words were
 softer then olve,
 yet were they
 drawne swords.

23 But thou
O God, shalt
bring them
downe into the
pit of destruc-
tion: bloodie
and deceitfull
men shall not
liue out halfe
their dayes.

PSALME LVI.
23 But thou O God shalt bring them downe
into destructions pitt:
The men of bloods & of deceit
thou neuer shall permit
To liue out halfe their daies on earth.
but thou art onely he.
In whom my trust & confidence
foreuer planted be.

PSALME LVI.

David complaineth of his enemies: bath con-
fidence in God, & promiseth to prayse
him. Verses 9, 12.

1 Be mercifull
vnto mee, O
God, for man
would swallow
me vp: he figh-
ting daily, op-
presseth me.

2 Mine ene-
mies would
daily swallow
me vp: for they
be many that
fight against
mee, O thou
most high.

3 What time
I am afraid, I
will trust in
thee.

4 In God I
will praise his
word, in God
I haue put my
trust, I will
not feare what
flesh can doe
vnto mee.

5 Euerp day
they wrest my
wordes: all their
thoughts are
against me for
euill.

6 They gather
themselues to-
gether: they
hide themselues,
they marke my
steps when
they wait for
my soule.

To the cheife Musician vpo Jonath-
an Cleme Rechokim, Michtam of David
when the Philistines toke him in Gath,

1 **B**E mercifull to me O God
for man would swallow me,
With sore oppression day by day,
against me figheth he.

2 My cruell foes, they dayly would
deuoure & swallow me:
For manie men against me fight,
O thou that art most High.

3 In all my feares, in thee I trust.

4 In God I praise his word,
I will not feare what flesh can doe
to me: I trust the LORD.

5 They euerie day, my wordes doe wrest
their thoughts for euill be,

6 Against me. They together meete
they hyde them-felses from me,

My steps they doe obserue when they
doe for my soule lay wait.

PSALME LVI.

- 7 Shall they by such iniquitie
in safetie from thee scape?
In thy just wrath this people cast
and beate them downe, o God.
8 Thou tellest all my wanderings,
from place to place abroad

The second part.

- Into thy bottell put my teares:
are they not in thy booke?
9 To thee when I in greefe doe crie,
on mine afflictions looke.
Then shall mine enemies all turne backe:
I know this thing full well
For God euen he he is for me.
10 In God I praises will

- Ascribe vnto his holy word
I euer in the LORD,
11 Yea I in God haue put my trust
depending on his word:
And I will neuer be affrayd
what man can doe to me.
12 Thy vowes vpon me are o God:
I will giue prayse to thee.

- 13 For thou in fauour to my soule
from death doest it preserue:
Wilt thou not keepe my feete that they
may neuer fall non swerue?
That I may safely walke before
the maiestie of God,
And giue him praises in the light
of liueing men abroad.

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7 Shall they
escape by ini-
quite? in thine
auger cast
downe the peo-
ple, O God.
8 Thou tellest
my wanderings,
put thou my
teares into thy
bottle: are they
not in thy
booke?
9 When I
crie vnto thee,
then shall mine
enemies turne
backe: this I
know, for God
is for mee.
10 In God
will I praise
his word: in
the LORD
will I praise
his word.
11 In God
haue I put my
trust: I will
not be afraid
what man can
doe vnto me.
12 Thy vowes
are vpon me,
O God: I wil
render praises
vnto thee.
13 For thou
hast deliuered
my soule from
death: wilt not
thou deliuer my
feet from fal-
ling: that I
may walke be-
fore God in the
light of the li-
uing.

Dauid flieth to God in prayer: 4 He complaineth of his dangerous case, 7 He encouradgeth him-self to praise God.

**To the chiefe Musician, Al-taschith
Michtam of Dauid. When he fled from
Saul in the caue.**

1 Be mercifull
vnto me, O

God, be mer-
ci- full vnto mee,
for my soule
trusteth in thee:
yea, in the sha-
dow of thy
winges will I
make my refu-
ge, vntill these
calamities be
ouerpast.

2 I will cry
vnto God most
high: vnto God
that perfor-
meth all things
for mee.

3 Hee shall send
from heauen,
and saue me
from the re-
proach of him
that would
swallow me
vp. Selah.
God shall send
forth his mercie
and his truth.

4 My soule is
among lions,
and I lie euen
among them
that are set on
fire: euen the
sonnes of men,
whose teeth
are speares and
arrowes, and
their tongue a
sharpe sword.

5 Be thou ex-
alted, O God,
aboue thy hea-
uens: let thy
glory be aboue
all the earth.

O God be mercifull to me,
to me be merciefull:

Because my soule doth trust in thee:
yea in the shade I will

Of thy safe winges my refuge make
till these calamities

Be ouer past. To th-highest God

2 I will send out my cries.

Euen to that God that doth performe
all needefull things for me.

3 He shall from heauen send, and soe
I shall preserued be,

From vyle reproach of him that would
me swallow vp. Selah.

God he shall send his mercie foorth
and will his truth display.

4 My soule among fierce lyons is,
among such I remaine,

As are with wrath inflam'd lyke fire,
euen scones of earthly men,
whose teethe are speares & arrowes sharp
their tongue a sharped sword:

5 Aboue the brightest heau'ns be thou
exalted high O LORD.

And all the spacious earth let thou
thy glory be vpon.

They

PSALME LVII.

6 They for my steps prepar'd a net:
my soule is bowed downe:
Thei haue before me diggd a pit :
in mid'st whereof are they
Most justly fallen, & so they haue
them selves destroyd. Selah.

The second part.

7 O God, my heart it is prepar'd
my heart prepared is :
I therefore vnto thee will sing
and giue they name the praise.
8 A wake my glorie, vp, awake
my harpe & psalterie :
I will my selfe awake betyme
in morning right early.
9 I will thee praise, o LORD, among
the people great & smale
Yea I to thee alone will sing,
among the nations all.
10 Because thy mercie it is great
aboue the heauens hygh
Thy truth it do'th extend vnto
the cloud's, and loftie skie.
11 O God be thou exalted hygh
aboue the heauens bright :
And stablish thou aboue the earth
thy glory and thy might.

III

6 They haue
prepared a net
for my steps,
my soule is
bowed downe:
they haue dig-
ged a pit be-
fore me, into
the midst
whereof they
are fallen them
selves. Selah.

7 My heart is
fired, O God,
my heart is
fired, I will
sing, and giue
praise.

8 Awake by
my glory, a-
wake psaltery
and harpe; I
my selfe will
awake early.

9 I will praise
thee, O LORD,
among the
people, I will
sing vnto thee
among the na-
tions.

10 For thy
mercy is great
vnto the hea-
uens, and thy
truth vnto the
clouds.

11 Be thou
exalted, O God,
aboue the
heauens let
thy glory be
aboue all the
earth.

David

David reprocueth, & censureth wicked Iudges & others. 10 He noteth the ioy of the godly thereat.

To the cheife Musician Al-taschith, Mich-tam of David.

1 Doe ye indeed speake
righteousnesse,
& congregatio:
doe ye iudge
brightly, O ye
sonnes of men:
2 Yea, in heart
you worke
wickednesse:
you weigh the
violence of
your hands in
the earth.
3 The wicked
are estranged
from the wōbe,
they goe astray
as soone as
they bee borne,
speaking lies.
4 Their poison
is like the poi-
son of a serpēt:
they are like
the deafe ad-
der, that stop-
peth her eare:
5 Which will
not hearken to
the voyce of
charmers,
charming neuer
so wisely.
6 Breake their
teeth, O God,
in their mouth:
breake out the
great teeth of
the yong
lyons, O
LORD.
7 Let them
melt away as
waters, which

1 **D**Oe ye in deede speake righteousness
o congregation?

Doe ye vprightly iudge, o ye
the sonnes of mortall men?

2 Yea, you in heart your selves applie
to work much wickednesse
And of your handes the violence
in earth weigh & expresse.

3 The wicked they are farre estrang'd
from womb they goe astray,
As soone as they be borne they erre
and falsly lyes speake they.

4 Their poyson lyke the poyson of
a serpent doeth appeare:
And they are lyke the adder deafe
that stoppeth close her eare.

5 Which to the charmers skillfull voice
she neuer hear ken will,
All though that they neuer so wise
be in the charmeing skill.

The second part.

6 O God, their teeth breake in their mouth:
the great teeth breake thou out,
Of these yong lyons o my LORD:

7 As waters let them melt.

Which

PSALME LIX.

Which runne continually: and when
he bendes his bow to shoote
His arrowes let them be eich one
as all to peeces cut.

As melting snailes, let eich of them
away soone passed be:
And lyke Abortiues from the womb
that thei no funne may see.

Before your pots can feele the thornes,
he shall them take away,
As with a whirlewind, both a liue,
and in his wrathfull day.
The righteous shall rejoyce when he
the vengeance just doth see:
His feete he shall wash in the blood
of them that wicked be:

So that a man shall safely say,
The just rewarded be:
Surely he is a God in earth
that judgeth righteously.

PSALME LIX.

David prayeth against his enemies: he trusteth in God, & 16. He giueth prayse.

To the cheife Musician. Altaschith.
Michtam of David: when Saul sent, and
they watcht the house to kill him.

O Thou my God deliuer me,
From all myne enemies:
Defend thou me from all those men,
that vp against me rise.
O me deliuet from them all,
that worke iniquitie.

And

113.

runne continually: When
hee bendeth his
bowe to shoot
his arrowes,
let them bee as
cut in peeces.

8 As a snail
which melterh,
let euery one of
them passe a-
way: like the
butimely birch
of a woman,
that they may
not see the
Sun.

9 Before your
pots can feele
the thornes,
hee shall take
them away as
with a whir-
lewind, both
liuing, and in
his wrath.

10 The right-
eous shall re-
ioyce when he
seeth the ven-
geance: he shall
wash his feet
in the blood of
the wicked.

11 So that a
man shall say,
Werely ther is
a reward for
the righteous:
werely hee is a
God that iud-
geth in the

earth.

1 Deliuer mee
from mine ene-
mies, O my
God: defend me
from them that
rise vp against
me.

2 Deliber me
from the wor-
kers of iniqui-
tie, and saue me
from bloody men.

And from the men of bloods be thou
a sauour vnto me.

3 For loe, they
lie in wait for
my soule: the
mightie are ga-
thered against
me, not for my
sin, O LORD.

4 They runne
and prepare
them selues
without my
fault: awake to
helpe me, and
behold.

5 Thou there-
fore O LORD
God of hostes,
the God of Is-
rael, awake to
pish all the
heathen: bee
not mercifull to
any wicked
transgressours. 6
Selah.

6 They returne
at euening, they
make a noise
like a dog, and
goe round a-
bout the citie.

7 Behold, they
belch out with
their mouth,
swords are in
thp lips: for
who, say they,
doeth heare?

8 But thou, O
LORD, shalt
laugh at them.
thou shalt haue
all the heathen
in derision.

9 Because of
his strength
will I wait
vpon thee: for
God is my de-
fence.

10 The God
of my inter-
shall preuent
me, God
shall let mee see
my desire vpon
mine enemies.

3 For loe, they for my soule lay wait,
the strong are gathered
Against me, for no fault of mine,
nor for my sinne, o LORD.

4 They runne without my fault, and they
them-selves doe readie make,
5 Thou therefore help me and behould,
doe thou o LORD awake

O God of hostes, o Iſr'els God
awake without delay,

To plague the lewd, noe mercie granting,
to sinners vyle. Selah.

At euening they returne: and they
Lyke dogges a noise doe make:
And round about the citie they
to goe their course doe take.

(mouth:

7 Behold, they belch out with their
sharp swords in their lips are:
For who is he these lewd men saie,
the which our words doeth heare?

8 But thou Iehouah, surely shalt,
diride them euerie one,
Yea thou the heathen folke shalt haue
in all derision.

9 Because of his great strength & power,
I will attend on thee:
For God alone he euer is
a sure defence to me.

10 The God of all my mercie shall
me graciously preuent,

PSALME LIX.

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God shall graunt me with joy to see
my foes just punishment.

The second part.

11 Slay them not, lest my folke forget :
but scatter them abroad,
Euen by the power: & bring the downe,
O thou our shield, o LORD.

12 Their sinne of mouth, & words of lips,
let be their ruine still:
Their pride, their curfing & their lyes,
which they haue spoken yll.

13 In wrath consume, consume them all,
so that they neuer may,
Be more: but know that Iacobs God
doeth rule the earth. Selah.

14 At euening let thou them returne,
lyke howleing dogs become,
And with a loathsome noyse let them
throughout the citie runne.

15 Let all them wander vp and downe:
with vexing seeke their meate,
And (being vnusiced) grudge
not haueing what to eate.

16 But I will sing of thy great power;
yea of thy mercie I

Will sing alowd, at morn: for thou
hast beene a fence to me.
And refuge in my day of greefe.

17 Vnto thee sing will I
My streng-h, for God is my defence,
and God of my mercie.

11 Slay them
not, lest my
people forget:
scatter them by
thy power; and
bring them
downe. O LORD
our shield.

12 For the sinne
of their mouth,
and the words
of their lips, let
them euen be
taken in their
pride: and for
curfing and
lying which
they speake.

13 Consume
them in wrath,
consume them,
that they may
not bee: and let
them know,
that God ru-
leth in Iacobs,
vnto the ends
of the earth.
Selah.

14 And at eue-
ning let them
returne, and
let them make
a noise like a
dog, and goe
round about
the citie.

15 Let them
wander by and
downe for
meat, and
grudge if they
be not satisfied.

16 But I will
sing of thy
power; yea, I
will sing aloud
of thy mercie
in the morning:
for thou hast
bene my defen-
ce and refuge
in the day of
my trouble.

Vnto thee, O my strength, will I sing: for God is my
fence, and the God of my mercie.

David

David prayeth for deliuerance from iudgements, 6 Hath comfort in Gods mercies,
& craueth helpe. vr. 10, &c.

To the cheife Musician vpon Shushan Eduth. Michtam of Dauid, to teach, when he stroue with Aram Naharaim, and with Aram Zobah when Joab returned, and smote of Edom in the valley of salt, twelue thousand.

1 O God, thou hast cast vs off, thou hast scattered vs, thou hast bene displeased, O turne thy selfe to vs againe.

2 Thou hast made the earth to tremble, thou hast broken it: heale the breaches thereof, for it shaketh.

3 Thou hast shewed thy people hard things: thou hast made vs to binke the wine of astonishment.

4 Thou hast giuen a banner to them that feare thee: that it may bee displayed, because of the trueth. Selah.

5 That thy beloued may be deliuered, saue with thy right hand, and heare me.

6 God hath spoken in his holynesse, I will reioyce: I will diuide Shechem, and mete out the valley of Succoth.

O God thou hast reiected vs, and scattered we haue beene, Thou hast displeased beene with vs O turne to vs againe.

2 The earth to tremble thou hast made, thou also didst it breake: O heale the breaches all thereof, because that it doeth shake.

3 Thou hard thinges hast on vs, impossible which are a people thine: And thou hast cawsed vs to drinke of bitter giddie wyne.

4 Thou hast vpon thy sancts bestow'd a banner, to display: That they may much triumph therein because of truth. Selah.

5 That all thine owne beloued ones deliuered maie be: O saue & help with thy right hand and hearken vnto me.

6 God in his holynesse hath spoke my joyes shall much abound: I Shechem will diuide, and mete the vael of Succoth grownd.

PSALME LXI.

Mine Gilead is, Manasseh mine,
my chiefe strength Ephraim;
My judgement throne in Iudah I
will there establish firme.

Moab my wash-pot is, I will
ouer Edome cast my shooc.
Philistia, because of me,
rejoyce, & triumph thou.

O who is he that will me bring
into the citie strong?

Who will me leade into the land
the Edomites among.

O God, wilt not thou be our guyd,
which once didst vs reiect?

And thou, o God, which once our hoastes
refusedst to protect?

The help of man is vaine: giue help,
to vs from our distresse.

Through God shall we doe valiantly:
he shall our foes suppress.

PSALME LXI.

*David fleeth to God; 4. Voweth perpetuall
service to God, because of his promise.*

To the chiefe Musician. Vpon Ne-
ginoth. A Psalm of David.

Hear thou my crie, o God, heare me,
to prayer mine attend:
For vnto thee still I will crie,
from the earths vtmost end,
When as my heart with heauinesse.
is ouerwhelm'd in me.

Then

7 Gilead is
mine, and Ma-
nasseh is mine;
Ephraim also
is the strength
of mine head.
Iudah also is
my law-giuer.
8 Moab is my
washpot: ouer
Edom will I
cast out my
shooc: Phi-
listia triumph
thou because of
mee.

9 Who will
bring mee into
the strong citie?
who will leade
me into Edom?

10 Wilt not
thou, O God
which habd
cast vs off: and
thou o God,
which diddest
not goe out
with our ar-
mies.

11 Giue vs
help from trou-
ble: for vaine
is the helpe of
man.

12 Through
God we shall
doe valiantly:
for hee it is
that shall tread
downe our ene-
mies.

1 Heare my
crie, O God, at-
tend vnto my
prayer.

2 From the
end of the earth
will I crie vnto
thee, when my
heart is over-
whelmed: leade

me to the rocke
that is higher
then I.

3 For thou hast
beene a shelter
for me, and a
strong tower
from the ene-
mie.

4 I will abide
in thy taberna-
cle for ever: I
will trust in the
couert of thy
winges. Selah.

5 For thou, O
God, hast
heard my bo-
wes: thou hast
giuen mee the
heritage of
those that feare
thy name.

6 For thou wilt
prolong the
kings life: and
his yeares as
many genera-
tions.

7 He shall abide
before God for
ever: O prepare
mercie and
trueth which
may preserue
him.

8 So will I
sing praise vnto
thy name for
euer, that I may
dayly perswade
my bowes.

Then me conduct vnto the rocke,
that is more highe then I.

3 For thou a shelter safe hast beene,
foreuer vnto me:

A strength & tower, from force & power
of euerie enemye.

4 I in thy tabernacle will
rest & abyde for aye:

And in the couert of thy winges,
will put my trust. Selah.

5 For thou, O God heast heard my vowes,
and thou hast giuen me

The heritage of all those men
that feare the Name of thee.

6 Lyfe of the king thou wilt prolong,
and wilt his yeares increase:

That they as manie ages shall
endure, & neuer cease.

7 He shall before our God abide,
foreuer & for aye:

Thy mercie, & thy truth prepare
that him preserue they may.

8 So will I prayles sing vnto
thy great and glorious Name,
Foreuer: that I dayly maie,
my vowes pay to the same.

PSALME LXII.

*David encouradgeth him selfe, to trust
God: against all temptations: and becau-
se our mindes are easely drawne from God
by the allurements of this world, he sheweth*

reception

*reprooueth this vanitie : to the intent, he
might cleaue fast to the Lord.*

**To the chiefe Musician, to Iedus
thun. A Psalm of David.**

MY soule doth truly waite on God:
my health from him alone.

Proced'es he onely is my rocke
and my saluation.

He is to me a strong defence,
much moou'd I shall not be.

How long will ye against a man
conspire his miserie?

Ye shall be all of you quite slaine:

and as a boweing walle,

And lyke vnto a tottering fence:
right so ye shalbe all.

They onely doe consult to cast
him from his ex'llencie:

Their cheife delight in falshood is
and forging manie a lye.

Thei with their mouth doe bless, but thei
within doe curse. Selah.

My soule, on God waite: for of him
proceedes my hope allway.

He onely my saluation is,
my Rocke & Fence is he.

I therefore neuer shalbe moou'd.

In God is my glorie:

And my saluation, and the rock

of all my strength & power,

And all my refuge is in God.

Him trust eich tyme & hower,

1 Truly my
soule waiteth
vpon God: from
him cometh
my saluation.

2 He onely is
my rocke and
my saluation: he
is my defence,
I shall not
greatly be
moued.

3 How long will
ye imagine
mischiefe a-
gainst a man?
ye shall be
slaine all of
you: as a bo-
wing wall shall
ye be, and as
a tottering
fence.

4 They onely
consult to cast
him down from
his excellencie,
they delight in
lies: they blesse
with their
mouth, but
they curse in-
wardly. Selah.

5 My soule,
wait thou vpon
God:
for my expecta-
tion is from
him.

6 He onely is
my rocke and
my saluation,
he is my defen-
ce: I shall not
be moued.

7 In God is
my saluation,
and my glory:
the rocke of my
strength, and
my refuge is in
God.

Ye

The second parte.

8 Trust in him
at all times, yee
people powre
out your heart
before him: God
is a refuge for
vs. Selah.

9 Surely men
of low degree
are vanity, and
men of high de-
gree are a lie: to
bee laid in the
balance, they
are altogether
lighter then
vanitie.

10 Trust not in
oppression, be-
come not vaine
in robbery: if
riches increase,
set not your
heart vpon
them.

11 God hath
spoken once;
twice haue I
heard this, that
power belon-
geth vnto God.

12 Also bute
thee, O LORD,
belongeth mer-
cy: for thou
renderest to
euery man ac-
cording to his
worke.

Ye people powre ye out your heart,
before his face allway
God is a receptacle safe:
and refuge ours. Selah.

9 Sure, men of base and low degree
they are but vanitie:
And men lyke wise of high degree,
they also are a lye.

Yf they be in the ballance lay'd,
more light they are and vaine
Then is light vanitie it selfe.

10 Trust not oppression in

Become not ye in robbrie vaine:
yf riches doe increase,

Doe not your heartes bestow on them

11 God hath spoke once, yea twice,
This haue I heard, that power belongeth
vnto our God onely.

12 Also IEHOVAH vnto thee
belongeth all mercie:

Because thou renderest vnto
all mortall men that be,
According to his workes, & that
in all just equitie.

PSALME LXIII.

Dauids thirst for God. 4. Blessing him

9. His confidence of victorie, & safe

*A Psalme of David: when he was
in the Wildernesse of Iudah.*

PSALME LXIII.

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O God, thou art my God, I will
seeke for thee right early
My soule do'th thirst, my flesh doeth lōg
in thirstie land for thee,
And drie land where no water is:
thy glori' & power to see,
So as I formerly haue seene
thee in the sanctuarie.

Because that thy benignitie,
much better then lyfe is
My thankfull lips shall celebrate
thee, with most worthie praise.
Thus dureing lyfe blesse thee I wil
my hands lift vp on high
In reuerence of thy holy Name
vnto thy Majestie.

My soule shall satisfied be
with marrow and fatnesse:
And then my mouth with joyfull lips
thy prayes shall expresse.
When on my bed I thinke on thee,
euen in the night-watch tyme,
And meditate on thee because
my helper thou hast beene.

In shadow of thy winges wil I
rejoyce exceedingly.
My soule to thee doeth fastly cleaue,
thy power supporteth me.
But all those men that striue & seeke
and my simple soule to stroy,
into the lower parts of earth
shall goe assuredly.

2 **O** God, thou
art my God.
early will I
seeke thee: my
soule thirsteth
for thee, my flesh
longeth for
thee, in a dry
and thirstie
land, where no
water is:
2 To see thy
power and thy
glory, so as I
haue seene thee
in the sanctua-
ry. 3 Because
thy louing
kindnesse is bet-
ter then life: my
lips shall praise
thee. 4 Thus
will I blesse
thee while I
liue: I will lift
up my hands
in thy name.
5 My soule
shall bee satis-
fied as with
marrow and
fatnesse: and my
mouth shall
praise thee with
ioyfull lips:
6 When I re-
member thee
vpon my bed,
and meditate
on thee in the
nightwatches.
7 Because thou
hast beene my
helpe, therefore
in the shadow
of thy winges
will I reioyce.
8 My soule
followeth hard
after thee: thy
right hand
upholdeth me.
9 But those
that seeke my
soule to destroy
it, shall go into
the lower part
of the earth.

10 They shall
fall by the
sword: they shall
be a portion for
foxes.

11 But the
king shall re-
ioyce in God;
euery one that
sweareth by
him, shall glo-
rie: but the
mouth of them
that speake
lies, shall be
stopped.

PSALME LXIIII.

10 They shall with sword be slaine: they
the foxes portion be. (shall)

11 But yet the king in God shall haue
right comfortable joy;
And euery one shall glorie much
that rightly sweares him by:
But stopt shalbe the mouth of them
the which loe speake a lye.

PSALME LXIIII.

*Dauids complaineing, promiseteth deli-
uerance to himselfe, and ioy thereat to the
righteous.*

**To the chiefe Musician.
A Psalm of David.**

1 **O** God, my voyce in mercie heare
when I doe pray to thee:

My lyfe preferue thou from the feare,
of euery enemie.

2 From secret consultation
of wicked hyde thou me:
And from their insurrection
that wicked workers be.

3 Who wheted haue their piercing
most lyke to sharped swords, (shall)
And bend their bowes, to shoot
euery cruell bitter words.

4 That they in secret place maie shoot
at those that perfect are,
They suddenly doe shoot him
no thing can make them feare.

With couradge they in yll proceede

1 Heare my
voice, O God;
in my prayers,
preferue my
life from feare
of the enemie.
2 Hide mee from
the secret coun-
sell of the wick-
ed, from the in-
surrection of
the workers of
iniquitie.

3 Who whet
their tongue
like a sword,
and bend their
bowes to shoot
their arrowes,
even bitter
words.

4 That they
may shoot in se-
cret at the per-
fect: suddenly
doe they shoot
at him, and
feare not.

5 They encour-
age themselves;

PSALME LXV.

consulting snares to lay:

In secret, and with boldnesse greate
who shall them see? say they.

6 They serch out vile iniquities,
their serch is curious:

The heart thought of eich one of them
is deepe: & dangerous.

7 But all their serch shall nought auaille,
for God shall shoot at them:

With his sharp arrow suddenly
and wound them euerie one.

8 So shall they make their sharpened tōgues
vpon them-selues to fall:

And all that shall these men behold
shall flee farre from them all.

And all men fearing shall declare
the workeing of our God:

For they shall wysely thinke vpon
his doeinges in the world.

9 The iust shall in the LORD rejoyce
and in him trust they shall:

And they that are of vpright hearts
in him shall glorie all.

PSALME LXV.

*David prayeth for grace: 4. The blessed-
nesse of the elect.*

*To the cheife Musician. A Psalme
and songe of Dauid.*

O God, for thee the praises waite,
in Syon: thyne owne hill
And vnto thee the vow shalbe
performed therein still

in a snail matter:
they commens
or laying sna-
res vnto
they say, Who
shall see them?

6 They search
out iniquities,
they accom-
pish a diligent
search: both the

inward
thought of
euery one of
them, and the
heart is deepe.

7 But God
shall shoot at
them: with an
arrow suddenly
shall they be
wounded.

8 So shall they
make their own
tongue to fall
vpon themsel-
ues: all that see
them, shall flee
away.

9 And all men
shall feare, and
shall declare
the worke of
God; for they
shall wysely
consider of his
doing.

10 The righ-
teous shall bee
glad in the
LORD, and
shall trust in
him: and all
the vpright in
heart shall
glorie.

1 Praise wait-
eth for thee, O
God, in Zion:
and vnto thee
shall the vow
performed.

2 **Thou that**
hearest prayer,
unto thee shall
all flesh come.
 3 **Iniquities**
preuaile against
me: as for our
transgression,
thou shalt
purge them
away.

4 **Blessed is the**
man whom thou
choosest, and
causest to ap-
proach unto
thee, that he
may dwell in
thy courts: we
shall be satis-
fied with the
goodnesse of
thy house, euen
of thy holy
Temple.

5 **By terrible**
things in right-
eousnesse wilt
thou answer vs,
O God of
our saluation:
who art the re-
sidence of all
the ends of the
earth, and of
them that are
afarre of vpon
the sea.

6 **Which by his**
strength setteth
fast the moun-
taines being
girded with
power.

7 **Which still-**
eth the noise
of the seas; the
noise of their
waues, and
the tumult of
the people.

8 **They also**
that dwell in
the uttermost
parts, are a-
fraid at thy to-
kens: thou

2 **O thou that prayer doest accept,**
 all flesh shall come to thee.
 3 **Lewdnesse against me hath preuaile**
 and great iniquitie:

And as for our transgressions,
 they shall be purg'd by thee. (chooſe)

4 **The man is bleſſ'd whom thou doest**
 And cauſe t'approach thee nigh,
 That he with in thy courts may dwell
 we ſatiſf'd ſhalbe
 Euen with the goodnesſe of thy houſe,
 of thy Temple holy.

5 **By fearefull things before our foes**
 perform'd in righteousnesſe,
 O God of our ſaluation,
 thou wilt ſure aunſwer vs:
 Who art of all the ends of earth
 the confidence & ſtay:
 And alſo of the trauellers
 farre of vpon the ſea.

6 **Which by his ſtrength eſtabliſheth**
 the mountaines ſtrong to be:
 Becauſe that he is girt about
 with power and poliſie.

7 **Who doeth appeale the roareing ſea**
 and of their waues the noiſe,
 And the tumultuous murmuringes
 of peoples rageing voyce.

The ſecond part.

8 **Who alſo are inhabitants**
 in vt'moſt partes abroad,
 At all thy tokens wonderfull

they greatly are affrayd:

The morneing and the euening tymes,

thy seruants all on earth,

Thou makest at their goeings out

rejoyce in thee with mirth.

makest the outgoings of the morning and evening to reioyce.

9 The spacious earth thou visitest,
and thou doest water it:

And with the moysting flud of God,

thou much enrichest it:

Which flud & riuer large is full

of water to the brim,

When thou hast thus prouision made

thou giuest corne to them.

9 Thou biddest the earth, and waterest it: thou greatly enrichest it with the riuer of God which is full of water: thou preparest them corne, when thou hast so prouided for it.

10 The ridges thereof thou doest moyst
aboundantly all howers,

The forrowes thou doest temper well

them softening with thy showers,

Then thou doest blesse the springing
(fruits.

10 Thou waterest the ridges thereof: thou makest it soft with showers: thou blessest the springing thereof.

11 And thou the yeare doest crowne,

With thy great goodnesse, & thy pathes,

much fatnesse they drop downe.

11 Thou crownest the peere with thy goodnesse, and thy pathes drop fatnesse.

12 They drop vpon the pastures all
that are in wilderness:

And also all the little hilles

on euerie side rejoyce.

(kes;

13 The pastures they are cloth'd with floc-
vael spread thick corne doe bring;

12 They drop vpon the pastures of the wilderness: and the little hilles reioyce on euery side.

Men therefore shout for joy of hearte,

And they thy praises sing.

13 The pastures are clothed with flocks; the valleys also are covered ouer with corne; they shout for ioy, they also sing.

All men are exhorted to praise God, & to consider his workes. 6. 7. Gods power is foreuer wherefore his people reioyce, and the wicked tremble. 10. Gods people are tryed as siluer. 13. He promiseteth for sacrifice, payment of his vowes. 16. He noteth to the faithfull the Lords mercies to him. 20. He concludeth with exceeding ioy.

**To the chiefe Musician.
A Song of Psalme.**

1 Make ion:
full noise vnto
God, all pre
lands.

2 Sing forth
the honour of
his Name:
make his praise
glorious.

3 Say vnto
God, how ter
rible art thou
in thy workes
through the
greatnesse of
thy power
shall thine ene
mies submit
themselves vnto
thee.

4 All the earth
shall worship
thee, and shall
sing vnto thee,
they shall sing
to thy Name;
Selah.

5 Come and
see the workes
of God: he is
terrible in his
doing toward
the children
of men.

6 He turned
the sea into dry
land: they went
through the
flood on foote,
there did we
reioyce in him.

7 He ruleth by
his power for
euer: his eyes
behold the na
tions: let not
the rebellious
exalt them
selves. Selah.

- 1 YE dwellers all vpon the earth,
to God make joyfull noyse.
- 2 Sing forth the honor of his Name:
make glorious his prayse.
- 3 And say ye all vnto our God,
how fearefull thy workes be? (foes
Through greatnesse of thy power, thy
shall subiect be to thee.
- 4 All men on earth shall worship thee,
and sing to thee shall they,
Yea they shall much reioyce & sing
vnto thy Name. Selah.
- 5 Come and beholde the workes of God,
that terrible is he
In all his actions in the world
to mans posteritie.
- 6 The sea he turned by his power,
to land both safe and drie: (then
Through flood they pass'd on foot,
in him rejoyced we.
- 7 His eyes behold the nations all,
his power doth rule for ay:
Then let not men that rebelles are
exalt them-selves. Selah.

PSALME LXVI.

The second part.

- Ye people, blesse our God, and make
your voyces to resound
His prayes that they maye be heard
and euerie where abound.
Which doth vphold our soule in lyfe,
not suffering vs to flyde.
For thou o God hast prooued vs :
thou hast vs throughly try'd,
As siluer is in fornace tryed.
Thou hast vs brought into
The net, & hast affliction laid
vpon our loynes also.
Thou madest men ryde ouer our heades
through fire and water we (out,
Haue pass'd, but thou hast brought vs
into a place wealthie.
I will approach into thy howse,
with sacrifice to thee.
The vowes which with my lips I spake,
vnto thee pay will I.
And as I did in troubles speake,
I sacrifice will pay,
Offatlinges, with incense of rammes:
bullockes & goats. Selah.
Come ye that feare our God and heare,
what I will shew you all,
I truly will declare what he
hath done vnto my soule.
I with my mouth to him did crie,
my tongue did him extoll.

17 I cried vnto him with my mouth: and he was
tolled with my tongue.

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8 O blesse our
God, ye people,
and make the
the voice of his
praise to be
heard.

9 Which hol-
derth our soule
in life, and sus-
fereth not our
feet to be
moued.

10 For thou, O
God, hast pro-
ued vs: thou
hast tried vs,
as siluer is
tried.

11 Thou
broughtest vs
into the net;
thou laydest af-
fliction vpon
our loynes.

12 Thou hast
raused men to
ride ouer our
heads, we wet
through fire,
and through
water: but thou
broughtest vs
out into a
wealthie place.

13 I will goe
into thy house
with burnt
offerings: I
will pay thee
my vowes.

14 Which my
lips haue utte-
red, and my
mouth hath
spoken, when
I was in trou-
ble.

15 I will offer
vnto thee burnt
sacrifices of
fatlinges, with
the incense of
rams: I will
offer bullockes
with goats.
Selah.

16 Come and
heare all ye
that feare God,
and I wil de-
clare what hee
hath done for
my soule.

18 If I regard
iniquitie in my
heart: the Lord
will not heare
me.

19 But verely
God hath
heard mee: he
hath attended
to the voice of
my prayer.

20 Blessed bee
God, which
hath not tur-
ned away my
prayer, nor his
mercie from
me.

18 Yf I had set my heart vpon
iniquitie at all,

The Lord my cry would not haue heard.

19 But sure God hath heard me:
My prayer he did dwell regard,
my voyce attended he.

20 O blessed be our, gracious God,
which hath not turnd away,
My prayer, nor his mercie hath
kept from me in delay.

PSALME LXVII.

*A prayer for the light of Gods countenance,
& the enlargeing of Gods kingdom: to the
ioy of the people & the increasceing of
Gods blesseinges.*

*To the cheife Musiciā oneginoth,
A Psalm of song.*

1 God be mer-
citull vnto vs,
and blesse vs:
and cause his
face to shine
vpon vs:

2 That thy
way may bee
knownen vpon
earth, thy sa-
uing health a-
mong all na-
tions.

3 Let the peo-
ple praise thee,
O God, let all
the people
praise thee.

4 O let the na-
tions bee glad,
and sing for

1 O God, mercifull to vs
And blesse vs we thee praie.
And doe thou cause thy gracious face
to shine on vs. Selah.

2 That so thy righteouse waies maye be
well knowne vpon the earth,
And that the nations all maie see
thy pathes of saueing health.

3 O God, let all the people giue
due praises vnto thee:
Let all the people haue the grace
to praise thee faithfully.

4 O let the nations all be glad,
and sing to thee for joy:

PSALME LXVIII.

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For thou shalt judge the people all
and that most righteously :

And gouerne shalt the nations all
vpon the earth. Selah.

5 O God let thou the people all
giue praise to thee, for aye.

6 Then shall the earth hir increase yild:
God our God shall vs blefs

7 God shall vs blesse: al endes of earth
shall feare him more & lesse.

7 God shall bleffe vs, and al the endes of the earth shall
feare him.

top : for thou
shalt iudge the
people righ-
teously ; and
gouerne the na-
tions vpon
earth. Selah.
3 Let the peo-
ple praise thee.
4 God, let all
the people
praise thee.
6 Then shall
the earth per-
ceiue her increase ;
and God euen
our own God
shall bleffe vs.

PSALME LXVIII.

A prayer at the remooueing of the Arke.

*4. An exhortation to prayse God, for his
mercies. 7. For his care of his church.*

*19. For his great workes. 26. An exhor-
tation to blesse God in the congregation.*

*31. A prophesie of the increase of the
church among beathen princes.*

**To the cheife Musician.
A Psalme of David.**

L Et God arise, let all his foes
farre of disperced be:

And all such as his haters are
before him let them flee.

As smoke with wind disperced is
so driue thou them away:

As wax before the fire doth melt
so let the lewd decay.

At Gods presence. But let the just
before our God rejoyce

1 Let God arise,
let his enemie
bee scattered:
let them also
that hate him,
flee before him.

2 As smoke is
driuen away, so
driue them a-
way: as wax
melteth before
the fire, so let
the wicked pe-
rish, at the pre-
sence of God.

3 But let the
righteous be
glad: let them
reioyce before
God, yea let

them exceeding-
ly reioyce.

4 Sing unto
God, sing praise
unto his
Name: extol
him that rideth
upon the hea-
uens, by his
Name I A H,
and reioyce be-
fore him.

5 A father of
the fatherles,
and a Judge of
the widowes is
God in his
holp habita-
tion.

6 God setteth
the solitarie in
families: hee
dymmerth out
those which
are bound with
chaines, but the
rebellious
dwelle in a dy-
land.

7 O God, when
thou wentest
foorth before
thy people;
when thou
diddest march
through the
wildernesse,
Selah.

8 The earth
shooke, the
heauens also
dropped at the
presence of
God, euen Si-
nai it selfe was
moued at the
presence of
God, the God
of Israell.

9 Thou, O
God, didst send
a plentifull
raie whereby
thou diddest
confirm thine
inheritance;
when it was
weare.

10 Thy Con-
gregation hath
dwelt therein:

PSALME LXVIII.
Yea let them all with gladnesse great
triumph in heart & voyce.
Sing praise to God, sing to his Name
him praise & magnifie:
By his Name I A H, in him reioyce
that rydes on heauens hygh.

- 5 A father of the fatherlesse,
a judge of widowes cause,
Is God in his pure dwelling place,
6 God builds the poore mans house
Who fast are bound in chaines he doth
restore to libertie:
But the rebellious justly doe
inhabit places drie.

The second part.

- 7 O God, when thou went'st foorth before
thy people in the way,
When thou through desert wildernesse
did'st march abroad, Selah.
8 The earth did shake, the heauens did
at Gods presence distill:
Synay did moue at Gods presence,
the God of Israell.

- 9 On thine inheritance o God,
thou sent'st a plenteous raine:
Whereby when it was wearie thou
did'st it confirme againe.
10 Thy congregation dwelt therein,
o God, thou did'st prepare
Of thy great goodnes for those men
that poore distressed are.

thou, O God, hast prepared of thy goodnesse for the poore

PSALME LXVIII.

- 11 The LORD, alone gaue out the word,
the company was great,
Of those that did this tidings glad
reueale and publishe yt.
- 12 Kinges of the armies fled a pace
she staid at home the while,
Who did at their returne diuid
and distribut the spoile.

The third part.

- 13 Though ye laue lien among the pots,
yet lyke doues winges shall ye:
Her feathers faire with yecallow gold
and siluer couered be.
- 14 When the Allmightie scattered
with dissipation
The kinges in it, It was as white,
as snow, in mount Salmon.
- 15 Gods hill is lyke to Baschan-hill
a hill both hie and tall,
As Baschan mount among the hilles:
yt doth surmount them all.
- 16 Why leape ye so ye hills so high?
this is the onely hill,
Desir'd of God to dwell for aye,
in it the LORD will dwell.
- 17 Gods charetes twentie thousand fold
thousands of angels be:
The LORD is them among, as in
the holy place Sin'y.
- 18 Thou hast ascended vp on high,
thou hast for captiue led
Captiuitie: and guifts for men
thy grace hath accepted,

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11 The LORD
gaue the word:
great was the
company of
those that pu-
blished it.

12 Kinges of
armies did flee
apace: and
she that taried
at home, diui-
ded the spoile.

13 Though ye
haue lien among
the pots, yet
shall ye be as
the winges of a
dove, couered
with siluer, and
her feathers
with yecallow
gold.

14 When
the Almighty
scattered kinges
in it: it was
white as snow
in Salmon.

15 The hill of
God is as the
hill of Baschan,
an hie hill as
the hill of Bas-
chan.

16 Why leape
ye, ye high hills,
this is the hill
which God de-
sired to dwell
in, yea the LORD
will dwell in
it for ever.

17 The cha-
riots of God
are twentie
thousands of
Angels: the
LORD is among
them as in Si-
nai, in the holy
place.

18 Thou hast
ascended on
high, thou hast
receiued gifts
for men; yea for
the rebellious
also, that the
LORD God
might dwell
among them.

19 Blessed bee
the Lord, who
daily waether
vs with bene-
fits, euen the
God of our sal-
uation. *Selah.*
20 He that is
our God, is the
God of salua-
tion, and vnto
God the LORD
belong the
issues of death.
21 But God
shall wound
the head of his
enemies: and
the hairy scalpe
of such a one
as goeth on
still in his tres-
passes.
22 The LORD
said, I will
bring againe
from Bashan,
I will bring
my people a-
gaine from the
depths of the
sea:
23 That thy
foot may be
dipped in the
blood of thine
enemies, and
the tongue of
thy dogs in
the same.
24 They haue
eene by
sorges, O God
euen the goings
of my God, my
king, in the
sanctuary.
25 The fingers
went befoze,
that players on
instruments
followed after,
amongst them
were the da-
msels playing
with timbrels.
26 Blesse ye
God, in the
Congregation,
euen the Lord,
from the foun-
taine of Israel,

Yea for rebellious people, that
the LORD might with them dwell.
19 The LORD be blest'd, which loades vs aye
with blesseinges that excell

The fourth part.

Euen God our saueing health. *Selah.*
20 he that is our owne God,
He of saluation is the God.
and vnto God the LORD,
Belong the yssues all of death.
21 The head shall God wound yll,
Of all his foes: the hairie scalpe
of such as goe on still,
In their owne sinnefull trespasses.
22 The LORD thus said hath he,
I will from Bashan bring againe:
my people bring will I

From deepest gulfes of all the sea.
23 That thy foote dipt maie be,
And tongues of dogges imbru'd in blood
of euerie foe to thee.
24 Thei haue thy goeinges seene, O God:
my god the steppes of thee,
My king as thou hast progresse made,
within the sanctuarie.

25 Before went fingers, after they
on instruments that playd,
Among them joyfull damselles were
that on the timbrels layd.

The 5 part.

26 In congregations thankfully
blesse God and praise him still:

PSALME LXVIII.

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Euen blesse the LORD from fontaine of
his people Israell.

27 Smaile Beniamine there with their guid,
there Iudaes princes be

And counsell, cheifes of Zebulun
Princes of Naphthalie.

28 Thy God comaunded hath thy strēgh:
giue strength o God for vs, (wrought.

To that which thou thy selfe hast

29 For thine owne Temples cause.

The which is at Ierusalem:

shall kinges bring giustes to thee.

30 Rebuke the multitud of bulles,
and speare mens companie,

With peoples, calues vntill that they
eich one himselfe submit,

With siluer peeces: scatter thou
them that in warres delight.

The 6. part.

31 Princes shall out of Egipt come:

euen Ethiopia shall

Soone stretch hir handes out vnto God.

32 Rejoyce ye kingdomes all

Vpon the earth, sing vnto God

O praises sing. Selah

33 Vnto the LORD. To him that rides
vpon the heauens aye

The heauens high which were of old:

loe, he doeth send abroad

His voyce, and that a mightie voice.

27 There is
little Benia-
min with their
ruler, the prin-
ces of Iuda,
and their coun-
sell, the princes
of Zebulun,
and the princes
of Naphthali.

28 Thy God
hath com-
maunded thy
strength: strēg-
then, O God,
that which
thou hast
wrought for vs.

29 Because of
thy Temple at
Ierusalem,
shall kinges
bring presents
vnto thee.

30 Rebuke the
company of
spearmen, the
multitude of
the bulles,
with the calues
of the people,
till euerie one
submit himselfe
with pieces of
silver: scatter
thou the people
that delight in
warre.

31 Princes
shall come out
of Egipt, &
Ethiopia shall
soone stretch
out her handes
vnto God.

32 Sing vnto
God ye king-
domes of the
earth: O sing
praises vnto
the LORD.

Selah.

33 To him
that rideth
vpon the heau-
ens of heauens,

which were of old: lo, he doeth send out his voice, and
that a mightie voice.

25 Ascribe ye strength vnto God: his excellency is ouer Israel, and his strength is in the clouds.

35 O God, thou art terrible out of thy holy places, the God of Israel is he that giueth strength, and power vnto his people: blessed be God.

- 34 Ascribe ye strength to God:
Ouer Israel, and in the cloudes,
his strength and excellencie.
35 O God thou art most terrible
from thy places holy:

The God of Isra'el giueth strength,
the giuer of power is he
Vnto his chosen people all:
God euer blessed be.

PSALME LXIX.

Druid complaineth of his affliction. His satisfaction is faithfull prayer, in hope of mercie.
13. He denoteth his enemies to destruction. 21. He noteth their crueltie. 31. He praiseth God with thanks-giving. 35. He prophesieth the saluation of the church.

To the chiefe Musician vpon Shammim. A Psalm of David.

1 Saue me, O God, for the waters are come vnto my soule.

2 I sinke in deepe mire, where there is no standing: I am come into deepe waters, where the floods ouerflow me.

3 I am weary of my crying, my throat is dried: mine eyes faile while I waite for my God.

1 Saue me O God, for waters are vnto my soule come in.

2 I sinke in mire so deepe whereas no standing is therein:

Into deepe waters I am come, where floods me ouerflow.

3 I wearie am of crying sore, my throat is dried so:

Mine eyes doe faile me, whilest that I doe wait vpon my God.

PSALME LXIX.

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4 Thei that me causlesse hate are moe
then haire is on my head:
Who willfully would me destroy,
my foes vnjust are they,
Thei mightie are: then I restor'd,
that I tooke not a way.

5 O God thou knowest my foolishnesse
my sinnes are knowne to thee.

6 Let none that wait on thee LORD God,
of hostes, asham'd be
For me: nor let them that thee seeke
for me confounded be

7 O God of Israell. Because
I haue borne shame for thee:

Great shame hath ouer-spread my face,

8 I straunger am become,
Vnto my brethren aliant am
to my mothers children.

The second part.

9 For of thy house the feruent zeale
hath quite deuoured me:
And their reproaches on me fell
that haue reproached thee.

10 When I did weepe and chastened
my soule with fasting sore:
That also was to my reproach.

11 Yea I course sack-cloth wore
For rayment: and them-selues among
on me they prouerbes passe.

12 Who sit in gate against me speake,
the drunkards song I was

4 They that hate mee with-
out a cause,
are moe then
the haire of
mine head: they
that would de-
stroy me, being
mine enemies
wrongfully, are
mightie: then
I restored that
which I tooke
not away.

5 O God thou
knowest my
foolishnesse, and
my sinnes are
not hid from
thee.

6 Let not them
that waite on
thee, O LORD
God of hostes,
be asham'd for
my sake, let not
those that seeke
thee, be con-
founded for my
sake, O God of
Israell.

7 Because for
thy sake I
haue borne re-
proach: shame
hath couer'd
my face.

8 I am become
a stranger vnto
my brethren,
and an aliant
vnto my mo-
thers children.

9 For the zeale
of thine house
hath eaten me
vp; and the re-
proaches of
them that re-
proach'd thee
are fallen vpon
me.

10 When I
wept, and cha-
stened my soule
with fasting,
that was to
my reproach.

11 I made
sackcloth also
my garment:

It became a prouerbe to them. 12 They that sit in the gate,
speake against me; and I was the song of the drunkards.

But

13 But as for
me, my prayer
is vnto thee.

○ LORD in an
acceptable
time: ○ God,
in the multitude
of thy mercie
heare me, in the
trueth of thy
saluation.

14 Deliuier me
out of the mire,
and let me not
sinke: let me be
deliuered from
them that hate
me, and out of
the deepe wa-
ters.

15 Let not the
water flood
ouerflow me
by, and let not
the pit shut her
mouth vpon
me.

16 Heare mee,
○ LORD for thy
louing kindnesse
is god: turne
vnto me accord-
ing to the
multitude of
thy tender mer-
cies.

17 And hide not
thy face from
thy seruant, for
I am in trou-
ble: heare me
speedily.

18 Draw nigh
vnto my soule,
and redeeme
it: deliuier me
because of mine
enemies.

19 Thou hast
known my
reproach and
my shame and
my dishonour:
mine aduersa-
ries are all
besogeth thee.

20 Reproache
hath broken
my heart, and
I am full of
heauinesse: and
I looked for
somme to take

13 But as for me, my prayer is
IEHOVAH vnto thee

In tyme of acceptation,
in depth of thy mercie
In truth of thy saluation heare.

14 From mire deliuier me,
Let me not sinke: but rid me from
them that my haters be,

And out of all the waters-deepe.

15 Let not the water-flud
Me ouer-flow: nor let me be
of the deepe swallowed:
And neuer let deuoureing pit
hir mouth shutt ouer me.

16 Heare me IEHOVAH, for most good
is thy benignitie.

The third part.

O turne to me according to
thy mercies multitud.

17 And neuer thy sweete countenance
from me thy seruant hyde,
For I in greuous trouble ame:
o heare me speedely.

18 Draw nigh my soule, redeeme thou it:
and so deliuier me

Because of all myne enemies.

19 my shame to thee is knowne
And my dishonor and reproach
my foes that seeft alone.

20 Reproache hath broke my heart and I
am full of bitter greefe:

I look'd for some, to pittie me,
but noe man shew'd releefe.

PSALME LXIX.

Some comforters, I looked for
but none at all could haue:

21 Gall in my meat, and Vineger
in thirst for drinke they gaue.

22 Their table let become a snare,
spread out before them all:

And that which should their welfare be
a trap for them to fall.

23 Their eies let thou so darkned be
that thei maye neuer see:

And in thy justice make their loines
to shake continually.

24 Thine indignation on them powre:
thy wrathfull anger let

25 On them take hold. Their dwelling place
make thou quite desolate.

The fourth parth.

And in their tents let no man dwell.

26 For him thei persecut,
And talke to vex and greeue those men,
whom thou dost wound & smite.

27 Adde sinne to their iniquitie:
and let them neuer come
Into thy gracious righteousness.

But doe thou blot all them

Out of the booke of liueing and
with iust not written be.

But I am poore and sorrowfull
O God aduance me high,
In mercie & saluation.

Then I the name will praise
Of God with song, and him aduance
with giueing thanks awaies.

But I am poore and sorrowfull: let thy saluation
(God) set me vp on high. 30 I wil praise the
name of God with a song, and wil magnifie him
with thanksgiuing.

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pip. but there
was none; and
for comforters,
but I found
none.

21 They gaue
me also gall for
for my meat,
and in my
thirst they gaue
mee vineger
to drinke.

22 Let their
table become a
snare before
them: and that
which should
haue bene for
their welfare,
let it become a
trap.

23 Let their
eyes be dark-
ned: that they
see not: and
make their lon-
ges continually
to shake.

24 Powre out
thine indigna-
tion vpon the,
and let thy
wrathfull an-
ger take hold of
them. 25 Let
their habitation
be desolate, and
let none dwell
in their tents.

26 For they
persecute him
whom thou
hast smitten,
and they talke
to the griefe of
those whom
thou hast
wounded.

27 Adde ini-
quity vnto their
iniquity, and let
them not come
into thy right-
eousnesse.

28 Let them bee
blotted out of
the booke of the
liuing, and not
bee written
with the right-
eous.

This

31 This also
shall please the
L O R D better
then an ore of
bullocke that
hath hogues
and hooves.

32 The humble
shall see this,
and be glad:
and pour heart
shall liue that
seeke God.

33 For the
L O R D heareth
the poore and
despiseeth not
his prisoners.

34 Let the hea-
uen and earth
praise him, the
seas, and eue-
ry thing that
moueth therein.

35 For God
wil saue Sion
and wil build
the cities of
Iudah, that
they may dwell
there, and haue
it in possession.

36 The seede
also of his ser-
uants shall in-
herit it: and
they that loue
his name shall
dwell therein.

31 This shall I E H O V A H better please,
then beasts that hoofe doe part:
32 The humble men shall this behold,
right glad shall be your heart:

Your heart shall liue that God doe seeke.
33 Because I E H O V A H he
Despiseeth not his prisonners,
but heareth poore that crye.

34 Let heauens & seas, & earth him praise,
and all that mooue therein.

35 For God will Iudaes cities build,
and saue his owne Syon:

That they may haue therein a place
where they may safely stay:
And there may dwell, & rest in peace,
and it possesse for aye.

36 His seruants seede, they shall enjoy
inheriting the same:
And therein shall thei safely dwell:
that loue his holy Name.

PSALME LXX.

*David prayeth to be speedely deliuered from
the wicked, and that they maye be de-
stroyed, and the godly preserved.*

*To the cheife Musician. A Psalm
to bring to remembrance.*

1 Make haste,
O God, to de-
liuer mee, make
haste to helpe
me. O L O R D.
2 Let them bee
ashamed and
confounded

1 **M**Ake haste, make haste, O God
help and deliuer me.

2 Let them that seeke my soule be shamed
confounded let them be.

PSALME LXXI.

Let them be turned backward all,
and to confusion put,
That doe apply them-selves to take
their pleasure in my hurt.

And for a just rewarde of shame,
tor'd backward all be they
That in dirision spitefully
doe aha, aha say.

Let all that seeke thee much rejoyce
and ay be glad in thee.
Who thy saluation loue let say,
God magnified be.

But poore and needie loe I am,
make haste to me O God:
Thou my deliuerer & shield:
make no delay O LORD.

PSALME LXXI.

*David prayeth against the enemies both of
his body & soule. 14. He promiseth con-
fiance. 18. He prayeth for persenerance,
and promiseth cherefulnesse.*

EHOUAH, doe not me confound:
I put my trust in thee.
In righteousnesse: cause me to scape:
doe thou deliuer me:
To me giue eare, and saue thou me.
Be thou my strength & fort,
Wherevnto I with safetie may
continually resort:

Thou hast commaundmēt giuen for me
that I should saued be,

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that seeke a ter-
my soule: let
them be turned
backward and
put to confu-
sion, that desire
my hurt.

3 Let hem bee
turned backe
for a rewarde of
their shame
that say, Aha,
aha.

4 Let all those
that seeke thee,
reioyce, and bee
glad in thee:
and let such as
loue thy salua-
tion, say conti-
nually, Let God
bee magnified.

5 But I am
poore and need-
y: make haste
vnto me O
God: Thou art
my helpe: and
my deliuerer, O
LORD make no
sarrying.

1 In thee, O
LORD, doe I
put my trust, let
me neuer be
put to confu-
sion.

2 Deliuer me
in thy righte-
ousnesse, and
cause me to
escape: incline
thyne eare vnto
me, and saue
me 3 Be thou
my strong habi-
tation, where-
vnto I may
continually re-
sort: thou hast
giuen comma-
ndment to saue
me, for thou
art my rock.

For

For thou a rocke & fortresse art
of my securitie.

rocke, and my
fortresse.

4 Deliuere me,
O my God: out
of the hand of
the wicked, out
of the hand of
the vnrigh-
teous, and cruell
man.

4 Deliuere thou me, O my God,
from euerie wicked one:

And out of all the lewde mens handes,
and from the cruell man.

5 For thou art my
hope, O LORD
God: thou art
my trust from
my youth.

5 For thou O LORD God, art my hope:
thou art my trust onely

6 By thee haue
I bin holde by
from the wobe:
thou art that
rooke me out
of my mothers
bowels, my
praise shall bee
continually
of thee.

6 From youth. By thee vpheld was I
from womb: thou tookest me
Out of my mothers bowells weake,
therefore I will apply

My heart and voice to sound the praise
of thee continually.

7 I am as a
wonder vnto
manp, but thou
art my strong
refuge.

7 To manie I a wonder am,
thou art my refuge strong.

8 Let my mouth
bee filled with
thy praise, and
with thy ho-
nour all the
day. 9 Cast me
not off in the
time of old age:
forsake me not
when my
strength faileth.

8 My mouth let fill'd be with thy praise
and honor all day long.

9 In all the tyme of mine old age
cast thou me not away,
Nor yet foreuer me forsake,
when my strength doeth decaye.

10 For mine
enemies speake
against me: and
they that lap
wait for my
soule, take coun-
sell together.

10 For all my cruell enemies
against me they doe speake:
And they that for my soule lay wait
together counsell take.

11 Saying,
God hath for-
saken him: per-
secute and take
him for there is
none to deliuer
him.

11 Saying, God hath forsaken him,
him persecute & take,
For there is none to giue him ayde,
or can his rescue make.

12 O God, be
not farre from
me: O my God,
make haste, for
my helpe.

The second part.

12 O God be thou not farre from me
my God in hast helpe me.

PSALME LXXI.

13 The aduersaries to my soule
confound & them destroy,
Let them be couered with reproach,
and with dishonor great,
14 That seeke my hurt. But I on thee
continually will wait.

And yet wil praise thee moore & moore.

15 My mouth thy righteoufnesse
Shall shew abroad, and all the day
thy saueing health expresse:
For I thereof the numbers great
doe not perceauē or know.

16 Of thee **IEHOVAH** my good God
I in the strength will goe:

And I will of thy righteoufnesse
apparant mention make,
Yea euen of thine & onely thine
and therein solace take.

The third part.

17 O God, thou euer from my youth
hast well iustified me:
Hitherto thy wonderous workes
declared cheerefully.

18 Now also when that I am old
and shall gray headed be,
O God, forsake not me: vntill
thy strength declar'd haue I
Vnto his generation
and thy powers to eich one
That present are, and also that
hereafter are to come.

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13 Let them be
confounded and
consumed, that
are aduersaries
to my soule: let
them be coue-
red with repro-
ach and disho-
nour, that seeke
my hurt.

14 But I will
hope continual-
ly, and will yet
praise thee
more and more.

15 My mouth
shall shew
forth thy righte-
ousnesse, and
thy saluation
all the day: for
I know not
the numbers
thereof.

16 I will goe
in the strength
of the Lord
God: I will
make mention
of thy righte-
ousnesse, euen of
thine anelp.

17 O God, thou
hast taught
mee from my
youth: and hi-
therto haue I
declared thy
wonderous
workes.

18 Now also
when I am old
and gray hea-
ded, O God,
forsake me not:
vntill I
haue shewed
thy power to
euery one that
is to come.

Thy

PSALME LXXII.

19 Thy righte-
teousnesse also,
O God, is very
high, who hast
done great
things: O God,
who is like vnto
thee?

20 Thou which
hast shewed
mee great, and
foul troubles,
shalt quicken
me againe, and
shalt bring mee
vp againe from
the depths of
the earth.

21 Thou shalt
increase my
greatnesse, and
comfort me on
euery side.

22 I will also
praise thee with
the psalterie,
euenthy truely.
O my God: vnto
thee will I
sing with the
harpe, O thou
holp one of
Israel.

23 My lips
shall greatly re-
ioyce when I
sing vnto thee:
and my soule,
which thou
hast redeemed.

24 My tongue
also shall talke
of thy righte-
ousnesse all the

19 Thy righteousness it also is
O God, exceeding high,
Who onely doest great things; O God,
who is alyke to thee?

20 Thou which hast troubles great & fore,
imposed vpon me, (deepes,
Shalt me reuiue, and from earths
I shalbe rais'd by thee.

21 Thou shalt my greatnesse, much encrease
on eich syde comfort me.

22 I also will thy Name extoll
and praise with psalterie.
Yea thy wholl truth, o thou my God:
and sing to thee alone,
With my sweete harpe, o thou that art
Israells holy one.

23 My lips shall joy with pleasant voyce,
when I doe sing to thee:
My soule shall lykewise much reioyce,
which thou redeemedst free.

24 My tongue thy righteousness shall talke
and publishe all day long
For they confounded are: & brought
to shame, that seeke my wrong.

day long: for they are confounded, for they are brought
vnto shame, that seeke my hurt.

PSALME LXXII.

David prayeth for Salomon. 18. He bleſſeth
God.

A Psalm for Salomon.

1 Give the king
thy iudgements,
O God, and thy
righteousnes,
vnto the king
son,

1 Thy iudgements giue the king, o God
thy justice to his sonne.

PSALME LXXII.

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- 2 He shall thy people justly judge,
with judgement thy poore men.
- 3 The mountaines to the people shall
bring foorth a joyfull peace,
And lykewise shall the little hilles
onely by righteousness.
- 4 The poore of people he shall judge,
the needies children saue:
Th-oppressor shall in peeces breake.
And men thy feare shall haue,
As long as sunne and moone endure
through generations all.
- 6 Lyke pleasant raine on grasse new mowne,
from height descend he shall.

Lyke as the showrs that moyst the earth.

- 7 In his dayes shall the just
Still flourish: and peace shall abound
the while the moone doeth last.

The second part.

- 8 He also shall dominion haue
from sea to sea, and from
The river to the ends of earth.
who wildernesse dwel in,

Shall bow to him, dust they shall lick,
who foes are to this king,

- 10 The kinges of Tarshish & the Iles,
to him shall presents bring,
The kinges of Sheba'nd Seba shall
bring gifts to him alone.

- 11 Yea all the kinges & nations shal
him serue and so fall downe.

2 He shall judge
the people with
righteousnesse,
and the poore
with iudge-
ment.

3 The moun-
taines shall
bring peace to
the people, and
the little hils,
by righteous-
nesse.

4 He shall
iudge the poore
of the people, he
shall saue the
children of the
needie, and shall
breake in pie-
ces the oppres-
sor.

5 They
shall feare thee
as long as the
Sunne and
moone en-
dure, through-
out all genera-
tions.

6 Hee shal come
downe like
raine vpon the
mowen grasse:
as showrs
that water the
earth.

7 In his dayes
shall the righ-
teous flourish,
and abundance
of peace so long
as the moone
endureth.

8 He shall haue
dominion also
from sea to sea.
and from the
riuer vnto the
ends of the
earth.

9 They
that dwell
in the wilder-
nesse shall bowe
before him, and
his enemies
shall licke the
dust.

10 The
kinges of Tar-
shish and of the
Iles shall
bring presents
the kinges of
Sheba and
Seba shall offer
gifts.

11 Yea, all kinges shall fall downe before him: all
nations shall serue him.

For gifts.

12 For he shall
deliuer the
needie when
he cryeth: the
poore also, and
him that hath
no helper.

13 Hee shall
spare the poore
and needie, and
shall saue the
soules of the
naxie.

14 He shall re-
deeme their
soule from de-
ceit and vio-
lence: and pre-
cious shall
their blood be
in his sight.

15 And he shall
liue, and to him
shall be giuen
of the gold of
Sheba, prayer
also shall bee
made for him
continually,
and daily shall
he be praised.

16 There shall
be an handfull
of corne in the
earth vpon the
top of the
mountains; the
fruit thereof
shall shake Le-
banon, and they
of the city shall
flourish like
grasse of the
earth.

17 His Name
shall endure for-
euer: his Name
shall be conti-
nued as long
as the sun: and
men shall be
blessed in him,
all nations
shall call him
blessed.

12 For he shall saue the needie one
when he to him cryeth:

The poore also & feeble man
the which no helper hath

13 The poore and needie he shall spare
and soules of needie saue.

14 Their soule from fraud & violence
redemption shall haue.

The third part.

And precious in his sight shalbe

15 their blood. And he shall liue,

And willingly shall men to him

the gold of Sheba giue,

And also prayer shalbe made

for him continually,

And of his people dayly shall

he highly praised be.

16 A handfull there shall be of corne

within the land, whose crop

The fruit whereof lyke Labanon

shall shake on mountaines top,

And of a flourishing estate

shalbe the citizens:

Euen lyke vnto the gras & fruits

the which the earth out sends.

17 His Name it shalbe permanent

foreuer as the sunne:

His Name shalbe continued,

and blessings great shall come

In him vpon the sonnes of men,

so that the nations all

With one accord shall him confesse,

and blessed shall him call.

PSALME LXXIII.

18 Most blessed be the LORD our God,
the God of Israell,
Who onely doeth in wisdoms great
al wonderous things right well.
19 And blessed be foreuermore,
his great & glorious Name
Fild with his glorie be the earth
Amen, yea and Amen.

PSALME LXXIII.

The Prophet preuailed in a temptation.

13. *He was wounded at the prosperitie of
the wicked. 23. He recovered.*

A Psalm of Asaph.

GOd truly good to Israell is,
euen all whose heartes are cleane.

But I, my steps had wellnigh slipt,
my feete were almost gone.

For I enuious was at fooles ;

for the prosperitie

Of wicked men. For in their death,
no bands at all there be :

But firme they are of strength & power.

They in no troubles come

Lyke others, neither are they plagu'd
lyke vnto other men.

Therefore as with a chaine they are
compass'd about with pryde,

Fierce violence doeth couer them
enen lyke a garment wyde.

se, Their eyes with fatnesse stand farre out;
and more they doe enjoy,

G

Then

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18 Blessed be
the LORD God,
the God of
Israell, who
onely doth wo:
derous things.

19 And blessed
be his glorious
Name for euer,
and let the
whole earth be
filled with his
glory. Amen,
and Amen.

20 The prayers
of Dauid the
sonne of Jesse,
are ended.

1 Truly God
is good to
Israell, euen to
such as are of
a cleane heart.
2 But as for
mee my feet
were almost
gone: my steps
had well nigh
slipt.

3 For I was
enuious at the
foolish, when
I saw the
prosperitie of
the wicked.

4 For there are
no bands in
their death: but
their strength
is firme.

5 They are not
in trouble as
other men:
neither are they
plagued like
other men.

6 Therefore
pride compass
eth them as
about as a
chaine: violence
couereth them
as a garment.

7 Their eyes
stand out with
fatnesse: they
haue more then
heart could
wish,

8 They are corrupt, and speake wickedly concerning oppression: they speake loftily.

9 They set their mouth against the heauens; and their tongue walketh through the earth.

10 Therefore his people returne hither: and waters of a full cup are wrung out to them.

11 And they say, How doeth God know? and is there knowledge in the most high?

12 Behold, these are the vngodly: who prosper in the world, they increase in riches.

13 Wherein I haue cleused my heart in vaine, and washed my hands in innocency.

14 For all the day long haue I bene plagued, and chastened euery morning.

15 If I say, I will speake thus, behold I should offend against the generation of thy children.

16 When I thought to know this, it was too painefull for me;

17 Vntill I went into the Sanctuary of God, then vnderstood I their end.

18 Surely thou didst set them in slippery places:

8 Then heart can wish. They are corrupt and speake most wickedly, Concerning sore oppression: with loftie words they talke.

9 They set their mouth the heauens against, their tongue through the earth doeth (walketh)

10 And therefore hither vnto them. his people they returne: And waters of a cup full fill'd, are wrung out vnto them. (knoweth)

11 And saie they doe, How doeth God and is there knowledge in

12 Him that is heighest? O behold: these are the vngodly men:

Who in the world doe prosper well, in riches they increase.

13 Surely my heart I clenched in vaine, and harmlesse hands did wash.

The second part.

14 For all day long I haue bene plagued, each morning chastened.

15 And yf I say I will now speake Loe, I had offended

Against the generation of thine owne deare children.

16 I thought this thing to know, but it was for me to much paine.

17 Vntill into the Sanctuary I of my God did goe, And then their end I vnderstood.

18 Sure, thou didst set them so.

In slippery places: thou didst cast

PSALME LXXIII.

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them to destruction downe.

19 How are they in a moment brought
to desolation?

20 Yea they with terrors are consum'd
like dreame when one doeth rise:
So thou **IEHOVAH**, when thou wak'st
their image shalt despise.

21 Thus was my heart sore grieved, and
prick'd in my reines was I.

22 So foolish I and foolish was
a beast was before thee.

23 Neuertheles, continually
with thee I doe abyde:

Thou hast me held by my right hand.

24 Thy counsel shall me guid,

And then to glorie me receaue.

25 In heauen whom haue I

But thee? and there is none on earth
that I desire but thee.

26 My flesh and heart doe faile me both;
but God my heart-strength is,

And portion aye. For loe who are
farre from thee shall perish:

Thou hast destroy'd them all that doe
a whoreing from thee goe.

27 But it is onely good for me
neere vnto God to drawe:

I haue reposed all my trust
in God the **LORD** alone,

That I may publish and declare
thy wonderous workes each one.

28 Whoring from thee. 28 But it is good for me to draw neere to
thee: I haue put my trust in the **LORD** God, that I may declare all
thy workes.

How: thou
caste them
downe into
destruction.
19 How are
they brought
into desolation
as in a moment:
they are vtterly
ly consumed
with terrors.
20 As a dreame
when one awak-
eth; so & loe.
When thou
awakest thou
shalt despise
their image.
21 Thus my
heart was
grieved, and I
was prick'd
in my reines.
22 So foolish
was I, and
ignorant: I
was a beast
before thee.
23 Neuerthe-
lesse, I am con-
tinually with
thee: thou hast
holden me by
my right hand.
24 Thou shalt
guide me with
thy counsell;
and afterward
receiue me to
glory.
25 Who haue
I in heauē but
thee? and there
is none vpon
earth that I
desire besides
thee. 26 My
flesh and my
heart faileth:
but God is the
strength of my
heart, and my
portion for euer.
27 For loe, they
that are farre
from thee shall
perish: thou
hast despoiled
all them that
whore from thee.

*The Prophets complaint for the ruines
of the Sanctuarie. 10 He by sundrie ar-
guments moueth God to helpe.*

Maschil of Asaph,

**Or a Psalm for Asaph,
to giue instruction,**

1 O God, why
hast thou cast
vs of for euer?

Why doeth
thyne anger
smoke against
the sheepe of
thy pasture?

2 Remember
thy Congrega-
tion which thou
hast purchased
of old: the rod
of thine inheri-
tance which
thou hast re-
deemed, this
mount Zion,
wherein thou
hast dwelt.

3 Lift vp thy
feete vnto the
perpetuall be-
solations: euen
all that the ene-
mie hath done
wickedly in the
sanctuary.

4 Thine ene-
mies roare in
the midst of
thy congrega-
tion: they set
vp their en-
signes for
signes.

5 A man was
famous accor-
ding as hee
had lifted vp
axes vpon the
thicke trees.

6 But now
they breake
down the
carued worke
thereof at ones
with axes and
hammers.

7 They haue
cast sice into
thy Sanctuarie,
haue defiled by

1 O God why hast thou cast vs of
as yf for euermore?

Why doeth thyne anger smoke aga inst
the sheepe of thy pasture?

2 Thy congregation thinke vpon
purchasd of old by thee,
The rod of thine inheritance
which thou redeemedst free:

This Syon mount, where thou hast dwelt.

3 Lift vp thy feete in hast
To help the ruines which are lyke
perpetually to last:

All that the foe hath euill donne
within the Sanctuarie.

4 They in thy congregations roare
who enemies are to thee:

5 They set rheir ensignes vp for signes.
He knowne was fameously
As he vpon the thickest trees,
did lift the axes hye.

6 But now the carued worke therooft
they breake at their desire,
With axes sharp and hammers strong
And cast into the fire.

7 Thy holy Sanctuarie: they
defiled and cast downe

PSALME LXXIIII.

The dwelling place of thy great Name
along vnto the grownd.

8 They say'd within their hearts, Let vs
destroy them out of hand:

Thus burnt they vp the Synagogues
of God in all the land.

The second part.

9 Our signes we see not anie more,
nor is there vs among,

A Prophet: neither anie one
that vnderstands how long.

10 O God, the aduerfarie lewd
how long reproach shall he?

Shall th-enemies blaspheme thy Name
euen thus continually?

11 O why with-drawest thou thy hand,
from which our help doth come
Euen thy right hand? pluck thou it out
of that thyne owne bosome.

12 For God he is of auntient tymes
my refuge and my king,
And he all tymes in midd'st of earth
saluation is workeing.

13 Thou didest by thy great strength deuide
the red sea in the midd'st

And lykewise in the waters thou
did'st breake the dragons heards.

14 The strong heads of Leuiathan
thou did'st in peeces breake:

And him vnto the people gau'st
in wilderness for meate.

The third part.

15 The flood & fountaine thou did'st cleaue:

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casting downe
that dwelling
place of thy
Name to the
ground.

2 They said
in their hearts,
Let vs destroy
them together:
they haue burnt
by all the Syn-
agogues of
God in the land,

9 We see not
our signes there
is no more
any prophet,
neither is there
among vs any
that knoweth
how long.

10 O God,
how long shall
the aduersary
reproach? shall
the enemy blas-
pheme thy
Name for euer?

11 Why with-
drawest thou
thy hand, euen
thy right hand?
pluck it out of
thy bosome.

12 For God is
my King of old,
working salua-
tion in the
mid of the
earth.

13 Thou did'st
deuide the
sea by thy
strength: thou
bakest the
heads of the
dragons in the
waters.

14 Thou
bakest the
heads of Le-
uiathan in pie-
ces, and gau'st
him to be meate
to the people
inhabiting the
wildernesse.

15 Thou did'st
cleaue the foun-

came and the
lood: thou
dyedst by
mightie riuers.

16 The day is
thine, the night
also is thine:
thou hast pre-
pared the light
and the Sun.

17 Thou hast
set all the bor-
ders of the
earth: Thou
hast made
Summer and
Winter.

18 Remember
this, that the
enemie hath
reproached, O
LORD. and that
the foolish
people haue
blasphemed thy
Name.

19 O deliuer
not the soule of
thy turtle dove
into the multi-
tude of the
wicked: forget
not the Con-
gregation of
the poore for
euer. 20 Haue
respect vnto
the couenant:
for the darke
places of the
earth are full of
the habitations
of crueltie.

21 Let not
the oppressed
returne asha-
med: let the
poore and nee-
dy praise thy
Name.

22 Arise, O
God, plead
thine owne
cause: remem-
ber how the
foolish man
reproacheth
thee daily.

23 Forget not the voice of thine enemies: the tumult of those that rise
against thee, increaseth continually.

great riuers thou didst drie.

16 The day & night the sun & light
are thine & made by thee.

17 Thou all the borders of the earth
hast set in places fast:

The Sommer and the Winter bothe
in wisdom made thou hast.

18 Iehouah this remember well,
the foe reproached thee:

And foolish people haue abused
thy Name blasphemously.

19 O giue not thou thy turtles soule
to those that wicked be:

Neither forget th-assembly of
thy poore perpetually.

20 Respect haue to the couenant:
for th-earths darke places be

Full of the habitations,
of extreeme crueltie.

21 O let thou none oppressed returne
from thee with greefe or shame:
But let the poore and needie oncs
giue prayes to thy Name.

22 Arise o God, thyne owne cause plead:
reserue in memorie,

How that the foolish man proceedes
daily reproaching thee.

23 The voyce forget not of thy foes:
for the tumultuous crie

Of them that vp against thee rise
doeth grow continually.

God is praised 4. The proud are rebuked. 10. Justice & promised.

To the chiefe Musician Altaschith.
A Psalm of Asaph.

V Vnto thee giue thanks O God,
to thee giue thanks doe we :

For that thy holy Name is neere,
by thy great workes we see.

When I th-assembly shall receaue ,
vprihtly iudge will I.

The earth dissolued is, and all
that therein dwellers be :

But I hir pillars beare. Selah.

Vnto the fooles sayd I,
Deale not so foolishly : and to
the wicked list not hye

The horne. Lift not your horne on high:
nor speake stiff neckedly

For from the East or West or South ,
promotion cannot be.

But God is iudge, he puts downe one ,
And sets an other vp.

For in IEHOVAHS hand there is
of mixt red wine a cup:
And it is full, and he doeth powre
abroad out of the same :

But wicked men shall wring the dregges
and they shall drinke out them.

But praises aye to Iacobs God
sing & declare will I.

All lewd mens hornes I will cut of
the iust shall honor'd be.

But I will declare for euer, I will sing praises to the God of Iacob.
All the hornes of the wicked also wil I cut of, but the hornes of the
righteous shall be exalted.

1 Vnto thee, O
God, do we
giue thanks,
vnto thee doe
wee giue
thanks: for that
thy name is
neere thy won-
derous workes
declare.

2 When I shall
receiue the con-
gregation, I
will iudge
byprihtly.

3 The earth and
all the inhabi-
tants thereof
are dissolued: I
beare vp the
pillars of it.

Selah. 4 I
said vnto the
fooles, Deale
not foolishly:
and to the
wicked, list not
vp the horne.

5 list not vp
your horne on
high: speake
not with a
stiffe necke.

6 For promo-
tion commeth
neither from
the East nor
from the West,
nor from the
South.

7 But God is
the Iudge: hee
putteth downe
one, and setteth
vp another.

8 For in the
hand of the
LORD there is
a cup, and the
wine is red: it
is full of mir-
rour, and he
powreth out of
the same: but
the wicked ther-
of all the wicked
of the earth
shall wring
them out, and
drinke them.

9 But I will declare
for euer, I will
sing praises to
the God of Iacob.

10 All the hornes
of the wicked
also wil I cut
of, but the
hornes of the
righteous shall
be exalted.

*1 A relation of Gods Maieftie in the church
11. He must be ſerued with reuerence.*

**To the cheife Muſiciā on Peginoth
A Psalm of ſong of Aſaph,**

Or for Aſaph.

1 In Iudah
is God knowne:
his Name is
great in Iſrael.

2 In Salem
also is his Ta-
bernacle, and
his dwelling
place in Zion.

3 There brake
hee the arrowes
of the bowe, the
ſhield, and the
ſword, and the
batrell. Selah.

4 Thou art
more glorious
and excellent
then the moun-
taines of pray.

5 The ſtout
hearted are
ſpoiled, they
haue ſlept their
ſleepe: and none
of the men of
might haue
found their
hands.

6 At thy re-
buke, O God of
Jacob, both
the chariot and
hoſe are caſt
into a dead
ſleepe.

7 Thou, euen
thou art to be
feared, and who
may ſtand in
thy ſight when
once thou art
angry?

8 Thou didſt
cauſe iudgemēt
to be heard
from heauen:
the earth feared
and was ſtill.

IN Iudah God is knowne: his Name
is great in Iſraell.

2 In Salem also is his Tent
he doeth in Syon dwell.

3 There brake he th-arrowes of the bowe
ſhield, ſword, & warre. Selah.

4 Thou doeſt in glorie farre excell
all the moutaines of pray.

5 The men ſtout-hearted all are ſpoyl'd,
and they haue ſlept their ſleepe:
And none of all the men of might,
uſe of their hands could keepe.

6 At thy rebuke, o Iacobs God:
both horſe and chariot

Are all into a dead ſleepe caſt

7 Thou, thou moſt dreadfull art.

And who can in thy ſight abyde
yſ once thou angree be?

8 Thou dideſt cauſe thy iudgement heard
euen from the heauens hye:

9 The earth in feare was ſtill, when God
to iudgement tooke the way
Them to preferue euen all that are
the meeke of earth. Selah.

9 When God aroſe to iudgment, to ſaue all the meeke
the earth. Selah.

Aſſured

PSALME LXXVII.

10 Assuredly the wrath of man
shall bring great praise to thee:
And the remainder of all wrath
shall be restrained by thee.
11 Vow ye, & pay to **IEHOVAH**,
your God: all ye that be
Him rownd about and presents bring
vnto him cheerefully

Who onely feared ought to be.

12 The spirit of princes he
Shall quite cut of: he fearefull is
to kinges that earthly be.

PSALME LXXVII.

*The Psalmists combat with distrust, 10. His
victorie.*

To the cheife Musician, to **Jeduthun**. A Psalm of **Asaph**.

I with my voyce did crye to God:
euen with my voyce to God,
And he to me gaue eare. In daye
of greefe I sought the **LORD**;
My sore by night not ceasing ranne:
my soule comfort refus'd.
I troubled was, and did complaine,
and on my God I mus'd:

My spirit was overwhellm'd. **Selah**.
Thou hold'st myne eyes awake
And I in greeuous troubles am,
so that I cannot speake.

Thou holdest mine eyes waking: I am so troubled
that I cannot speake.

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10 Surely the
wrath of man
shall praise
thee; the re-
mainder of
wrath shalt
thou restraîne.
11 Now, and
pay vnto the
LORD your
God; let all that
be rownd about
him bring pre-
sents vnto him
that ought to
be feared.
12 He shall cut
of the spirit of
princes: he is
terrible to the
kinges of the
earth.

1 cryed vnto
God with my
voyce: eue vnto
God with my
voyce, and hee
gaue eare vnto
me. 2 In the
day of my trou-
ble, I sought
the **LORD**: my
sore ran in the
night, and cea-
set not: my
soule refused to
be comforted.
3 I remem-
bered, God and
was troubled:
I complained,
and my spirit
was overwhel-
med. **Selah**.

G 5 I haue

5 I haue con- sidered the
 daies of olde the perres of
 ancient times. 6 I call to re-
 membance my song in the
 night: I come mine with
 mine owne heart, and my
 spirit made di- ligent search.
 7 Will the LORD cast of
 for euer: doeth his promise
 faile for euer: more? 8 Is his mer-
 cie cleane gone for euer: doeth
 his promise faile for euer
 more? 9 Hath God forgotten
 to be gracious? hath hee in
 anger shut vp his tender mer-
 cies? Selah. 10 And I said.
 This is mine infirmitie: but
 I will remem- ber the perres
 of the right hand of the
 most high. 11 I will re-
 member the workes of the
 LORD: surely I will remember
 thy wonders of olde. 12 I will
 meditate also of all thy worke,
 and talke of thy doings.
 13 Thy way, O God, is in
 the Sanctuary: who is so great
 a God as our God? 14 Thou
 art the God that doest won-
 ders; thou hast declared thy
 strength among

5 I haue recounted dayes of old,
 and yeares long past from sight.
 6 I call to my remembraunce
 my songes of thee by night;

I meditate with my owne heart,
 my spirit search'd earnestly.

7 Ah, wil the LORD for aye cast of?
 no promise keepe will he?

8 O Is his mercie gone for aye?
 and doeth his promise fayle

9 Foreuer more? Hath God forgot
 his graces to reuale?

Hath he his tender mercies shutt
 vp in his wrath? Selah.

10 And I said this my wakenesse is,
 but I will thinke for aye

Vpon the yeares of the right hand
 of him that is most high.

11 The mightie workes of Iehovah
 remember well will I.

The second part.

Surely thy wonders old I will
 retaine in memorie.

12 Also of all thy worke so great
 still meditate will I;

And talk of all thy practises.

13 O God thy way doeth ly
 And euermore appeareth plaine
 within thy Sanctuarie;

What God so great as is our God?

14 Thou art the God that doest
 Great wonders; and among the folke

PSALME LXXVII.

thy strength declar'd thou hast.

15 Thou hast thy people with thine arme redeemed all for aye:

The sonnes of Iacob, and all them of Iosephs house. Selah.

16 The waters they thee saw O God, the waters they thee saw:

The depthes also thei troubled were of thee they stood in awe.

17 The clowds, they water powred out, the skyes sent out a sound;

Thyne arrowes allso went abroad.

18 Thy thunder did abound;

Whose voyce was in the heauen high: the lighteninges lightened

The world: the earth it allso shooke and fore it trembled.

19 In seas and great fluds are thy wayes: thy foote: steps are not knowne.

20 Thou leddest thy people lyke a flocke, by Moses and Aron.

PSALME LXXVIII.

An exhortacion to learne and to preach the law of God. 9 The storie shewing Gods wrath against the incredulous, and disobedient. The Israelites being reiected, God chose Iudab, Sion, and David. The effect of the whole histories of the Bible, to the comfort of the godly, & to the iust condemnation of the wicked hard hearted.

Maschil of Asaph.

Or a Psalm for Asaph to giue instruction.

G 6

O peo-

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the people.

15 Thou hast with thine arme redeemed thy people, the sonnes of Iacob and Ioseph. Selah.

16 The waters saw thee,

God, the waters saw thee they were as fraide, the depthes also were troubled,

17 The clowdes powred out water, the skyes sent out a sound, thine arrowes also went abroad.

18 The voyces of the thunder was in the heauen: the lightnings lightened the world, the earth trembled and shooke.

19 Thy way is in the sea, and thy path in the great waters: and thy footsteps are not known.

20 Thou leddest thy people like a flock, by the hand of Moses and Aron.

PSALME LXXVIII.

1 Give eare, O
my people, to
my law, incline
your eares to
the wordes of
my mouth.

2 I will open
my mouth in a
parable: I
will utter darke
sayings of old:

3 Which we
haue heard and
knowne: and
our fathers
haue told vs.

4 We will not
hidethem from
their children,
showing to the
generation to
come, the prai-
ses of the

LORD: and his
wonderfull
workes that
hee hath done.

5 For he esta-
blished a Testi-
monie in Ja-
cob, and ap-
pointed a law
in Israel,
which hee
commaunded
our fathers:
that they should
make them
knowne to
their children:

6 That the ge-
neration to
come might
know them,
euen the childre
which should be
borne: who
should arise and
declare them
to their childre.

7 That they
might set their
hope in God,
and not forget
the workes of
God: but keepe
his commande-
ments.

People mine, heare my good law:

1 O your eares incline vnto
My wordes of mouth, with mouth I will
a parable forth shew:

I vtter will darke sayings old.

Which heard & knowne haue we:

The which our fathers haue vs told,

Conceal'd they shall not be

From theirs: but shewing forth vnto
the ages yet to come,

The prayses, of **IEHOVAHS** strength
and wonderous by him donne.

5 For he a Testimonie hath

In Iacob fixed sure,

Lykewise a law in Israell
appointed to endure.

Which he our fathers did commaund:
that they should make them knowne
vnto their children. And that they
of ages yet to come

Might know them, eue the childre which
should afterward succede,
Who should arise, and them declare
to their ensueing feede.

7 That they might set their hope in God,
and not his workes forget:

But keepe all his commandements;

8 And so that they might not
Be lyke their fathers obstinate,
and a rebellious brood,

A brood whose hearts are not a right
whose spirit cleaues not God.

8 And might not be as their fathers, a stubborne and
rebellious generation, a generation that set not their heart
aright, and whose spirit was not stedfast with God.

The second part.

- 9 The armed sonnes of Ephraim,
bowes bearing, turned backe
In day of battel cowardly
- 10 Iehovahs league they brake.
And did refuse to keepe his law,
- 11 And they his workes forgot:
Lykewise his wonders manifest,
- 12 Things maruellous he wrought,
In elders sight, in Egypt land,
in Zoan-field it was.
- 13 He did the sea deuind and caus'd
them through the same to passe.
He made the streames on heaps to stand.
- 14 In day tyme he them led
With clowdie pillar: fire by night
he gaue them for a guide.
- 15 He cleaue the rockes in wildernesse,
drinke he from depth gaue them.
- 16 He streames from rocke, and waters he
lyke riuers caus'd to runne.
- 17 And yet they did renew their sinne
against him more, & more
By their prouokeing the most high
in desert as before.

The third part.

- 18 And in their heart they tempted God
for their lust asking meat.
- 19 Yea they against God spake, and sayd,
can God giue vs to eate
At table in the wildernesse?

9 The children
of Ephraim
being armed,
and carping
bowes, turned
backe in the
day of battel.
10 They kept
not the Coue-
nant of God:
and refused to
walke in his
law: 11 And
forgot his
workes: and his
wonder, that
he had shewed
them. 12 Mar-
uellous things
did he in the
sight of their
fathers: in the
land of Egypt,
in the field of
Zoan.
13 He diuind the
sea, and caused
them to passe
through: and
hee made the
waters to stand
as an heape.
14 In the day
time also he led
them with a
cloud: and all
the night with
a light of fire.
15 Hee cleaue
the rockes in
the wildernesse:
and gaue them
drinke as out
of the great
depthes.
16 He brought
streames also
out of the rocke,
and caused wa-
ters to runne
downe like ri-
uers. 17 And
they sinned yet
more against
him: by prouok-

ing that most high in the wilbernesse. 18 And they tempted God in
their heart: by asking mea for their lust. 19 Yea, they spake against God:
they said, Can God furnish a table in the wilbernesse?

20 Behold, hee
smote the rocke,
that the wa-
ters gushed
out, and the
streames ouer-
flowed: can hee
giue bread also?
can hee prouide
flesh for his
people.

21 Therefore
the LORD
heard this, and
was wroth, so
a fire was
kindled against
Iacob: and au-
ger also came
vp against
Israel.

22 Because
they beleueed
not in God: and
trusted not in
his saluation:

23 Though he
had commaun-
ded the clouds
from aboue: and
opened the doo-
res of heauen.

24 And had
rained downe
Manna vpon
them to eate,
and had giuen
them of the
corn of heauen.

25 Man did
eate Angels
food: hee sent
them meat to
the full.

26 Hee caused
an East wind
to blow in the
heauen: and by
his power hee
brought in the
South wind.

27 Hee rained
flesh also vpon
them as dust:
and feathered
foules like as
the sand of the
sea.

20 Behold the rocke he smot,
So that the waters gushed abroad
and streames they flowed out.

Can he also giue bread and flesh,
and for his folke prouide?

21 Therefore Iehouah being wrath
these words could not abyde.
And so against Iacob there was
enkindled a fire:
And also then on Israel
there came his fearefull Ire.

22 Because that they beleueed not
the liueing God vpon:
And likewise neuer trusted they
in his saluation.

23 Although the clouds & skies aboue,
from heauen commaunded hee
And so the doores of heauen he caused,
wyde opened to be.

24 And Manna had rained downe on them
that they the same might eate,
And also then he gaue to them
from heauen daintie wheat.

25 So man was fill'd with Angels food:
he sent them meate good store.

26 The Easterne wynd hee made to blow
in th-heauen: and by his power

He likewise brought the South-wynd
27 Flesh on them hee did raine
And feathered foules as dust or sands
that on sea-shore remaine.

PSALME LXXVIII.

The fourth part.

- 28 And in the middst of all their camp
he freely let it fall,
Their habitations round about.
29 So they did eate well all,
And were well filled, for he gaue
to them their owne desire.
30 And from the thinges they lusted for
they not estranged were.

(thes.

- But while their meate was in their mou-
31 Gods wrath came them vpon,
And slewe their fattest men, and smot
the choice of Israel downe.
32 For all this, yea, his wondrous works,
they sinn'd & not beleeu'd.
33 Therefore their dayes in vanitie
he wasted, and them greeu'd

Their yeares in trouble he consum'd.

- 34 When he them slew, then they
Return'd, inquiring after God,
in th-early tyme of day.
35 And they remembred that God was
their safest rocke and tower,
And that they found the most high God
their faithfull Sauour.

- 36 Neuerthelesse they flattered him
with their mouth doeing wrong:
They lykewise lyed vnto him
with their deceitfull tongue.

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28 And he let it
fall in the midst
of their campe,
round about
their habita-
tions.

29 So they did
eat, and were
well filled: for he
gaue them their
owne desire.

30 They were
not estranged
from their lust:
but while their
meat was yet
in their moun-
thes.

31 The wrath
of God came
vpon them, and
slew the fattest
of them: and
smote downe
the chosen men
of Israel.

32 For all this
they sinned still:
and beleueu'd
not for his won-
derous works.

33 Therefore
their dayes did
hee consume in
vanitie, and
their yeeres in
trouble.

34 When he
slew them, then
they sought
him: and they
returned, and
inquired early
after God.

35 And they
remembred that
God was their
rocke, and the
high God their
Redeemer.

36 Neuerthe-
lesse they did
flatter him
with their
mouth: and they
lyed vnto him
with their ton-
gues.

The

The 5 part.

37 For their heart was not right with him: neither were they stedfast in his couenant.

38 But he being full of compassion, forgave their iniquitie, and destroyed them not: yea many a time turned he his anger away, and did not stirre vp all his wrath.

39 For hee remembered that they were but flesh, a wind that passeth away, and cometh not againe.

40 How oft did they prouoke him in the wilderness: and grieve him in the desert?

41 Yea, they turned backe and tempted God: and limited the help of One of Israel.

42 They remembered not his hand: nor the day when he deliuered them from the enemye:

43 How hee had wrought his signes in Egypt: and his wonders in the field of Zoan.

44 And had: turned their riuers into blood: and their floodes that they

could not drinke
45 Hee sent diuerse sorts of flies among them, which deuoured them: and frogges which destroyed them.

37 For their heart was not right with him: nor yet stedfast were they

In his most gracious couenant.

38 But he in mercie aye,

Being of all compassion full,
he their iniquitie

Forgaue, and he in mercie would
this people not destroy;

Yea manie a tyme he from his wrath
return'd him selfe away,

And stirr'd not vp his anger all.

39 For he well knew that they
Were onely flesh, a blast of winde
that sodainly doth passe

40 Not turninge backe. How oft prouok'd
they him in wilderness,

And in the desert greened him?

41 Yea they torn'd backward still
And tempted God: and limited
the holy of Israel.

42 They mynded not his hand: nor day
when foes he freed them from:

43 Nor wondrous signes, in Egypt wrought,
and in feilde of Zoan.

44 And had their waters all destroyd
by turninge them to blood:

So that there could no creature drinke,
at riuer or a flood.

45 He diuers sorts of flies sent out
and froggs among them all:

Which did deuoure, and quite destroy
where they did swarm & crawle.

The 6. part.

- 46 He also gaue their increase all
vnto the caterpillar :
And all their toyl and labors to
the locust, and grasse hopper.
- 47 With haile their vines he quite destroid,
frost their wilde figtrees smot.
- 48 Their cattell he to th-haile gaue vp
their flockes to thunder bould.
- 49 The fiercenesse of his angrie wrath,
and indignation strong,
He cast on them great greefes and sent
yll angelles them among.
- 50 He to his anger made a way,
their soule he spar'd not from
The death; but he gaue vp their lyfe
to pestilence eich one.
- 51 He allso smote the first borne all
that vp in Egypt came :
The chiefeft of their strength that were
within the Tents of Ham.
- 52 His owne people lyke sheepe he made,
in safety foorth to passe :
And by his power he did them guide
lyke flocke in wildernesse.
- 53 He safely led them out so that
no feare on them did fall :
But then their foes in depth of seas
were ouerwhelmed all.
- 54 To border of his Sanctuarie
he brougat them in the land,

46 Hee gaue also
so their increase
vnto the cater-
pillar: and their
labour vnto the
locust.

47 He destroyed
their vines
with haile: and
their Sycomore
trees with
frost.

48 He gaue vnto
their catel also
to the haile: and
their flockes to
hore thunder-
boltes.

49 Hee cast vpon
them the fierce-
nesse of his an-
ger, wrath and
indignation,
and trouble, by
sending euill
angelles among
them.

50 He made
a way to his
anger, hee spar-
red not their
soules from
death: but gat
their liues ouer
to the pestilence.

51 And smote
all the first
borne in Egypt:
the chiefe of
their strength
in the Taber-
nacle of Ham:

52 But made
his owne peo-
ple to goe
foorth like
sheepe: and
guided them in
the wildernesse
like a flocke.

53 And hee led
them on safely,
so that they
feared not: but
the sea ouer-
whelmed their
enemies.

54 And hee
brought them
to the border
of his Sanc-
tuarie, euen to

his mountains
which his
right hand had
purchased.

35 Hee cast out
the heathen also
before them,
and diuided
them an inhe-
ritance by line:
and made the
tribes of Israel
to dwell in
their tents.
36 Yet they
tempted and
prouoked the
most high
God: and kept
not his testi-
monies.

37 But turned
backe, and dealt
unfaithfully
like their fa-
thers: they were
turned aside
like a deceitfull
bow.

38 For they
prouoked him
to anger with
their high pla-
ces: and moued
him to ialousie
with their
grauen images.

39 When God
heard this, he
was wroth,
and greatly ab-
horred Israel.

40 So that hee
forsooke the
Tabernacle of
Shiloh: the tent
which hee pla-
ced among me:
41 And deliue-
red his strength
into captiuitie:
and his glorie
into the ene-
mies hand.

42 He gaue his
people ouer also
vnto the sword:
and was wroth
with his inhe-
ritance,

PSALME LXXVIII.

Euen to his mountaine which he had
purchas'd with his right hand.

55 Before them he the heathen expeld,
and did by line diuide
To them a heritage and causd
the tribes there to abide.

Euen Isra'ell in their tents to dwell.
56 And yet they tempted still,
And did prouoke the most high God:
his lawes despiseing yll.

57 But they vnfaithfully turnd backe,
lyke as their fathers did:
And lyke a bow deceitfull, they
all turned were asyde.

58 For they to anger him prouok'd
with their vile places high;
And with their grauen images,
mou'd him to ialousie.

59 Whē God heard this, the wroth he was
and Israell much did hate.

60 So that the tabernacle of
Shiloh he did forsake:

The tent which he with men had plac'd
61 His strength deliuered he
And glory his to th-enemies hand,
into captiuitie.

The 8 part.

62 He gaue his people vp allso
to the deuouring sword:
And in his wrath he justly then
his heritage abhor'd.

63 The fire their yong men did consume:
their maides no marriage had.

64 Their priests did falle by force of sword,
widowes no mourning made.

65 The LORD then wak'd as one frō sleepe
most lyke a mightie man
That shouteth out by reason that
he is refresh'd with wine.

66 And he then in the hinder parts
did smite his enemies all:
And did most justly put them to
reproach perpetuall.

67 Moreouer he all Iosephs ten's
most justly did refuse,
Nor yet the trybe of Ephraim
he would vnto him chuse.

68 But choise he made of Iudaes trybe
Mount Syon which lou'd he.

69 And he his Sanctuarie built
lyke palaces on high.

Euen lyke the earth so strong, which he
for euer stablished.

Also his seruant from sheepe-folds
he chose by name Dauid. (yong

He brought him from great ewes with
and him he did aduaunce,

That he his flocke Iacob might feede
If'e'll his heritance.

63 The fire
consumed their
younge men: and
their maidens
were not giuen
to mariage.

64 Their
priests fell by
the sword: and
their widowes
made no la-
mentation.

65 Then the
LORD awaked
as one out of
sleepe: and like
a mightie man
that shouteth
by reason of
wine.

66 And he
smote his ene-
mies in the
hinder parts: he
put them to a
perpetual re-
proach.

67 Moreover,
he refused the
Tabernacle of
Ioseph: and
chose not the
tribe of E-
phraim.

68 But chose
the tribe of Ju-
dah: the mount
Sion which
he loued.

69 And he built
his Sanctuarie
like high pala-
ces: like the
earth which
he hath esta-
blished for
euer.

70 He chose
Dauid also his
seruant, and
tooke him from
the sheepefolds.

71 From fol-
ding the ewes great with yong, he brought him to feede Iacob his
people, and Israel his inheritance.

72 So hee fed
them according
to the integri-
tie of his heart:
and guided the
by the skilful-
nesse of his
hands.

PSALME LXXIX.
72 So he them fed according to
his hearts integritie:
And them with skillfull hands also
did guide accordingly.

PSALME LXXIX.

*A complaint of the desolation of Ierusalem.
8. He prayeth for deliuerance 13. His
thankfullnesse.*

A Psalm of Asaph.

Or for Asaph.

1 O God, the
heathen are
come into
thine inheri-
tance: thy holp
Temple haue
they defiled:
they haue laid
Ierusalem on
heaps.

2 The dead
bodies of thy
seruants haue
they giuen to
be meat vnto
the foules of
the heauen: the
flesh of thy
Saints vnto
the beasts of
the earth.

3 Their blood
haue they shed
like water
round about
Ierusalem, and
there was none
to bury them.

4 Wee are be-
come a repro-
ach to our
neighbours: a
scorne and de-
rision to them
that are round
about vs.

5 How long,
LORD, wilt
thou be angry,

for ever? shall thy ielousie burne like fire?

1 O God into thy heritance,
the heathen folke are come,
Thy temple they defil'd: & heapes
they made Ierusalem.

2 Thy seruants carcases they haue
cast out to foules for meat:
Flesh of thy sancts they also cast
to beasts of earth to eate.

3 They haue their blood lyke water shed
about Ierusalem:
And there was no man left that would
vouchsafe to burie them.

4 Vnto our neighbours a reproach
and scorne become are we:
And a derision vnto them
that round about vs be.

5 How long IEHOVAH, wilt thou thus
foreuer angrie be?
Shall lyke vnto consuming fire
still burne thy ielousie?

SALME LXXIX.

6 On heathen folk thy wrath poure out,
which haue thee neuer knowne,
And on the kingdomes all that haue
thy Name not cal'd vpon,

7 For they haue Iacobs howse deuour'd:
and layd his dwelleing wast,
O thinke not one the former sinne
against vs in time past.

The second part.

8 Thy tender mercies speedely
let them preuent vs nowr
Because we are abased fore
and brought excedeing low.

O God of our saluation,
helpe for thy Names glorie:
And vs acquit for thy Name sake
our sinnes purge graciously.

9 Wy should the heathen people say
to vs, where is their God?

Among the heathen let him be
reuealed all abroad.

With in our sight, by the reuenge
of all thy seruants blood

Which thou doest justly execut
on them that haue it shed.

10 Heare the prisoners dolefull sighes
let them approach to thee:

As thou art great in power, them keepe
that are condemnd to die.

11 And to our neighbours seuen fold
into their bosom pay

The same reproach, wherewith O LORD,
reproached thee haue they.

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6 Poure out
thy wrath vpon
the heathen that
haue not
known thee,
and vpon the
kingdomes that
haue not called
vpon thy Name.

7 For thy hab
deuoured Ja
cob: and laid
waste his dwell
ing place.

8 O remember
not against vs
former iniqui
ties, let thy ten
der mercies
speedily preuent
vs: for we are
brought very
low.

9 Help vs, O
God of our sal
uation, for the
glory of thy
Name: and be
liue vs, and
purge away our
sins for thy
Names sake.

10 Wherefore
should the hea
then say, Where
is their God?
let him be
known among
the heathen in
our sight, by the
reuenging of
the blood of thy
seruants which
is shedde.

11 Let the sigh
ing of the pri
soner come befo
re thee, accord
ing to the
greatnesse of
thy power: pre
serue thou those
that are appoin
ted to die.

12 And render
vnto our neigh
bours seuen fold
into their bo
some, their re
proch wherewith
they haue re
proached thee.

So O LORD,

12 So we thy
people and
sheepe of thy
pasture, will
giue thee thanks
for ever: we
will shew
foorth thy
praise to all ge-
nerations.

13 So we thy peop'l, and pasture sheepe
will aye giue thanks to thee:
Euen vnto generations all
thy praise shew foorth will we.

PSALME LXXX.

*He complaineth in prayer of the miseries of
the church. 12. Gods iudgements, for for-
mer mercies, 14 &c. He prayeth for de-
liuerance.*

*To the cheife Musician, vpon Shu-
hamin Eouth. A Psalm of David.*

1 Give care, O
shepheard of
Israel, thou
that ledest Io-
seph like a
lamb thou that
dwellest be-
twene the
Cherubims,
shine foorth.

2 Before E-
phraim and
Beniamin, and
Manasseh,
stirre vp thy
strength, and
come and saue
vs. 3 Turne vs
again, O God:
and cause thy
face to shine,
and we shall be
saued.

4 O LORD
God of hosts,
how long wilt
thou bee angry
against the
prayer of thy
people? Thou
steddest them
with the bread
of teares: and
our enemies
laugh among
themselves.

O Isr'ells shepherd giue god eare
who ledest Ioseph well (doest
Euen lyke a flocke: shine foorth who
betweene the Cherubs dwell.

2 Before the face of Ephraim,
Manass' h-and Beniamine
Stirre vp thy strength, come saue thou vs
And vs returne againe,

O God: and cause thy face to shine,
and saued sure are we.

O thou LORD God of hosts how long
wilt thou in anger be,

Against the prayer of thy folke?
thou feed'st them as with meate

With bread of teares: & teares to drinke
them giu'it in measure great.

6 Thou vnto all our neighbours doest
vs for a strife expose:

And we to them dirision are
who are our mort all foes.

PSALME LXXX.

7 Turne vs againe O God of hostes:
make shine thy countenaunce,
And so shal we in fastie be
by thy deliuerance.

The second part.

8 Thou hast in mercie brought a vine
from out of Egypt land.
The heathens hast cast out, and it
hast planted with thy hand.
9 Thou didst prepare it rourke before,
where it might grow & stand,
Thou causedst it to take deepe roote,
so that it fil'd the land.

10 The hilles weere couered with the shade
of it his boughes they weere
Of a proportion euen lyke,
as goodly Cedars are.
11 She sent abroad vnto the sea
hir goody boughes & twiggys:
And the vnto the river spread
hir branches & hir spriggys.

12 Why hast thou hir hedge broke downe
that now all people may,
Hir braunches pluck, & boughes destroy,
who trauell by the way?
13 The sauadge boare out of the wood
doeth wroot it out of soyle
And wildest beasts that feede in field.
doe it deuoure & spoyle.

The third part.

14 We thee beseech O God of hostes;
returne; looke downe betyme,

From

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7 Turne vs
again, O God
of hostes, and
cause thy face
to shine, and we
shal be saued.

8 Thou hast
brought a vine
out of Egypt:
thou hast cast
out the heathen,
and planted it.

9 Thou prepa-
rest rourke be-
fore: and didst
cause it to take
deepe roote, and
it filled the
land.

10 The hilles
were couered
with the sha-
dow of it, and
the boughes
thereof were
like the goodly
cedars.

11 She sent
out her boughes
vnto the sea:
and her bran-
ches vnto the
river.

12 Why hast
thou then broke
downe her hed-
ges: so that all
they which
passe by the
way, doe plucke
her? 13 The
boare out of
the wood doeth
waste it: and
the wilde beast
of the field
doeth deuoure
it.

14 Returne,
we beseech thee,
O God of ho-
stes: looke

cuttome from
heauen, and be-
hold, and visite
this vine:

15 And the bin-
epard which
thy right hand
hath planted:
and the bjauch
that thou mad-
est strong for
thy selfe.

16 It is burnt
with fire, it is
cut downe: they
perish at the
rebuke of thy
countenance.

17 Let thy hand
be vpon the
man of thy
right hand:
vpon the sonne
of man, whom
thou madest
strong for thy
selfe.

18 So will not
we goe backe
from thee: quie-
ken vs, and we
will call vpon
thy name.

19 Turne vs
again, O
LO & D God
of hostes, cause
thy face to
shine, and we
shall bee saued.

PSALME LXXXI.

From heauen high, in loue behold
And visit this thy vine: (hand

15 And vine-yard which thine owne right
hath planted heere so fast:
And that thy branch which for thy selfe
so strong thou formed hast.

16 It is consum'd & burnt with fire,
cut downe, & cast away:
At thy rebuke of countenance,
foreuer perish they.

17 Let thy good hand be euer with
the man of thy right hand: (make
And on mans sonne whom thou didst
strong for thy selfe to stand.

18 So will not we goe backe from thee:
O quicken vs againe
And we will not forgetfull be
but calle vpon thy Name.

19 Turne vs againe LORD God of hostes
make shine thy countenance,
And so shall we in fastie be
by thy deliuerance.

PSALME LXXXI.

*God challengeth sollemne praises for his bene-
fits. 8. He exhorting to obedience, re-
prooueth their disobedience, which
their owne hurt.*

To the cheife Musician. Vpon
Gittith A Psalm of Asaph.

Or for Asaph.

1 Sing aloud
vnto God our
strength: make
a ioyfull noyse
vnto the God
of Jacob.

1 Sing lowd to God our strength: make
to Jacobs God with joy (noy

PSALME LXXXI.

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Take vp a Psalmē, bring timbrel foorth
with harpe & Psalterie.

Blow trumpet vp in the new moone :
in set tyme, on the day

Of that our solemne feast. For this
for Isrel was a law :

And statute just of Iacobs God.

This thing he did apoint
In Ioseph for a witnesse, when
through Egypt land he went :
Where I a language heard that I
did neuer vnderstand.

I did remooue his shoulder from
the burden: and their hand

I did deliuer from the pots.

In greefe thou call'dst on me,
And I within the secret place
of thunder aunswer'd thee :
At streames of Meribah. Selah.
euen there I prooued thee.

Hearc o my people and I will
vnto thee testifie:

O Isr'el yf thou wilt me heare:

Then shall there no strange god
Be in thee: nor thou worship shalt
one of the gods abroade.

I am the LORD thy God which brought
thee out of Egypt land:

Thy mouth then open wide, and I
will fill it with my hand.

I am the LORD thy God, which brought thee out of the
land of Egypt: open thy mouth wide, and I will fill it.

2 Take a
psalme, and
bring hithe
the timbrell:
the pleasant
harpe with
the psalterie.
3 Blow vp the
trumpet in the
new moone:
in time appoin-
ted on our so-
lemne feast day.
4 For this
was a statute
for Israel: and
a law of the
God of Iacob.
5 This hee or-
dained in Ioseph
for a testimonie,
when hee went
out through
the land of E-
gypt: where I
heard a lan-
guage, that I
vnderstood not.
6 I remooued
his shoulder
from the bur-
den: his hands
were deliuered
from the pots.
7 Thou calledst
in trouble, and
I deliuered
thee, in the se-
cret place of
thunder: I
prooued thee at
the waters of
Meribah.
Selah.
8 Hearc, O my
people, and I
will testifie vn-
to thee: O Is-
rael if thou wilt
hearken vnto
mee:
9 There shall
no strange god
be in thee: nei-
ther shalt thou
worship any
strange god.

11 But my people would not hearken to my voice: and Israel would none of me.

12 So I gaue them vp vnto their owne hearts lust: and they walked in their owne counsels.

13 O that my people had hearkened vnto me: and Israel had walked in my waies.

14 I should soone haue subdued their enemies, and turned my hand against their aduersaries.

15 The haters of the LORD should haue submitted them selues vnto him: but their time should haue endured for euer.

16 Hee should haue fed them also with the finest of the wheate: and with hony out of the rocke, should I haue satisfied thee.

11 But people mine would not attend my loucing voice vpon:

And Israell of me, or of my counsels thei would none.

12 So I did giue them vp vnto the full of their hearts lust: And so they walked on in their owne counsells most vnjust,

13 O that my people vnto me had bent their care & minde: And Israell had walked in my waies to them assign'd

14 I should haue soone sudu'd all them that are their enemies, And turnd my righteouse hand against all their aduersaries.

15 The haters of Iehouah had submitted vnto him: Though fainedly, but had endur'd foreuermore their time.

16 He should haue fed them also with the finest of the wheate: And I thee would from rocke haue filld with wholesom hony sweete.

PSALME LXXXII.

The iudges are admonished. 5. Negligence is reprooued. 8. He prayeth God to iudge.

A Psalme of Asaph.
Or for Asaph.

1 God standeth in the Congregation of the mightie: he iudgeth among the gods.

O Vr God foreuer standeth in the congregation
Of all the mightie men: he doeth

PSALME LXXXIII.

- 2 How long a tyme vnjustly will
ye vpright judgement stay?
And will accept the persons lewd
of wicked men? Selah.
- 3 See that you justly doe defend
the poore and fatherlesse:
And justice to th-afflicted doe
and needie in distresse.
- 4 Deliuer you the needie poore:
them ridde from wicked men.
- 5 They know not: nor will vnderstand
black darknesse they walke in:

All the foundations of the earth
much out of order be.

- 6 I call'd you Gods: and all you are
children of the most High.
- 7 But ye shall dye lyke men: and fall
as of the princes one.
- 8 Rise God, the earth judge, for thou shalt
'Herit each nation.

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2 How long
will ye iudge
vniustly: and
accept the per-
sons of the
wicked? Selah
3 Defend the
poore and fa-
therlesse: doe
iustice to the
afflicted and
needie.
4 Deliuer the
poore and nee-
die: ridde them
out of the hand
of the wicked.
5 They know
not, neither
will they vnder-
stand: they
walke on in
darkenes: all
the foundations
of the earth are
out of course
6 I haue said,
Ye are gods:
and all of you
are children of
the most High:
7 But ye shall
die like men,
and fall like
one of the prin-
ces.
8 Arise, O
God, iudge the
earth: for thou
shalt inherite
all nations.

PSALME LXXXIII.

A song of Psalm of Asaph,

Of for Asaph.

DOe not thou silence keepe O God.
nor be at peace, nor still,
O God. For loe, thine enemies
doe make a tumult yll:
And who thee hate, lift vp the head.

1 Keepe not
thou silence, O
God: holde not
the peace, and
be not still, O
God. 2 For
loe, thine ene-
mies make a
tumult: and
they that hate
thee, haue lift
up the head.

3 They haue
taken crafty
counsell against
thy people, and
consulted a-
gainst thy hid-
den ones.

4 They haue
said, Come, and
let vs cut them
off from being a
nation: that the
name of Israel
map be no
more in remem-
brance.

5 For they haue
consulted toge-
ther with one
consent: they
are confederate
against thee.

6 The Taber-
nacles of Edō,
and the Ish-
maelites; of
Moab and the
Hagarens.

7 Gebal and
Ammon and
Amalek: the
Philistines,
with the inha-
bitants of
Cyre, & Assur
also is ioyned
with them: they
haue holpen
the children of
Lot. Selah.

9 Doe vnto
them as vnto
the Midianites:
as to Jabin
at the brooke
of Kison:

10 Which pe-
rished at En-
dor: they be-
came as dung
for the earth.

11 Make their
nobles like O-
reb, and like
Zeeb: pea all
their princes,
as Zebah and
Zalmuna:

12 Who said,
Let vs take to
our selves the

3 With craft they haue conspir'd
Against thy people, and against
thy hidden ones enquier'd.

4 They haue sayd, come; cut we of them
that they no nation be:
That Isrels name may be no more
retain'd in memorie.

5 Because with one consent thei haue
consulted thee against.

6 Both Edomes Tents, and th-Ishmaelites,
Moab, and th-Hagarens.

7 Gebal, Ammon, & Amalek:
the Philistines; with them

8 That dwell at Tyre. Assur alyke
is ioyned to these men.

All these haue helpfull beene vnto
the sonnes of Lot. Selah.

9 To them as vnto Midian doe:
and as to Sisera.

As to Iabin, at Kison brooke.
at Endor perishing:

And so most justly they became,
as dung that earthly thing.

The second part.

11 Their nobles lyke to Oreb make,
and lyke to Zeeb them lay:
Yea all their princes Zebah lyke
and euen as Zalmunna.

12 Who sayd, let vs vnto our selves,
Gods mansion houses take:
And keepe them in possession

houses of God in possession.

PSALME LXXXIII.

13 O thou, my God, them make
Lyke to a wheele: as stubble straw
before the winde full fierce.

14 As doeth the fire-flame burne vp
a wood without remorse:

And as the flame setteth hilles on fire:
so persecut thou them,

15 With tempest thine: and them afraide
make with thy raging storme.

16 Their faces fill with shame: that they
O LORD, may seeke thy Name.

17 Confound, and trouble, them for aye
Yea put them all to shame

18 And perishing. That men may know,
that thou whose holy Name

IEHOVAH is: the Highest art
ou'r all the earth the same.

PSALME LXXXIII.

*The Prophet longing for the communion of
the Sanctuary. 4. Sheweth how blessed
they are that dwell therein. 8. He
prayeth. 11 & 12. He noteth their
blessednesse that trust in God.*

To the chiefe Musician vpon Git-
tith. A Psalmefor the Sonnes of Korah.

O LORD of hostes what pleasures in
thy tabernacles be?

My soule doeth long, yea fainteth fore

IEHOVAHS courts to see:

My heart & flesh great out cries make
for th-euerliueing God.

H 3

Yea,

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13 O my God.
make them like
a wheele: as the
stubble before
the winde.

14 As the fire
burneth a
wood: and as
the flame set-
teth the moun-
taines on fire:
15 So persecute
them with thy
tempest: and
make them as
fraide with thy
storme.

16 Fill their
faces with
shame, that
they may seeke
thy Name. O
LORD.

17 Let them be
confounded and
troubled for
ever: yea let they
be put to shame
and perish.

18 That men
may know that
thou, whose
Name alone is
IEHOVAH: art
the most high
ouer all the
earth.

1 How amia-
ble are thy Ta-
bernacles. O
LORD of hostes:
2 My soule
longeth, yea euē
fainteth for
the courts of
the LORD: my
heart and my
flesh cryeth
out for the li-
uing God.

3 Hea the sparrow hath found
an house, and
she swallow a
nest for her
selfe, where she
may lay her
yong, and thine
Altars, O
LORD of
hostes, my
King and my
God.

4 Blessed are
they that dwell
in thy house:
they will be
fill praising
thee. Selah.

5 Blessed is
the man whose
strength is in
thee: in whose
heart are the
wayes of them:

6 Who passing
through the
balley of Baca
make it a well:
the raine also
filletly the poo-
les.

7 They goe
from strength
to strength:
they see one of
them in Zion
appeareth be-
fore God.

8 O LORD God
of hostes heare
my prayer: give
eare, O God of
Jacob. Selah.

9 Behold, O
God our shield
and looke vpon
the face of
thine anointed.

10 For a day in
thy courts is

3 Yea, see, the sparrow hath found out
a house for her abroad.

And so the swallow for her selfe
hath found a nest where she
Her yong maie lay: O LORD of hostes
thy holy Altars nigh.

4 O thou my God, & king who dwell
in thy house blessed are they:
They euer will imployed be
in prayeing thee. Selah.

5 Blessed is the man whose strength alone
is faithfully in thee:

Within whose heart are fixed fast
their waies that walke to thee.

6 Who passing through the Baca vael
doe make in it a well.

The raine therein doeth fall, and it
the water-pooles do'th fill.

7 From strength to strength they doe proceed,
and so they euerie one

Before our God appearaunce make
within the mount Zion.

The second part.

8 O LORD of hostes incline thine eare
when I to thee doe pray:

My prayers be thou pleased to heare:
O Iacobs God. Selah.

9 Behold, O God our sheild, and view
thyne owne annointed's face:

10 For one daie in thy courts exceeds
thousandes in other place:

PSALME LXXXV.

I rather at the threshold would,
sit in the house of God,
Then in the tentes of wickednesse
to haue a sure abode.

- 11 Because Iehouah, God he is
a sunne & saueing shield:
The LORD will grace & glorie giue
and noe good thing withhold,
From them that in vprightnesse walke.
12 LORD of all hoastes that be,
That man is onely blessed aright,
that trusteth still in thee.

PSALME LXXXV.

The Psalmist in experience of former mercies, prayeth for the cōsineweauunce thereof. 8. He promisetb to waite thereon in confidence of Gods goodnesse.

To the cheife Musician. A Psalm
for the sonnes of Hozaiah.

- I**EHOUAH, thou great fauour hast
extended to thy land:
All Iacobs captiues thou againe
restored hast from band.
2 Thy peoples faults thou pardoned hast,
their finnes hast hid. Selah.
3 Thy wrath extinguisht all thou hast
thy selfe hast turn'd away
From fiercenesse all of anger thine.
4 Conuert thou vs, o God
Of our saluation: cause to vs
thine anger sent abro'd

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better then a
thousand: I
had rather be a
doore keeper in
the house of
my God, then
to dwell in the
tent of wic-
kednesse.

11 For the
LORD God is a
sunne and
shield: the
LORD wil giue
grace and glo-
rie: no good
thing will hee
withhold from
them that
walke
vprightly.

12 O LORD of
hostes: blessed is
the man that
trusteth in thee.

1 LORD thou
hast been fa-
uourable vnto
thy land: thou
hast brought
backe the cap-
tinitie of Ja-
cob.

2 Thou hast
forgiuen the
iniquite of thy
people, thou
hast couered
all their finnes.
Selah.

3 Thou hast
taken away all
thy wrath:
thou hast tur-
ned thy selfe
from the fierces-
nesse of thine
anger.

4 Turne vs, O
God of our sal-
uation: and
cause thine an-
ger toward vs
to cease.

- 5 Wilt thou
 bee angrie with
 vs for ever: wilt
 thou draw out
 shine anger to
 all generations.
 6 Wilt thou
 not reuiue vs
 againe: that thy
 people may re-
 ioyce in thee?
 7 Shew vs thy
 mercie, O LORD,
 and graunt vs
 thy saluation.
 8 I will heare
 what God the
 LORD will
 speake: for he
 will speake vnto
 his people,
 and to his
 Saints: but let
 them not turne
 againe to folly.
 9 Surely his
 saluation is
 nigh them that
 feare him, that
 glory may
 dwell in our
 land.
 10 Mercy and
 truth are met
 together: right-
 eousnes and
 peace haue kis-
 sed each other.
 11 Truth
 shall spring out
 of the earth:
 and righteous-
 nesse shall looke
 downe from
 heauen.
 12 Yea the
 LORD shall
 giue that which
 is good, and
 our land shall
 yeeld her in-
 crease.
 13 Righteous-
 nesse shall goe
 before him: and
 shall set vs in
 the way of his
 steps.
- 5 To cease. Wilt thou in anger be
 foreuer toward vs all?
 Wilt thou on ages all extend
 thine anger fore to fall?
 6 Wilt thou not vs reuiue againe:
 That we thy people may
 Reioyce in thee? Thy mercie shew
 to vs O IEHOVAH:
 And graunt vs thy saluation.
 8 The LORD God heare will I:
 For he will to his people speake
 sweete peace assuredly,
 And to his sancts: but let them not
 to folly turne againe.
 9 His owne saluation surely doeth
 nigh to them al remaine
 That doe him feare: that glory may
 our land wholly possesse.
 10 Mercie and truth vnited are
 True righteousnesse & peace.
 11 They haue each other kiss'd. And Truth
 from earth shall springing be
 In mindes of men: And righteousnesse
 shall looke from heauen high.
 12 Yea and IEHOVAH shall bestow
 on vs that which good is:
 And then our field shall freely yild
 to vs a good increase.
 13 True righteousnesse shall surely goe
 with goodnes him before:
 And shall vs set within the way
 of his steps euermore.

David strengtheneth his prayer by the confidence of his Religion: 5. By Gods goodnesse & power. 11. He desireth continuance of former mercie: And some tokens of goodnesse.

A prayer of David.

- 1 **I** EHOVAH, bow thou downe thine eare,
for needie poore am I.
- 2 O heare thou me, Preserue my soule,
because thou fauorest me.
O thou my God, thy seruant saue,
that trusteth vnto thee.
- 3 To me thy mercie graunt, O LORD:
for aye to thee I crie.
- 4 Rejoyce thy seruants soule, (O LORD):
for onely vnto thee
- 5 I lift my soule. For thou art good
and pardonest readily:
And plenteous thou in mercie art
to all that on thee call.
- 6 LORD heare my sute attend my voyce
of supplications all.
- 7 In day of greefe, I'll call on thee:
for thou wilt aunswer me.
- 8 Among the gods, O LORD, is none
that is alyke to thee.
Nor anie workes are lyke to thine.
- 9 The nations euerie one
Whom thou hast made, they worshiping
before the LORD, alone.

1 Bowe downe
thine eare, O
LORD, heare
me, for I am
poore and nee-
die. 2. Preserue
my soule, for I
am holp: O
thou my God.
saue thy seruāt
that trusteth in
thee. 3 We mer-
cifull vnto me,
O LORD: for I
cry vnto thee
daily.
4 Reioyce the
soule of thy ser-
uant: for vnto
thee (O LORD:)
doe I lift vp
my soule.
5 For thou
lord art good,
and readie to
forgiue: and
plenteous in
mercy vnto all
them that call
vpon thee.
6 Giue eare, O
LORD vnto my
prayer: and at-
tend vnto the
voice of my
supplications.
7 In the day of
my trouble I
will call vpon
thee: for thou
wilt aunswere
me. 8 Among
the gods there
is none like
vnto thee (O
lord) neither
are there any
workes like
vnto thy wor-
kes.

9 All nations whom thou hast made, shall come and worship before
the LORD: and shall glorifie thy Name.

Shall come and glorifie thy Name.

19 For thou
art great, and
doest wonder-
rous things:
thou art God
alone.

11 Teach me
thy way, O
LORD: I will
walke in thy
truth: vnite my
heart to feare
thy Name.

12 I will
praise thee, O
LORD my God,
with all my
heart: and I
will glorifie thy
Name for
euermore.

13 For great
is thy mercy
toward mee:
and thou hast
deliuered my
soule from the
lowest hell.

14 O God the
proude are risen
against me, and
the assemblies
of violent men
haue sought
after my soule:
and haue not
set thee before
them.

15 But thou, O
LORD, art a
God full of
compassion,
and gracious
long suffering,
and plenteous
in mercy and
truth.

16 O turne
unto mee; and
haue mercie
vpon mee: giue
thy strength
vnto thy ser-
uant: and save
the soule of
thy hand maith.

17 Shew me a
token of good;
that they which
hate me may
see it, and be
ashamed: be-
cause thou

L O R D, hast holpen mee and comforted me.

10 For onely thou art great,
And thou doest all things wonderful,
yea God alone thou art.

The second part.

11 IEHOVAH, teach thou me thy way,
thy truth I will embrace:

Vnite my heart to feare thy Name.

12 I will thee euer prayse.

O LORD, my God, with all my heart:
thy Name foreuer I

13 Willglorefy. For wondrous great
thy mercie is to me:

And thou my soule deliured hast
out of the lowest grave.

14 O God, the prowd & cruell men
agaist me risen haue,

And heapes of men of Violence,
my soule they haue sought for:
And neuer haue inclind their hearts
to set thee them before.

15 But thou IEHOVAH, art a God
full of grace and pittie:

Long suffering, and most plenteous in
truth, and benignitie.

16 O turne thy countenance to me,
haue mercie me vpon,

Giue strength to me a seruant thine:
and saue thy handmayds sonne.

17 Shew me a signe for good, that they
which hate me, may it see,

And be asham'd, because thou LORD,
didst help, and comfort me.

The nature & glorie of the church, 4. The increase, honor, & comfort of the members thereof.

A Psalm or Song for the Sonnes of Iozab.

- 1 **V**ithin the holy mountaines is his strong foundation.
- 2 The LORD doeth more then Iacods tents the gates loue, of Zion.
- 3 Things glorious are spoke of thee O Citie of God. Selah.
- 4 I will of Rahab mention make and Babylon display :

Vnto them all that doe me know,
Behold all thei of Tire,
Philistia with Ethiop
this man was borne there.

- 5 And it shalbe of Zion said,
that this and that man there
Was borne : and he the Higheft shall
him selfe establish her.

- 6 **I**EHOUAH, when he writeth vp
the people, thus shall say,
In his account, That such a man
was borne in-her. Selah.
- 7 As well the singers, as those men
that skillfull players be
On instruments, they shalbe there :
my springs are all in thee.

1 His foundation is in the holy mountaines.

2 The LORD loveth the gates of Zion: more then all the dwellings of Iacob.

3 Glorious things are spoken of thee, O citie of God. Selah.

4 I will make mention of Rahab, and Babylon, to them that know mee, beholde Philistia, and Ethiopia: this man was borne there.

5 And of Zion it shall be said, This and that man was borne in her: and the highest him selfe shall establish her.

6 The LORD shall count when he visiteth by the people: that this man was borne there. Selah.

7 As well the singers as the players on instruments shall be there: all my springs are in thee.

A prayer containeing a greeuous
complaint.

A song or Psalm for the Sonnes of Korah,
to the cheife Musician vpon Mahalath,
Heannoth, Mascill of Heman the Ezrahite,

I **G** **L** **O** **R** **D**
God of my sal-
uation, I haue
crept day and
night before
thee. 2 Let my
prayer come
before thee: in-
cline thine eare
vnto my cry.
3 For my soule
is full of trou-
bles: and my
life draweth
nigh vnto the
grauē. 4 I am
counted with
them that go
down into the
pit: I am as a
man that hath
no strength.
5 I lye among
the dead, like
the flaine that
lie in the graue,
whom thou
rememberest no
more: and they
are cut off from
thy hand.
6 Thou hast
laid me in the
lowest pit: in
darknesse, in the
deeper.
7 Thy wrath
speth hard vpon
me: and thou
hast afflicted
me with all thy
waues. Selah.
8 Thou hast
put away mine
acquaintance
farre from me:
thou hast made
me an abomi-
nation vnto
them: I am
shut vp and I
cannot come,
foorth.

O Thou Iehovah, onely God
of my saluation,
I crieing, haue by day and night
made supplication
Before thee. Let my prayer come:
and in thy sight appeare:
Regard my crie, and vnto me
incline thy gracious eare.
3 Because my soule with griefes is full:
my lyfe nigh graue doeth draw.
4 I am esteem'd as one of them
that downe to pit doe goe:
I am as one that strength hath none.
5 Among the dead men free,
And lyke the flaine, that in the graue
lie out of memorie:

Foreuermore: and from thy hand
they quite away are cut.

6 Thou hast me layd in darknesse, deepe
and in the lowest pit.
7 Thy wrath vpon me lyeth hard:
thy waues me greeue. Selah.
8 Thou hast put of from me afarre
acquaintaunce mine away:

Thou hast me made to them a great
abomination:

I am shut vp so fast that I
can foorth no more returne.

The second part.

9 Mine eye doeth mourne, by reason of
my great affliction :
IEHOVAH : I aloud did crie
euen dayly thee vpon :

I haue stretch'd out my hands to thee.

10 Wilt thou thy wonders shewe
Vnto the dead? shall dead men rise
to giue thee prayse? Selah.

11 Shall thy great loue and kindnesse be
declared in the graue?
Or shall men of destruction
of thy faith knowledge haue?

12 Shall thy great wonders in the darke
to anie man be knowne?
And thy just righteousnesse, within
th-land of obliuion?

13 But vnto thee IEHOVAH I
haue made my feruent crie :
My prayer in the morning shall
preuent thee speedely.

The third part.

14 IEHOVAH, why doest thou cast off
my soule away from thee?
Why hydest thou thy countenance
so secretly from me?
15 I through afflictions from my youth,
am at the point to die :
While I thy terrors doe sustaine
distracted fore am I.

16 Thy fierce wrath goeth ouer me :
thy terrors of me cut.

9 Mine eye
mourueth by
reason of af-
fliction, LORD,
I haue called,
daily vpo thee:
I haue stret-
ched out my
hands vnto
thee.

10 Wilt thou
shew wonders
to that dead?
shall the dead
arise and praise
thee? Selah.

11 Shall thy
louing kind-
nesse bee decla-
red in the
graue? or thy
faithfulnesse in
destruction?

12 Shall thy
wonders be
known in the
darke? and thy
righteousnesse
in the land of
forgetfulness?

13 But vnto
thee haue I
cried, O LORD,
and in the
morning shall
my prayer pre-
uent thee.

14 LORD, why
castest thou of
my soule: why
hidest thou thy
face from me?

15 I am afflic-
ted and ready
to die, from my
youth by: while
I suffer thy re-
cours I am di-
stracted.

16 Thy fierce
wrath goeth
ouer me: thy
terrors haue
cut me of.

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In congregations of the saints
they shall the same expresse.

6 For who may with Iehovah be,
compared anie way

In heauen? or of the mighties sonnes,
who is lyke Iehovah?

The second part.

7 God in the Sancts assembly ought
to be had in great feare:

And to be reuerenced of all
the which about him are.

8 O thou Iehovah, God of hostes,
what LORD is strong lyke thee?
Or to thy faithfullnesse that is
about thee constantly?

9 Thou rul'st the raging of the sea.
when waues thereof arise,

10 Thou stillest them. Prowd Rahab thou
hast broken in peeces,

As one slaine man: thou hast disperst
thyne enemies each one (earth

11 With thy strong arme. The heauens &
are rightly all thine owne:

As for the world, and her fulnesse,
thou onely foundedst them

12 The North & South thou didst create:
both Tabor and Hermon

In thy great Name they shall reioyce.

13 Thou hast an arme of might:

Strong is thy hand, high thy right hand.

14 Iustice doeth thee delight,

and the South; thou hast created them: Tabor and Hermon shall reioyce
in the same. 15 Thou hast a mighty arme strong is thy hand, and high
thy right hand.

Thy wonders, O
LORD: thy
faithfullnesse
also in the
Congregation
of the Saints.
6 For who in
the heauen can
be compared
unto the LORD:
who amongst
the sons of the
mighty can be
likened unto
the LORD?
7 God is great
he is feared
in the assembly
of the Saints:
and to be had
in reuerence of
all them that
are about him.
8 O LORD God
of hostes, who
is a strong
LORD like unto
thee? or to thy
faithfullnesse
round about
thee.

9 Thou rulest
the raging of
the sea: when
the waues
thereof arise,
thou stillest
them.

10 Thou hast
broken Rahab
in peeces, as
one that is
slaine: thou hast
scattered thine
enemies with
thy strong
arme.

11 The heauens
are thine, the
earth also is
thine: as for
the world and
the fulnesse
thereof, thou
hast founded
them.

12 The North
and the South
thou hast created
them: Tabor and
Hermon shall
reioyce in the
same.

And

14 Justice and
iudgement are
the habitation
of thy throne:
mercy and
trueth shall goe
before thy face.

15 Blessed is
the people that
know the ioy-
full sound: they
shall walke, O
LORD, in the
light of thy
countenance.

16 In thy
Name shall
they reioyce all
the day: and in
thy righteous-
nesse shall they
be exalted.

17 For thou art
the glory of
their strength:
and in thy fa-
uour our horne
shall be exalted.

18 For the
LORD is our
defence: and thy
holp One of
Israel is our
king.

19 Then thou
spakest in vi-
sion to thy holp
One: and saidst,
I haue laid
help vpon one
that is mighty:
I haue exalted
one chosen out
of the people.

20 I haue
found David
my seruant:
with my holp
Oyle haue I
anointed him.

21 With whom
my hand shalbe
established:
mine arme also
shall strengthen
him.

And iudgement which about thy throne
retaine a dwelling place:

Mercie and trueth shall euer goe
before thy blessed face.

The third part.

15 The people blessed is that know
the joyfull sound aright

Of trompet shrill: O LORD they shall
walke forward in thy light

16 Of countenance. In thy great Name
they shall reioyce all day:

And in thy sacred righteousness
exalted be shall they.

17 For thou of all their strength & force
the glorie art onely:

And in thy fauour shall our horne
and power exalted be.

18 Because the LORD is our defence:
and he the holy one

Of Israell is vnto vs,
our gracious king alone.

19 Then didst thou in a vision speake
vnto thy Holy One

And saydst that he is great of might
whom I lay'd help vpon:

I haue exalted one of choyce
out of the people all.

20 I haue my seruant David found
and with my holy oyle

I freely haue anointed him.

21 With whom my hand shalbe
Established: with my strong arme
him strengthen well will I.

The 4 part.

- 22 No enemy shall on him exact:
nor lewd man him oppresse.
23 And I will beate his enemies
downe flat before his face,
And will them plague that doe him hate.
24 But my sure faithfulness,
And mercie great shalbe with him:
and in my Name doubtlesse

- His horne shall high exalted be.
25 His hand, in seas will I
And right hand in the riuers place.
26 He vnto me shall cry:
Thou art my father: God, & Rocke
of my saluation.
27 I also will him constitute
my cheefe and first borne sonne:
Much higher then all kings on earth.
28 My mercie keepe will I
For him foreuermore: and shall
my cou'nant faithfully
29 Stand fast with him, His seede also
I will make to endure
Foreuer: and his Throne euen lyke
the dayes of heauen sure.

The 5 part.

- 30 But yf his seede my lawe forsake,
and keepe not my iudgements.
31 Also yf that they my statuts breake
and my commaundements.
32 Then their defects I visit will
with rod, and scourge their sinne.

their transgression with the rod, and their iniquity with stripes.

But

22 The enemy shall not exact vpon him: nor the same of wickednesse afflict him.

23 And I will beate downe his foes before his face, and plague them that hate him.

24 But my faithfulness, and my mercie shall be with him: and in my name shall his horne be exalted. 25 I will set his hand also in the sea: and his right hand in the riuers.

26 He shall cry vnto me, Thou art my father: my God, and the rocke of my saluation.

27 Also I will make him my first borne: higher then the kings of the earth.

28 My mercie will I keep for him for euermore, and my covenante shall stand fast with him.

29 His seed also will I make to endure for euermore: and his throne as the dayes of heauen.

30 If his children forsake my lawe, and walke not in my iudgements:

31 If they breake my statutes, and keepe not my commaundements:

32 Then will I

33 I neither
lesse, my louing
kindnesse will
I not bitterly
take from him:
nor suffer my
faithfulness to
faile. 34 My
covenant will
I not breake:
nor alter the
thing that is
gone out of my
lipps. 35 Once
haue I swoyne
by my holi-
nesse, that I
will not lie vnto
Dauid.

36 His seed
shall endure for
euer; and his
throne as the
Sunne before
me. 37 It shall
bee established
for euer as the
moone: and
as a faithfull
witness in
heauen. Selah.

38 But thou
hast cast off and
abhorred: thou
hast bene

wroth with
thine announ-
ced. 39 Thou
hast made void
the Covenant
of thy seruants:
thou hast pro-
faned his
crowne, by ca-
sting it to the
ground.

40 Thou hast
broken down al
his hedges:
thou hast
brought his
strong holds
to ruine.

41 All that
passe by the
way spyle him:
he is a reproach
to his neigh-
bours. 42 Thou
hast set vp the
right hand of
his aduersaries
thou hast made

33 But yet my loueing kindnesse I
will not take quite from him:

Nor will permit my faithfulness
to faile or to be voyd. (thing)

34 Nor breake my league: nor change the
that with my lipps I sayd.

35 Once swore I by my holynesse,
that I will neuer lye

36 To Dauid: But his blessed seede
shall dure perpetually.

His throne shalbe, as is the Sunne

37 Before me: It shalbe
Established as is the moone
to last eternally.

And as a faithfull witness true
in heauen high. Selah.

38 But thou in wrath abhorring hast
thine oynted cast away.

The 6. part.

39 The couenaunt with thy seruant, thou
hast quite abollished:

His crowne profaneing hast downe cast
and on the ground it layd.

40 His hedges all thou hast broke downe,
his strong holds thou hast brought

41 To vtter ruine. All that passe
the way, him bring to naught:

And he among his neighbours all
a great reproach doeth stand.

42 Of all his aduersaries thou
hast set vp the right hand:
Thou hast his foes made to reioyce.

thou hast made all his enemies to reioyce.

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43 His sword-edge by thy hand
Is turned backe : thou hast not made
in battell him to stand.

44 Thou mad'st his glorie cease ; & didst
his throne on ground downe lay.

45 His dayes of youth made short, & hast
him clos'd in shame. Selah.

The 7 part.

46 How long? **IEHOVAH**, wilt thou hyde
thy selfe, for aye in ire?
And shall thy wrath proceed and burne
lyke the consumeing fire?

47 O beare thou still in memorie,
the shortnesse of my tyme:
O why hast thou created all
the sonnes of men, in vaine?

48 What man is he that liueing is
and shall not see deathes way?
And how shall he his soul set free
from hand of graue? Selah.

49 **LORD**, where are thy old kindnesse,
which in thy loue before,
And in thy Truth and faithfulnessse
to Dauid thou hast swore?

50 The greate reproach (**O LORD**) that doeth
vpon thy seruants lye,
From mightie ones, Remember how
it borne in brest haue I.

51 Wherewith thy foes reproach'd **O LORD**:
wherewith against thy feare,
The footsteps thei reproached haue
of thineointed deare.

43 Thou hast
also turned the
edge of his
sword: and hast
not made him
to stand in the
battell.

44 Thou hast
made his glory
to cease: and
cast his throne
downe to the
ground.

45 The dayes
of his youth
hast thou shor-
tened, thou hast
couered him
with shame.
Selah.

46 How long?
O LORD, wilt
thou hide thy
selfe for euer?
Shall thy wrath
burne like fire?
47 Remember
howe short my
time is: where-
fore hast thou
made all men
in vaine?

48 What man
is he that li-
ueth, and shall
not see death?
Shall he deliuer
his soule from
the hand of the
grauel? Selah.

49 **LORD**, where
are thy former
louing kind-
nesse, which
thou swarest
vnto Dauid in
thy truth?

50 Remember
(**LORD**) the re-
proach of thy
seruants: how
I doe beare in
my bosome the
reproach of all
the mighty
people.

51 Wherewith
thine enemies
haue reproched.
O LORD: whe-
rwith they
haue reproched
the footsteps of
thine anointed.

IEHO-

32 Blessed be
the LORD for
euermore. Amen,
and Amen.

PSALME XC.

52 IEHOVAH, he most blessed be
among his owne children:
Yea blessed he eternally,
Amen, againe Amen.

PSALME XC.

A prayer of Moses the man
of God.

1 LORD thou
hast beene our
dwelling place
in all genera-
tions.

2 Before the
mountaines
were brought
foorth, or euer
thou hadst for-
med the earth
and the world:
euen from euer-
lasting to euer-
lasting thou
art God.

3 Thou tur-
nest man to de-
struction: and
sapest. Returne
ye children of
men.

4 For a thou-
sand peeres in
thy sight, are
but as yester-
day when it is
past: and as a
watch in the
night.

5 Thou cariest
them away as
with a flood,
they are as a
sleepe: in the
morning they
are like grasse
which groweth
vp.

6 In the mor-
ning it flou-
risheth, and
groweth vp: in
the euening it
is cut down,
and withereth.

1 O LORD, thou hast beene vnto vs
a habitation

2 In ages all. Before the hilles
had their foundation.

Or euer thou the earth and world
hadst by thy wisdom made:
Thou art from all eternitie
vnto all ages God.

3 Thou to destruction turnest man.
and vnto him doest say,
Returne againe ye sonnes of men.
Because as yesterday

A thousand yeares are in thy sight
when once the tyme is past:
And lyke vnto a watch by night.

5 Away thou cariest

Them lyke as with a flowing streame,
they are but as a sleepe:
In morneing they are lyke the grasse
which early groweth vp.

6 It in the morneing flourisheth
and groweth pleasantly:
In euening tyme it is cut downe,
and withereth vtterly.

The second part.

- 7 For by the force of anger thine
consumed fore are we :
And in thy due deserued wrath
we also rroubled be.
- 8 Thou all our foule iniquities
before thee doest them place :
And all our secret finnes doest set
in light euen of thy face.
- 9 Because our lyfe-dayes in thy wrath
away are p^{as}sed all:
And we our dayes and yeares doe spend
as men doe tell a tale.
- 10 The dayes of these our yeares they are
but three score yeares & tenne :
And yf they grow of strength to be
of foure score; adged men :
- Yet is their strength but labor sore
and sorrowfull are they:
For soone it is by thee cut of
and then we flee away.

The third part.

- 11 Who of thine anger knowes the power?
according to thy feare
- 12 So is thy wrath. So teach thou vs
our dayes to number here ,
That we vnto thy wisdome may
our hearts with care apply.
- 13 Returne I E H O V A H , O how long?
let thy repentance be
- Concerning thine owne seruants all.

7 For we are
consumed by
thine anger:
by thy wrath
are we trou-
bled.

8 Thou hast set
our iniquities
before thee: our
secret finnes in
the light of thy
countenance.

9 For all our
dayes are pas-
sed away in
thy wrath: we
spend our pee-
res as a tale
that is told.

10. The dayes
of our peeres
are threescore
peeres and
ten, and if by
reason of
strength they
bee fourescore
peeres, yet is
their strength
labour, and so:
row: for it is
soone cut off,
and we flee
away.

11 Who kno-
weth the po-
wer, of thine
anger: euen ac-
cording to thy
feare, so is thy
wrath.

12 So teach vs
to number our
dayes that we
may apply our
hearts vnto
wisdome.

13 Returne (O
LORD) how
long: and let it
repent thee
concerning thy
seruants.

with

14 O satisfie vs
early with thy
mercy, that we
may reioyce,
and be glad all
our dayes.

15 Make vs
glad according
to the dayes
wherein thou
hast afflicted
vs: and the
peeres wherein
we haue seene
euill.

16 Let thy
worke appeare
vnto thy ser-
uants: and thy
glory vnto their
children.

17 And let the
beauty of the
LORD our
God bee vpon
vs, and esta-
blish thou the
worke of our
hands vpon vs: yea, the worke of our hands establish thou it.

14 With mercie satisfy
Vs early, that we maye reioyce
and euer joyefull be.

15 O make vs glad according to
the dayes wherein thou hast
Afflicted vs: and lyke the yeares
which euill we haue past.

16 Vnto thy seruants let thy worke
and glory thine appeare

17 Vnto their children. LORD our God,
and let thy beauty faire

Vpon vs be, and stablish. thou
our handie workes on vs:

Our enterprises stablish thou,
yea, make them prosperous.

Yea, the worke of our hands establish thou it.

PSALME XCI.

*The happienesse of the godly. 14. Gods pro-
mises vnto them.*

1 He that dwel-
leth in the se-
cret place of the
most High, shall
abide vnder the
shadow of the
Almighty.

2 I will say of
the LORD,
Hee is my re-
fuge, a strong
fortresse: my
God, in him
will I trust.

3 Surely hee
shall deliuer
mee from the
snare of the
fowler, and
from the noy-
some pesti-
lence.

4 He shall
couer thee with
his feathers,
and vnder his
wings shalt

1 VVHo dwelleth in the secret place
of him that is most High,

Vnder the shadow shall abyde
euen of the Almighty.

2 I of IERHOVAH, euer will
say, he my refuge is:

My God, in whom I euer will
trust as my sure fortresse.

3 He surely from the fowlers snare
shall quite deliuer thee:
And from the noysome pestilence.

4 Thee couer safe shall he
With feathers his, and vnderneath

PSALME XCI.

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his winges thou trust shalt haue:
And his vndoubted truth shall be
thy sheild buckler safe.

- 5 Thou shalt not be affrayd because
of terror by the night:
Nor for the hurtfull shaft that flies
abroad whyle dayes be light.
6 Nor for the pestilence that doeth
in darkenesse walke his way:
Nor for the sore destruction
that wasteth at noone day.

- 7 A thousand at thy syde shall fall,
so shall tenne thousand be
At thy right hand, yet neuer shall
it come neere vnto thee.
8 Thine eyes shall onely this beholde:
thou shalt it well regard
That justly all the wicked men
sustaine their iust reward.

The second part.

- 9 Because thou hast Iehouah made
thy habitation,
Which is my refug, euen he
that is the Highest one.
10 There shall no euill thee befall:
nor shall the plague come nigh
thy dwelling. For his angels shall
the charge haue ouer thee:

Thee to preserue in all thy wayes.

- 11 They shall thee beare vpon
Their hands: to stay thee lest thou dash
thy foote against a stone.

thou trust: his
truth shall be
thy shield and
buckler.

5 Thou shalt
not be affrayd
of the terrour
by night: nor
for the arrow
that flieth by
day.

6 Nor for the
pestilence that
walketh in dark-
nesse: nor for
the destruction
that wasteth at
noone day.

7 A thousand
shall fall at thy
side, and tenne
thousand at
thy right hand,
but it shall not
come nigh thee.

8 Onely with
thine eyes shalt
thou behold:
and see the re-
ward of the
wicked.

9 Because thou
hast made the
LORD, which
is my refuge,
euen the most
High thy habi-
tation.

10 There shall
no euill befall
thee, neither
shall any
plague come
nigh thy dwell-
ing.

11 For he shall
give his An-
gels charge
ouer thee: to
keepe thee in all
thy wayes.

12 They shall
beare thee vp
in their hands:
lest thou dash
thy foot a-
gainst a stone.

The

PSALME XCII.

13 Thou shalt tread vpon the lyon and adder: the young lyon and the dragon shalt thou trample vnder feet.

14 Because he hath set his loue vpon me, therefore will I deliuer him: I will set him on high, because he hath known my name.

15 He shall call vpon me, and I will answer him: I will be with him in trouble, I will deliuer him, and honour him.

16 With long life will I satisfie him: and shew him my saluation.

13 The lyon and the adder thou shalt safely treade vpon: And dragon trample vnder feete and the fierce yong lyon.

14 Because he set his loue on me deliuer him will I: Because he hath well knowne my Name I will him set on high:
15 He calling me shall aunswer haue: and I will with him be, In trouble; and will honour him, deliuer him will I.

16 With length of lyfe and dayes I will him fully satisfie: And my saluation vnto him freely reueale will I.

PSALME XCII.

7 God must be prayed for his iudgement: the wicked. 10 And his goodnesse to the godly.

A Psalm of song for the Sabbath day.

1 It is a good thing to giue thanks vnto the LORD: and to sing praises vnto thy name, O most high:

2 To shew forth thy louing kindnes in the morning: and thy faithfulness euer night:

1 It is a good thing to giue thanks vnto the LORD most high: And to sing praises to the Name of thy great maiestie.

2 To shew thy loueing kindnesse forth at morne by dauneing light: And thy most constant faithfulness with courage euerie night.

PSALME XCII.

3 Vpon tenne stringed instrument,
and on the Psalterie:
On harpe with meditation sweete,
sounding most solemnly.
4 For thou Iehouah hast me made
exceeding glad to be,
Through works performed by thy hād:
therefore triumph will I

In all the workes of thy good hands.
O LORD, how wondrous great
Are all thy actions? & thy thoughts
they are exceeदेing deepe.
6 A brutish man he doeth not know,
nor fooles perceauē this thing.
That when the wicked flourisheth
and as greene grasse doeth spring.

And all that worke iniquitie,
doe flourish with their store,
Doubtlesse it is that they shalbe,
destroyd for euermore.

The second part.

But thou Iehouah onely art
foreuer the most high.
For loe thy foes, Iehouah, loe,
thy foes destroy'd shalbe:

All workers of iniquitie
they all shall scattered be:
But thou my horne lyke vnicorne
it shalt exalt on high:
And I shalbe anointed with
fresh oyle. Also mine eyes
My whole desire shall surely see
vp mine enemies.

I

Mine

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3 Vpon an
instrument of
tenne strings,
and vpon the
Psalterp: vpon
the harpe with
a solempne
sound.

4 For thou,
LORD, hast
made me glad
through thy
worke: I will
triumph in the
workes of thy
hands.

5 O LORD, how
great are thy
workes: and
thy thoughts
are very deepe.

6 A brutish
man knoweth
not: neither
doeth a foole
vnderstand this.

7 When the
wicked spring
as the grasse,
and when all
the workers of
iniquity doe
flourish: it is
that they shall
be destroyed
for ever.

8 But thou,
LORD, art most
high for ever-
more. 9 For
loe, thine ene-
mies, O LORD,
for loe, thine
enemies shall
perish: all the
workers of ini-
quity shall be
scattered.

10 But my
horne shalt
thou exalt like
the horne of an
vnicorne: I
shall bee anoin-
ted with fresh
oyle.

11 Mine eye
also shall see
my desire on
mine enemies:

and mine eares
shall heare my
desire of the
wicked that
rise vp against
me.

12 The right-
eous shalt
flourish like the
palme tree: hee
shall grow like
a cedar in Le-
banon.

13 Those that
be planted in
the house of the
LORD, shall
flourish in the
court of our
God.

14 They shall
still bring
forth fruit in
old age: they
shalbe fat and
flourishing:

15 To shew that
the LORD is
right: he is
my rocks, and
there is no
unrighteous-
nesse in him.

PSALME XCIII.

My eares shall heare true justice done
vpon the wicked one

That vp against me doeth arise.

12 But euerie righteouse man
Shall flourish as the palme tree doeth:
and growe lyke Cedar tree,
That tallest is in Lebanon.

13 All those that planted be

Within IHOVAHS house, shall grow,
and florrishe in the courts

14 Of our good God. And still they shall
in old adge bring foorth fruits.

15 They shalbe fat, and flourishing
to shewe Gods vprightnesse:
He is my rocke, in him at all
is no vnrighteousnesse.

PSALME XCIII.

*The maiestie, power, & holynesse of Christ
kingedome.*

1 The LORD
reigneth, he is
cloathed with
Majestie: the
LORD is
cloathed with
strength,
where with hee
hath girded
himselfe: the
world also is
stablished, that
it cannot be
moued.

2 The throne is
established of
old: thou art
for euerlasting.

3 The floods
haue lifted up,
O LORD: the
floods haue
lifted vp their
boice: the
floods lift vp
their waues.

1 IHOVAH, raigneth, he is cloth'd
with royall Majestie:

IHOVAH is attyr'd with strength,
wherewith him girt hath he:

The world is so established
the strength cannot be told

2 Nor mou'd. Thy throne most firmly
established of old:

Thou art from all eternitie.
the floods lyft vp they be:

3 O LORD, the floods haue much aduanc'd
their voyces vp on high:

PSALME XCIIII.

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The floods haue lifted vp their waues.

4 I EHOVAH the most high
Much mightier is then anie noyse
of manie waters be:

Yea then the mightie waues of sea.

5 Thy lawes are verrie sure :
O LORD, all holynesse becomes
thy house for euermore.

4 The LORD
on high is
mightier then
the noyse of
manie waters :
yea then the
mightie waues
of the sea.
5 Thy Testi-
monies are
verrie sure : ho-
lineesse becom-
meth thine
house, O LORD,
for euer.

PSALME XCIIII.

1 Justice is craned, tyranie & impietie be-
washed. 9. God is prouident 12. Afflic-
tion with instruction blessed. 17. God dy-
eth his afflicted ones.

Christ
O Thou I EHOVAH, God to whom
all vengeance doeth belong,
To whom vengeance belongeth, shew
thy selfe O God most strong.
Lift vp thy selfe thou iudge of earth :
the proud men all reward.
How long shall wicked men? how long
shall lewd men bragge O LORD?

rmely
aduad
How long shall they produce hard thinges,
and speake thus wickedly?
And all the wicked boast them selves
that worke iniquitie?
Thy people, O I EHOVAH, they
doe breake in peeces smale :
And thy beloued heritage,
they sore afflict them all.

1 O LORD
God, to whom
vengeance be-
longeth: O God,
to whom ven-
geance belon-
geth, shew thy
selfe.
2 Lift up thy
selfe, thou
Iudge of the
earth: render a
rewards to the
proud.
3 LORD, how
long shall the
wicked: how
long shall the
wicked
triumph?
4 How long
shall they utter,
and speake hard
things: and all
the workers of
iniquity boast
them selves?
5 They breake
in peeces the
people, O
LORD: and af-
flict thine hei-
tage,

6 They slay
the widow and
the stranger,
and murder
the fatherlesse.

7 But they say,
The LORD
shall not see:
neither shall
the God of

Jacob regard
it. 8 Under-
stand, pee brut-
ish among the
people: and ye
fooles, when
will ye be wise?

9 He that plan-
ted the eare,
shall he not
heare: he that
forned the eye,

shall he not see?
10 He that cha-
stiseth the bea-
then, shall not
he correct: he
that teacheth

man know-
ledge, shall not
he know?
11 The LORD

knoweth the
thoughts of
man: that they
are vanity.

12 Blessed is
the man whom
thou chastenest,
O LORD: and
teachest him

out of the law:
13 That thou
maiest give
him rest from
the dapes of

aduersitie: vntill
the pit bee
digged for the
wicked.

14 For the
LORD will not
cast off his peo-
ple, neither will
hee forsake his
inheritance.

15 But iudge-
ment shall re-
turne vnto
righteousnesse:
and all the
vpright in
heart shall fol-
low it.

6 The widow and the stranger they
with bloody hand doe slay:
And murder vp the fatherlesse.

7 And yet they lewdly say
The LORD shall not thes things regard:
nor Jacobs God them see.

8 Ye brutish people vnderstand:
fooles: when will ye wise be?

The second part.

9 What shall not he who planted hath
the eare, all these thinges heare?

And vnto him that form'd the eye
shall not all thinges appeare?

10 And shall not he correct, that all
the heathen chasticeth?

Shall he not know, that knowledge to
each earthly man teacheth?

11 IEHOVAH knowes the thoughts of man,
that they are vanitie.

12 O LORD: he is a blessed man
that chastened is by thee: ,

And taught by thee in thy good law:

13 That thou maiest make him sit
At rest from all aduersitie,
till digged be the pit.

14 For wicked men. Because the LORD
will neuer cast away

His people: neither will forsake
his heritage for aye.

15 But judgement vnto righteousness
returne shall vprightly:

And all men shall the same embrace
that vpright-hearted be.

PSALME XCIII.

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The third part.

16 Who will arise with me against
the euill doing one?

Or who will stand for me against
the wicked working man?

17 Vnlesse the LORD had binne my helpe:

my soule had all most dwelt

18 In silence. When I sayd my foot
did flyde, thy mercie helpt

IEHOVAH, it supported me.

19 In my thoughts manie one
In me, thy joyes delight my soule.

20 Shall the vnrighteous throne
With thee haue fellowship, which doeth
frame mischiefe by decree?

21 They doe conuent themselues against
the soules that righteous be.

And doe condemne the guiltlesse blood.

22 But great IEHOVAH is

My shield, and my God is my rocke
my refuge & fortresse.

23 And he their sinne on them shall bring,
and in their wickednesse:

The LORD our God shall them cut of
he shall them all suppress.

And he shall bring upon them their owne iniquity, and shall cut them
off by their wickednesse, yea, the LORD our God shall cut them off.

16 Who will
rise vp for mee
against the
euill doers? or
who will stand
vp for me a-
gainst the wor-
kers of ini-
quity?

17 Vnlesse the
LORD had bin
my helpe: my
soule had al-
most dwelt in
silence.

18 When I
sayd, My foot
slippeth: thy
mercy, O LORD
held vp me.

19 In the mul-
titude of my
thoughts with-
in me, thy com-
forts delight
my soule.

20 Shall the
throne of ini-
quity haue
fellowship with
me, thy com-
forts delight
my soule.

21 They ga-
ther themselues
together a-
gainst the soule
of the right-
eous: and con-
demne the in-
nocent blood.

22 But the
LORD is my
defence: and my
God is the
rocke of my re-
fuge.

23 And he shall
bring vpon them
their iniquity, and
shall cut them
off by their

PSALME XCV.

An exhortation to praise God, 3. For his
greatnes. 6. For his goodnesse. 8. Not
to tempt God.

1. Come let vs
sing vnto the
LORD: let vs
make a poyfull
noyse to the
stocks of our
saluation.

2 Let vs come
before his pre-
sence with
thanksguiuing:
and make a ioy-
full noyse vnto
him with
psalmes.

3 For the
LORD is a
great God: and
a great king
aboue all gods.

4 In his hand
are the deepe
places of the
earth: the

strength of the
hills is his also.

5 The sea is
his, and hee
made it: and his
hands formed
the dry land.

6 Come let
vs worship and
bow down: let
vs kneele be-
fore the LORD
our maker.

7 For he is our
God, and we
are the people
of his pasture,
and the sheepe
of his hand: to
day if ye will
heare his voice.

8 Harden not
your heart, as
in the prouoca-
tion: as in the
day of tempta-
tion in the wil-
dernesse:

1 Vnto IEHOVAH let vs sing:
before him let vs come,
With ioyfull noyse vnto the rock
of our saluation.

2 Before his presence let vs come
with giueing thanks and prayse:
in singing Psalmes with ioy to him,
let vs rejoyce allwayes.

3 Because IEHOVAH is a God,
most great in power and might,
And he aboue all gods doth raigne
the greatest king by right.

4 His hand doeth rule the places deepe.
of all the earth below:
The strength of all the greatest hilles,
is onely his also.

5 The Sea is also onely his,
for he did make the same,
And so the dry land also is,
and it his handes did frame.

The second part.

6 O come and let vs worship him:
and downe before him fall,
Before IEHOVAH let vs kneele
For he hath made vs all.

7 Because he is our God, and we
his pasture people are:
The sheepe of his owne hand we be:
Today yf ye will heare

8 His voyce, then harden not your hearts
as in prouoking time
And as in desert wildernesse
in day of tempting him.

PSALME XCVI.

9 When your forefathers tempted me,
my workes saw and me proou'd:
10 Long fortie yeares with this lewd race
I greewing sore was moou'd.
And said it is a people that
within their heart doe erre:
And they haue neuer knowne my waies.
11 To whom I then did sweare
In my most iust conceiued wrath:
that neuer once should they
Haue anie enterance into
my holy rest for aye.

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9 When your
fathers temp-
ted mee: pro-
ued me, and
saw my worke.
10 Fourty ye-
res long was I
griued with
this generati-
on, and said, It is
a people that
doe erre in
their heart: and
they haue not
known my
wayes.
11 Vnto whom
I sweare in my
wrath: that they
should not enter
into my rest.

PSALME XCVI.

*An exhortation to prayse God, for his great-
nesse, his kingdome, & general iudgement
verses .3. 8. 11.*

O sing a new song the LORD:
sing vnto IEHOVAH,
All men on earth. Sing to the LORD
bless ye his Name allway;
Shew his saluation day by day.
His glorie great reueale
Among the heathen: his great workes
among the people all.

1 Sing vnto
the LORD a
new song: sing
vnto the LORD
all the earth.
2 Sing vnto
the LORD,
bless his
Name, shew
forth his sal-
uation from
day to day.
3 Declare his
glory among
the heathen: his
wonders among
all people.
4 For the LORD
is great, and
greatly to be
praised: he is to
be feared above
all gods.
5 For all the
gods of the na-
tions are idols:
but the LORD
made the
heauen.

Because IEHOVAH greatest is
and to be prayl'd greatly:
Aboue all other gods of he is
of right feared to be.
For all the gods of nations,
they but vyle idoles be
IEHOVAH, he the heauens made.

6 Honour and maiestie

6 Honour and maiestie are before him: strength and beauty are in his Sanctuary.

They are forever him before:
within his sanctuary:
Euen mightie strength & beautie feare
about him euer be.

7 Giue vnto the LORD (O ye kinreds of the people) giue vnto the LORD glory and strength.

7 Ye kinreds of the people giue
all strength to Iehovah:
All glorie likewise render ye
vnto the LORD, allway.

The second part.

8 Giue vnto the LORD the glory due vnto his Name, bring an offering and come into his courts.

8 Giue to the LORD, the glorie due
vnto his holy Name:

9 O worship the LORD in the beauty of holiness: feare before him all the earth.

An offering take, and come into
his courts with all the same.

10 Say among the heathen, that the LORD reigneth: the world also shall bee established, that it shall not be moued: he shall iudge the people righteously.

9 O Worship ye the LORD within
the beautie of holynesse:

All men on earth before his face
his holy feare expresse.

11 Let the heauens reioyce, and let the earth be glad: let the sea roare, and the fulnesse thereof.

10 Say ye among the heathen folke
Iehovah still doeth raigene:
The world shalbe so stablished,
it shall not moue againe:
He shall the people justly iudge.

12 Let the field be ioyful, and all that is therein: then shall all the trees of the wood reioyce.

11 Let all the heauens reioyce:
And let the spacious earth be glad,
Let seas roare out with voyce.

13 Before the LORD, for he doeth come, for he cometh to iudge the earth:

And all the plenteousnesse thereof.
12 The fildes let ioyfull be,
And all therein: then shall the wood
reioyce yea euerie tree:
13 Before the LORD, for he doeth come,
for come to iudge doeth he,

PSALME XCVII.

The world he shall with justice judge,
and people righteously.

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he shall iudge
the world with
righteousnesse,
and the people
with his
trueth.

PSALME XCVII.

*1 The maiestie of Gods kingdome: 7. His
iudgement vpon idolaters. 10. An ex-
hortation to godlynes.*

IEHOUAH raigneth, therefore let
the spacious earth reioyce:
Let all the multitude of Iles
triumph with cheerefull voice.
2 About him clowds and darkensse are:
justice & iudgement be
The habitation of his Throne
in all stabilitie.

3 A fire before him goeth and doeth
his foes burne round about.
4 His lightnings haue inlightened
euen all the world through-out.
The earth beholding, trembled.
The hilles did melt away,
Lyke wax, at sacred presence of
the mightie IEHOUAH:

Before the LORD of all the earth.
The heauens evidently
Declare abroad his righteoufenesse:
all men is glorie see.
Confounded be all they that serue
a grauen image vaine:
And all that of their idoles boast.
ye gods all worship him.

1 The LORD
reigneth, let
the earth re-
ioyce: let the
multitude of
Iles be glad
thereof.

2 Clowdes and
darkensse are
round about
him: righteouf-
nesse and iud-
gement, are the
habitation of
his throne.

3 A fire goeth
before him, and
burneth vp his
enemies round
about.

4 His light-
nings inlight-
ned the world:
the earth saw
and trembled.

5 The hilles
melted like
waxe at the
presence of the
LORD: at the
presence of the
LORD of the
whole earth.

6 The heauens
declare his
righteousnesse:
and all the peo-
ple see his
glorie.

7 Confounded
be all they that
serue grauen
images: that
boast them-
selues, of ides-
les: wor-
ship him al ye gods.

The second part.

8 Zion heart,
and was glad,
and the daugh-
ters of Iudah
reioyced, be-
cause of thy
iudgements, O
LORD.

9 For thou,
LORD, art high
aboue all the
earth: thou art
exalted far a-
boue al gods.

10 Be that loue
the LORD, haue
trust: hee pre-
serueth the
soules of his
Saints: hee de-
liuereth them
out of the hand
of the wicked.

11 Light is
shewn to the
righteous: and
gladnesse for the
vpright in
heart.

12 Reioyce in
the LORD, ye
righteous: and
greet thankes at
the remembrance
of his holynesse.

8 All Iudaes daughters did reioyce:
and Syon gladly heard:
And all this was onely because
of thy iudgements, O LORD.

9 For thou **IEHOVAH**, art most high
aboue the earth abroad:
Thou justly art exalted farre
aboue each other god.

10 Who loue **IEHOVAH**, euill hate:
the soules preserueth he
Of all his Saints: from wicked hands
he them deliuereth free.

11 A light is for the righteous sowne,
and layd vp secretly,
And gladnesse also for all them
that vpright-hearted be.

12 Ye righteous in the LORD, reioyce
to prayse him doe not cease:
At the remembrance of his grace
and perfect holynesse.

PSALME XCVIII.

*Jewes, Gentiles, and all Creatures, are
bidden to prayse God.*

1 Sing unto
the LORD a
new song, for
he hath done
maruelous
things: his
right hand and
his holy arme
hath gotte him
the victorie.
2 The LORD
hath made
knowne his
saluation: his
righteousnesse
hath he openly
shewed in the
sight of the
heathen.

1 Sing a new Song to the LORD:
for maruels donne hath he:
His right hand & his holy arme
got him the victorie.

2 **IEHOVAH** his saluation hath
made knowne apparantly:
His righteousness in heathens sight
he shewed openly.

PSALME XCIX.

3 His mercie, and his truth he doeth
to Israell's house thinke on:
All ends of earth haue plainly seene
our Gods saluation.

4 Vnto Iehouah, all the earth
a joyfull noyse make ye:
A lowd make noyse, in him reioyce,
sing prayes cherefully.

5 With harpe vnto Iehouah sing,
with harpe & voice of Psalme.

6 With trumpets, & with cornets sound:
make joyfull noyse with shalme,
Before the LORD the mightie king.

7 Let seas with fulnesse roare,
The world, & they that dwell therein.

8 Let fluds clap hands therefore.

Let all the hilles triumphantly
together joyfull be.

9 Before Iehouah, for to judge
the earth approacheth he:
And he with righteousness shall judge
the world, and euerie wight
And all the people euerie where
with equitie & right.

shall be iudge the world, and the people with equit.

PSALME XCIX.

*All people are exhorted to prayse God, at his
holy hll.*

(quake:

THe LORD doeth reigne, let people
on Cherubs sitteth he,
Let th-earth be mou'd. In Zion is
Iehouah great, and high
Aboue the people euerie where.

3 He hath re-
membred his
mercy and his
truth toward
the house of
Israell: all the
ends of the
earth haue seen
the saluation of
our God.

4 Make a ioy-
full noyse vnto
the LORD, all
the earth: make
a loude noyse,
and reioyce and
sing praise.

5 Sing vnto
the LORD
with the harpe:
with the harpe,
and the voice of
a Psalme.

6 With trum-
pets and sound
of cornet: make
a ioyfull noyse
before the
LORD the
king.

7 Let the sea
roare, and the
fulnesse thereof:
the world, and
they that dwell
therein.

8 Let the floods
clap their hands:
let the hills be
ioyful together.

9 Before the
LORD, for he
commeth to
iudge the earth:
with righteous-

1 The LORD
reigneth, let
the people
tremble: he sit-
teth betwene
the Cherubims:
let the earth be
moued.

2 The LORD
is great in
Zion: and he
is high aboue
all the people.

PSALME XCIX.

3 Let them
praise thy great
and terrible
name: for it is
holy.

4 The kings
strength also
loueth iudge-
ment, thou dost
establishe equi-
ty: thou execu-
test iudgement
and righteous-
nes in Jacob.
5 Exalt pee the
LORD our God,
and worship at
his footstoole:
for he is holy.

6 Moses and
Aaron among
his priests, and
Samuel among
them that call
vpon his
name: they
called vpon the
LORD, and he
answered them.

7 Hee spake
vnto them in
the cloudy pil-
lar: they kept
his Testimo-
nies, and the
ordinance that
he gaue them.

8 Thou aun-
sweredst them, O
LORD our God:
thou wast a
God that for-
gauest them,
though thou
tookest venge-
ance of their
inventions.

9 Exalt the
LORD our
God, and wor-
ship at his holy
hil: for the LORD
our God is
holy.

3 Let them foreuer prayse
Thy Name, boeth greate & terrible
because it holy is.

4 The kings strength allso iudgemēt loues:
thou doest all equitie
Establishe: and in Iacob doest
true judgement righteously.

5 Exalt I EHOVAH, our God ye,
worship at footestooles his,
And honor him most reuendly
because he holy is.

6 Moses, Aron & Samuell
with them that call on him
Among his priests, cal'd on the LORD
and he did aunswer them.

7 In cloudy pillar, he to them
did speake: they did obey,
His statuts, & the lawes which he
them gaue, obserued they.

8 Thou aunsweredst them O LORD our
a God to them thou wast
Forgiuing them: though of their fals
just vengeance thou tookest.

9 Exalt I EHOVAH our good God:
and worship at his hill
Of holynesse, because our God
is holy euer still.

PSALME C.

An exhortation to praise God cheerfully.

3. For our creation. & 5. For the gene-
rall extent of his mercie & goodnes, which
is euertlasting.

20 Psalme

A Psalmie of praise.

Make ioyfull noyse vnto the LORD,
all ye that dwell on earth.

In presence of the LORD him serue
with singing, Ioy, and mirth.

Know that Iehouah he is God:
that made & doth vs keepe:

Not we our selves: for we are his
owne flocke and pasture sheepe.

O enter then into his gates,
giue thanks within the same:
And in his courtes with prayse & thanks
blesse ye his holy Name.

Because Iehouah he is good:
his mercie lasteth aye:

His truth to generations all
Extendeth without decay.

For the LORD is good, his mercie is euermore lasting: and
his truth endureth to all generations.

Make a ioy-
full noyse vnto
the LORD
all ye lands.

2 Serue the
LORD with
gladnesse: come
before his pre-
sence with sing-
ing.

3 Know ye
that the LORD
he is God, it is
he that hath
made vs, and
not we our
selues: wee are
his people, and
his sheepe of
his pasture.

4 Enter into
his gates with
thanksgiving,
and into his
courtes with
praise: bee
thankful vnto
him, and blesse
his name.

PSALME CI.

Dauid's vow of godlynesse.

A Psalmie of Dauid.

Mercie will and iudgement sing

LORD, I will sing to thee.

And wisely walke in perfect way,

O when com'st thou to me?

Within my house with perfect heart

vprihtly walke will I.

Ineuer will a wicked thing

propose before mine eye.

I 7

I hate

1 I will sing of
mercy and iud-
gement: vnto
thee, O LORD,
will I sing.

2 I will behaue
my selfe wisely
in a perfect way:
O when wilt
thou come vnto
me? I will
walk within
my house with
a perfect heart.

3 I will set no
wicked thing
before mine
eyes: I hate the
worke of them
that turne a-
side, it shall not
cleaue to me.

4 A froward heart shall depart from me, I will not know a wicked person.

5 Whoso proudly slandereth his neighbour, him will I cut off: him that hath an high lookie, and a proud heart will not I suffer.

6 Mine eyes shall be vpon the faithfull of the land, that they may dwell with me: he that walketh in a perfect way, he shall serue me.

7 He that worketh deceit, shall not dwell within my house: he that telleth lies, shall not tary in my sight.

8 I will early destroy all the wicked of the land, that I may cut off all wicked doers from the cite of the LORD.

9 Heare vnto the prayer of the LORD, and let my cry come vnto thee.

10 Heare vnto the prayer of the LORD, and let my cry come vnto thee.

PSALME CI. & CII.

I hate their worke that turne asyde: it shall not cleaue to me.

4 From me shall part the froward heart: none wicked know will I.

5 Who secretly his neighbour smites with tongue cut of will I.

I will forbear none proud in heart, nor him that looketh high.

6 Mine eyes they shall be bent vpon the faithfull of the land,

That they with me, and onely they, manie euer dwell & stand.

Who walketh in a perfect way he shall my seruant be.

7 Who worketh fraud he neuer shall remaine in house with me.

No lyer in my sight shall stay.

8 The lewd I will destroy, Soone from the land: the vyle to cut out of the LORDS cite.

PSALME CII.

A deuout prayer, containing a general complaint, 12. Comfort in the mercie eternitie of God. Whereby he sustaine his weakenesse.

A prayer of the afflicted when he is overwhelmed, and powreth out his complaint before the LORD.

1 I EHOVAH, heare when I doe pray: my cry let come to thee.

2 Hyde not thy face from me in day
when troubled I shalbe:
To me incline thy gracious eare:
in day I call to thee,
O then with speede an aunswer giue.
3 Because my dayes they be

Consumed lyke as is the smoke:
my bones burnt vp are they
4 Lyke as a hearth: my heart is smit,
and withered is away
As is the grasse. So that my bread
I doe forget to eate.
By reason of my groaning voyce
in mine affliction great.

My bones doe cleaue vnto my skin.
I am lyke pelican
Of wildernesse, and lyke an owle
of desert, loe I am.
I watch, and as a sparrow on
the house top am alone:
Mine enemies dayly me reproach:
they haue against me sworne,

Who are against me mad. For I
lyke bread haue ashes eat:
And haue with weeping mixt my drinke.
Through thy displeasure greate.
And thy fierce wrath: for thou hast me
aduanced, and downe cast.
My dayes most lyke a shadow be
that doeth declyne and waste,

2 Hidenot thy
face from mee
in the day, whē
I am in trou-
ble, encline
thine eare vnto
mee: in the day
when I call,
aunswere me
speedily.

3 For my daies
are consumed
like smoke: and
my bones are
burnt as an
hearth.

4 My heart is
smitten, and
withered like
grasse: so that I
forget to eat my
bread.

5 By reason of
the voyce of my
groaning, my
bones cleaue to
my skynne.

6 I am like a
pelican of the
wildernesse: I
am like an owle
of the desert.

7 I watch, and
am as a spar-
row alone vpon
the house top.

8 Mine ene-
mies reproch
mee all the day:
and they that
are mad, are
against me, are
sworne against
me.

9 For I haue
eaten ashes like
bread, and
mingled my
drinke with
weeping.

10 Because of
thine indigni-
tation and thy
wrath: for thou
hast lifted mee
vp, and cast me
downe.

My dayes are like a shadow that declineth: and I am withered
like grasse.

And

12 But thou,
 O LORD,
 shalt endure
 for euer: and
 thy remem-
 brance vnto all
 generations.

13 Thou shalt
 arise, and haue
 mercy vpon
 Zion: for the
 time to fauour
 her, yea, the set
 time is come.

14 For thy ser-
 uants take
 pleasure in her
 stones: and
 fauour the dust
 thereof.

15 So the hea-
 ten shall feare
 the Name of
 the LORD:
 and all the
 kings of the
 earth thy glory.

16 When the
 LORD shall
 build vp Zion,
 he shall appeare
 in his glory.

17 He will re-
 gard the prayer
 of the destitute,
 and not despise
 their prayer.

18 This shalbe
 written for the
 generation to
 come: and the
 people which
 shalbe created,
 shall praise the
 LORD.

19 For he hath
 looked downe
 from the height
 of his Sanc-
 tuary: from
 heauen did the
 LORD behold
 the earth:

20 To heare
 the groaning
 of the prisoner:
 to loose those
 that are ap-
 pointed to
 death.

12 And I am withered lyke the grasse.
 But thou LORD shalt endure
 For euer: and thy memorie
 to ages all most sure.

The second part.

13 Thou shalt arise, and mercie haue
 vpon thy mount Zion:

For now the tyme to fauor her,
 the set tyme is come on.

14 Because thy seruants pleasure take
 in stones & dust of her:

15 And fauor it. So heathen shall
 the Name Iehouah feare.

And all the kinges of earth shalt dread
 thy glory reuerendly.

16 When that Iehouah Zion shall
 againe reedefie.

He in his glorie shal appeare:

17 The sute regard will he
 Of destitute, and prayer theirs
 despised shall not be.

18 This shall for ages yet to come
 be written in record:

And men that shall created be
 shall euer prayse the LORD.

The third part.

19 For from his sanctuarie high
 he looked hath downe low:

From heauen high Iehouah did
 behold the earth also

20 To heare the prisoners groaneing sore
 and to deliuer them

That vnto death appointed are:

PSALME CII.

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- 21 And to declare the Name
Of great Iehouah in Zion,
and in Ierusalem
22 His praise. When people gathered are
in congregation: (LORD
And kingdomes great to serue the
23 My strength he weakened
Euen in the way: and he my dayes
hath iustly shortened.
24 I sayd, my God, O take me not
in my mid-dayes away:
Thy yeares throughout all ages last.
25 Thy hand of old did lay
The heauens & earths foundations:
they are thy hand workes sure.
26 They shall decay, but thou for aye
shalt constantly endure:
Yea all of them wax old they shall
as garments doe we see:
Thou shalt them lyke a vesture change,
and changed they shalbe.
27 But thou foreuer art the same:
thy yeares shall haue not end.
Thy seruants sonnes, and seede of theirs
by thee shall euer stand.

21 To declare
the Name of
the LORD in
Zion: and his
praise in Ieru-
salem.
22 When the
people are ga-
thered together:
and the kingdomes
to serue the
LORD.
23 He weakened
my strength in
the way: he
shortened my
dayes.
24 I said, O
God, take me
not away in
the midst of
my dayes: thy
peeres are
throughout all
generations.
25 Of old hast
thou laid the
foundation of
the earth: and
the heauens are
the worke of
thy hands.
26 They shall
perish, but thou
shalt endure,
yea, all of them
shall waxe old
like a garment:
as a vesture
shalt thou
change them,
and they shall
be changed.
27 But thou
art the same:
and thy peeres
shall haue no
end. 28 The
children of thy
seruants shall
continue: and
their seed shall
be establish
before thee.

PSALME CIII.

He prouoketh all to praise the Lord: who
pardoneth sune: deliuereth from destruc-
tion: & giueth suffitiet of all good things:
10. Then he noteth the tender mercies of
God, which he sheweth lyke a father to
his children. 14. The frailtie of mans lyfe:

20. *An exhortation to men and Angels
to praise the LORD.*

A Psalm of David.

1 **B**less the
LORD, O my
soule, and all
that is within
me blesse his
holy name.

2 **B**less the
LORD, O my
soule, and forget
not all his be-
nefits.

3 **W**ho forget-
teth all thine
iniquities: who
healeth all thy
diseases.

4 **W**ho rebee-
meth thy life
from destruc-
tion: who crow-
neth thee with
louing kind-
nesse and tender
mercies.

5 **W**ho satis-
fieth thy mouth
with good
things: so that
thy youth is
renewed like
the Eagles.

6 **T**he LORD
executeth righ-
teousnesse and
iudgement for
all that are op-
pressed.

7 **H**e made
known his
wayes vnto
Moses: his
acts vnto the
children of
Israel.

8 **T**he LORD
is mercifull and
gracious: slow
to anger, and
plenteous in
mercy.

9 **H**e will not
alwayes chide:
neither will he
keepe his an-
ger for ever.

10 **H**e hath not
dealt with us

1 **B**less thou **IEHOVAH** O my soule:
and all in me accord,

To blesse & prayse his holy name,

2 My soule blesse thou the **LORD**:

Forget not all his benefites.

3 Who pard'neth all thy sinne:

Who healeth thy diseases all.

4 Who doeth thy lyfe redeeme

From daunger of destruction:

with loue who crowneth thee

And kyndnesse, and compassions great

who still doeth satisfie

5 Thy mouth with plentie of good things

so that thy youth it is,

Renewed as the Eagles be.

6 The **LORD** doeth righteousnesse:

And iudgement execute for all
that are oppressed ones.

7 His wayes to Moses he made knowne:

his actes to Iacobs sonnes.

8 **IEHOVAH** full of mercie is

and he is gracious:

And vnto anger he is slow,

in mercie plenteous.

The second part.

9 He will not allwaies chide nor will
foreuer angrie be.

10 Nor hath he dealt as we haue sinn'd:
nor recompens'd are we

PSALME CIII.

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According to our euils donne .

For as the heauen is high
Aboue the earth : so greatly do'th
his mercie pleureously

Abound to them that doe him feare.

As farre as th-East from west ,
So farre our trespasses he hath
from vs remou'd & cast.

Lyke as a father pitieth those
that are his children deare :
So doeth Iehovah pitie them
that doe him truly feare.

For he discerning know'th our frame :
and that but dust are we

He bear'th in mynde. And as for man,
his dayes as grasse thei be :

As flower in feild , so flourisheth he.

For wyndes it our-passe ,
And it is gone : and thereof none
shall euer know the place.

The third part.

But mercies of the LORD, endure
to all eternitie ,

And his just righteoufenesse remaines,
to each posteritie.

To such as keepe his couenant :
and those that doe remember
His righteouse precepts to obaie.

The LORDS throne is foreuer

prepared in the heauens high :
his kingdome ruls all well :

to doe them. 19 The LORD hath prepared his throne in the
heavens: and his kingdome rulerh ouer all.

after our sin-
nes, nor rewar-
ded vs accord-
ing to our ini-
quities.

11 For as the
heauen is high
aboue the
earth: so great
is his mercie
toward them
that feare him.

12 As far as
the East is frō
the West so far
hath he re-
moued our
transgressions
from vs.

13 Like as fa-
ther pitieth his
children: so the
LORD pitieth
them that feare
him.

14 For he know-
erh our
frame: he re-
memberh that
we are dust.

15 As for mā,
his dayes are
as grasse: as
a flower of the
field, so he
flourisheth.

16 For the
wind passeth
ouer it, and it is
gone, the place
thereof shall
know it no
more.

17 But the
mercy of the
LORD is
frō euerlasting
to euerlasting
vpon them that
feare him: and
his righteous-
nesse vnto chil-
drens children.

18 To such as
keepe his coue-
nant, and re-
member his
commande-

Blesse

20 Blessē the
 LORD, ye his
 Angels that
 excel in strength,
 that doe his
 commandes:
 hearken-
 ing vnto the
 voice of his
 word.

21 Blessē ye
 the LORD, all
 ye his hostes:
 ye ministers of
 his that doe his
 pleasure.

22 Blessē the
 LORD, all his
 workes in all
 places of his
 dominion: blesse
 the LORD, O
 my soule.

PSALME CIIII.

- 20 Blessē ye the LORD ye angells his
 that doe in strength excell:
 That doe his precepts: hearkinge to
 the voice of his iust word:
 21 All ye his hostes & ministers,
 prayse ye & blesse the Lord:
 22 That doe his pleasure. Blessē the LORD
 al ye the workes of his
 Throughtout all his dominion.
 my soule IEHOVAH blesse.

PSALME CIIII.

*A meditation vpon the wonderfull pro-
 dence, & mightie power of God. 31 Glo-
 rie is Eternall, 33. Perpetual pray-
 are vowed vnto God.*

1 Blessē the
 LORD, O my
 soule, O Lord
 my God, thou
 art very great:
 thou art clo-
 thed with ho-
 nour and ma-
 iestie.

2 Who coue-
 rest thy selfe
 with light, as
 with a garment:
 who stretchest
 out the heaues
 like a curtaine.

3 Who laiest
 the beames of
 his chambers
 in the waters,
 who maketh the
 clouds his cha-
 rer, who walk-
 eth vpon the
 wing of the

winde. 4 Who
 maketh his An-
 gels spirites: his
 ministers a fla-
 ming fire.

- 1 O Thou my soule IEHOVAH blesse,
 IEHOVAH, my good God,
 Thou greatest art with honor thou
 and maiestie art clad.
 2 Who courest as with garment faire
 thy selfe with glorious light:
 3 Who stretchest out as curtaines are
 the heauens cleere & bright.
 Who placed hath his chamber beames
 within the waters faire:
 And walketh on the winges of windes
 the cloudes his charet are.
 4 Who makes his angels spirites mo-
 in his affaires to flee:
 His Ministers likewise he makes
 a flaming fire to be.

PSALME CIIII.

Who laid the strong foundations of
the earth so firme & sure,
That it should not remooued be
but euer should endure.

Thou with the deepe didst couer it,
as with a garment wyde:
And so aboue the mountaines high
the waters did abide.

At thy rebuke thei fled with speede:
they hastened away
At voyce of thy fierce thunder-claps
they fearing could not stay.

By mountaines high they doe ascend:
and by the vallis low,
Descend they doe to place which thou
appointed'st for them so.

Thou vnto them hast set a bound,
that thei may not passe ouer:
That neuer they retorne againe,
the face of earth to couer.

The second part.

The liuely springes he sendeth downe,
Into the valls thei come:
And with their pleasaunt siluer streames,
among the hilles thei runne.
Thei yild sufficing drinke to all
the sundrie beastes in field: (thirst
And with their moisture quench the
all the asses wylde. (rest,

By these sweete springes the birdes shall
and foules of heauen dwell:
and sing among the branches such
sweete songes as doe excell.

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5 Who laid the
foundations
of the earth,
that it should
not be remoued
for euer,

6 Thou coue-
redst it with
the deepe as
with a garment:
the waters
stood aboue the
mountaines.

7 At thy rebuke
they fled: at the
voice of thy
thunder they
hasted away.

8 Thy go by by
the mountai-
nes: they goe
downe by the
balles, vnto
the place which
thou hast found
for them.

9 Thou hast set
a bound that
they may not
passe ouer: that
they turne not
again to couer
the earth.

10 He sendeth
the springes into
the balles,
which run a-
mong the hills.

11 They giue
drinke to euery
beast of the
field: the wild
asses quench
their thirst.

12 By them
shall the fowles
of the heauen
haue their ha-
bitation, which
sing among the
branches.

He

13 He watereth
the hills from
his chambers:
the earth is sa-
tisfied with the
fruit of thy
workes.

14 He causeth
the grasse to
grow for the
cattell, and herbe
for the seruice
of man, that he
may bring forth
foorthood out
of the earth.

15 And wine
that maketh
glad the heart
of man, and
oyle to make
his face to
shine, and bread
which streng-
theneth mans
heart.

16 The trees of
the LORD are
full of sap: the
Cedars of Le-
banon, which
he hath planted.

17 Where the
birds make
their nests: as
for the Storkes,
the firre trees
are her house.

18 The high
hilles are a re-
fuge for the
wild goates,
and the rockes
for the conies.

19 Hee appoin-
ted the moonne
for seasons, the
Sunne kno-
weth his going
downe.

20 Thou ma-
kest darknesse,
and it is night,
wherein all the
beasts of the
forest doe
crepe forth.

13 He poureing raine his chambers from
doeth moyst the mountaines high:
With fruit of thy workes is the earth
sufficed plenteously.

14 He causeth grasse, & holesome herb
for man & beast to grow.
That he may bring all kyndes of food
out of the earth also.

15 He maketh strong & cheerefull both
mans heart with bread and wyne:
And with his pleasant oyle doth make
to face of man to shine.

The third part.

16 I EHOVAHS trees in Lebanon,
the Cedars high & talle
Are full of sappe: by his great power
which hath them planted all.

17 Where birds in season bouldly build
and vse to make their nest:
As for the Storke, the firre-trees are
her house of quiet rest.

18 The hilles so high a refuge are
for goates so wyld by kynde:
The conies lykewise in the rockes
a refuge safe doe fynde.

19 For certaine fitting seasons he
appointed hath the moonne:
The sunne also full well doth know
his place of goeing downe.

20 Thou darknesse mak'st, and night
where in the wyld beastes all
In desert Forrest for their foode

abroad doe creepe & craule.
The lyons yong after their prey
doe roare and raunge abroad,
And then thei waite and seeke for all
their foode & meate from God.

The Sunne ariseth then thei meete,
in dennes they lay them downe:
Then man to worke & labour goeth:
vntil the eueing come.

The fourth part.

O LORD, how manie are thy workes?
in wisdome thou hast made
them all: and all the spacious earth
thy riches fully lade.

So is this great and wyde sea stor'd
with creatures nomberlesse:
Wherein are things that creepe & craule
bothe smale and greater beastes.
There goe the ships & nauies greate:
and he whom thou did'st make
Leuiathan, that hugest whall
his play therein to take.

These creatures all attentiuely
on thee alone doe wait:
That thou in season mayest them giue
their foode & needefull meat.
That which thou giest vnto them:
they gather doe from thee:
Thou openest thy hand and then
they are filld with good things they be.

21 The poul-
lions roare
after their prey.
and seeke their
meat fro God.

22 The Sunne
ariseth, they
gather them-
selues together:
and lay them
downe in their
dennes.

23 Man goeth
forth by his
worke, and to
his labour un-
till the euening.

24 O LORD,
how manifold
are thy workes?
in wisdome
hast thou made
them all: the
earth is full of
thy riches.

25 So is this
great and wide
sea, wherein are
things creeping
innumerable:
both small and
great beastes.

26 There go
the ships: there
is that leua-
than, whom
thou hast made
to play therein.

27 These wait
all vpon thee:
that thou
maiest giue
them their
meat in due
season.

28 That thou
giest them,
they gather:
thou openest
thine hand, they
are filled with
good.

Thou

29 Thou hidest thy face, they are troubled, thou takest away their breath, they die, and returne to their dust.

30 Thou sendest forth thy spirit, they are created: and thou renewest the face of the earth.

31 The glory of the LORD shall endure for ever: the LORD shall rejoyce in his workes.

32 He looketh on the earth, and it trembleth: he toucheth the hills, and they smoke.

33 I will sing unto the LORD as long as I live: I will sing praise to my God, while I haue my being.

34 My meditation of him shall be sweet: I will be glad in the LORD.

35 Let the sinners be consumed out of the earth, and let the wicked be no more: blesse thou the LORD, O my soule. Praise ye the LORD.

29 Thou hidst thy face away from them: they are sore troubled all: Their breath thou tak'st awaie, they dye and to their dust they falle.

30 Againé thou sendest forth thy spirit, then thei created are: And thou the face of all the earth renewest by thy power.

The 5 part.

31 The glorie of I E H O V A H shall endure for euermore: The LORD for euer shall rejoyce in all his workes therefore.

32 The earth when he in wrath beholds, it then do'th tremble fore: The mountaines he doth touch, and they doe smoke his face before.

33 Vnto I E H O V A H, whyle I liue, I will his prayfes sing: I will sing prayfes to my God, while I haue my being.

34 My meditation of him shall be pleasant vnto me: And in I E H O V A H to reioce, my joy shall euer be.

35 Let sinners be from earth consum'd: and let the lewd decay: My soule doe thou I E H O V A H blesse. praise ye the LORD allway.

God must be prayſed, & his workes ſought
out. His gracious providence, over all
his faithfull. Noted in his mercie to A-
braham, Ioseph, Iacob, Moses, & the Israe-
lites, verses 9, 17, 26, 37, 43.

O Giue vnto IEHOVAH thanks,
and call vpon his Name:
To all men make his actions knowne.
And ſing to him the ſame:
Sing Pſalmes to him, and talke ye of
his wondrous workes each one.
Rejoyce, and greatly glorie in
his holy Name alone.

O let the heart of them that ſeeke
the LORD rejoyce therefore:
O ſeeke IEHOVAH, and his ſtrength:
his face ſeeke euermore.
His admirable actions
and euerie wondrous deede
Remember: and the iudgements juſt
that from his mouth proceede.

O ye the ſeede of Abraham
his ſervant: and al ye
The children that of Iacobs houſe
his choſen ſervant be.

The ſecond part.

He is IEHOVAH, our good God:
his iudgements juſt they are,
In all the earth. He keeps in minde
his couenant euermore:

The word which he commaunded hath
to thowſand ages ſure

1 Giue thanks
vnto the LORD,
call vpon his
Name: make
known his
deeds among
the people.

2 Sing vnto
him, ſing Pſal-
mes vnto him:
talke ye of all
his wondrous
workes.

3 Gloppe in
his holy Name:
let the heart of
them reioyce
that ſeeke the
LORD.

4 Seeke the
LORD, and his
ſtrength: ſeeke
his face euer-
more.

5 Remember
his marvellous
workes that he
hath done: his
wonders, and
the iudgements
of his mouth.

6 O ye ſeed of
Abraham his
ſervant: ye chil-
dren of Iacob
his choſen.

7 He is the
LORD our God:
his iudgements
are in all the
earth.

8 He hath re-
membered his
couenant for
ever: the word
which he com-
manded to a
thouſand gene-
rations.

9 Which coue-
nant he made
with Abraham,
and his oath
vnto Isaac,
10 And confir-
med the same
vnto Jacob for
a law: and to
Israel for an
eueraſting co-
uenant:

11 Saying,
Vnto thee wil
I giue the land
of Canaan: the
lot of pour in-
heritance.

12 When they
were but a few
men in number:
yea, very few,
and ſtrangers
in it,

13 When they
went from one
nation to an-
other: from one
kingdom to
another people.

14 He ſuffered
no man to do
them wrong:
yea, he reſproued
kings for their
ſakes.

15 Saying,
Touch not
mine anointed,
and doe my
Prophets no
harme.

16 Moreover,
he called for a
famine vpon
the land: he
brake the whole
ſtaffe of bread,

17 He ſent a
man before the:
euen Joſeph
who was ſold
for a ſeruant.

18 Whoſe feet
they hurt with
ſetters: he was
layd in yron.

9 Which league he made with Abraham
and oath firme to endure:
10 To Isaac: And it confirm'd
to Iacob for a law:
And for perpetuall couenant
to Iſraell for aye:

11 Saying, the land of Canaan
I will giue vnto thee:
The lot of your inheritance
and your poſteritie.

12 When they weere men in number few:
yea verie few were they,

13 Straungers in it. What time they went
from land to land away:

From one Dominion traueſſing
to people other where.

14 He ſuffered none to doe them wrong:
yea kings reprooued weere

15 For their ſakes. Saying touch not thoſe
that mine annointed be:

Nor doe the Prophets anie harme
that doe belong to me.

The third part.

16 Moreover he a famine cal'd
vpon the land to be:

The whole ſtaffe of their wholeſom bread
moſt juſtly then brake he.

17 A man before them he did ſend:
that honor ought to haue,
Joſeph whom they vnkindly ſold
a ſeruant and a ſlaue.

18 Whoſe feete they did with ſetters hurt
he was in yron layd.

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19 Vntil the tyme that his word came,
IHOVAHS word him try'd.

20 The king did send and loosed him:
the peoples ruler he

21 Released him. And him he made
LORD of his house to be :

22 Of al his substance guide also :
to bind at his owne will

His Princes: and his Senatours
to teach them wisdom still.

23 Also Isr'el to Egypt came :
and Iacob sojourned

24 In land of Ham. His people then
he greatly increased :

And them he made of greater strength
then was the enemye.

25 Their hearts he from his people turn'd
to hate them cruelly :

Lykewise to deale in craftiernes
and subtiltie with those

26 His seruants true. Moses he sent,
and Aaron whom he chose.

27 Among them they his signes did shew
within the land of Ham

28 And wonders Then he darknes sent
and so the darknes came :

And they did not rebell against
that holy word of his.

29 He turn'd their waters into blood
also he slew their fish.

19 Vntil the
time that his
word came: the
word of the
LORD tried
him.

20 The king
sent and loosed
him: even the
ruler of the
people, and let
him goe free.

21 He made
him lord of his
house: and ruler
of all his sub-
stance.

22 To bind
his princes at
his pleasure:
and teach his
Senatours wis-
dome.

23 Israel also
came into
Egypt, and
Iacob sojour-
ned in the land
of Ham.

24 And he in-
creased his peo-
ple greatly: and
made them
stronger then
their enemies.

25 He turned
their heart to
hate his peo-
ple: to deale
subtly with
his seruants.

26 He sent
Moses his ser-
uant: and Aa-
ron whom he
had chosen.

27 They shew-
ed his signes
among them:
and wonders in
the land of
Ham.

28 He sent
darknesse, and
made it darke:
and they rebel-

29 He turned against his word. 29 He turned their waters
into blood: and slew their fish.

30 The land
brought forth
frogs in abun-
dance: in the
chambers of
their kings.

31 He spake,
and there came
diuers sorts of
flies: and lice in
all their coasts.

32 He gaue
them haile for
raine: and fla-
ming fire in
their land.

33 He smote
their vines also
and their fig-
trees: and brake
the trees of
their coasts.

34 He spake,
and the locusts
came: and ca-
terpillers, and
that without
number,

35 And did eat
up all the herbes
in their land:
and deuoured
the fruit of
their ground.

36 He smote
also all the first
borne in their
land: the chiefe
of all their
strength.

37 He brought
them forth
also with silver
and gold: and
there was not
one feeble per-
son among
their tribes.

38 Egypt was
glad when they
departed: for
the feare of
them fell vpon
them.

39 Hee spread a
cloud for a co-
uering: and fire
to giue light in
the night.

The 4. part.

30 The land brought frogs abundantly:
in chambers of their kings.

31 His word brought swarmes of flies: & lice
in all their coasts it brings.

32 He gaue them haile for raine & sent
fire flameing in their land.

33 He smote their vines, & figtrees downe
and such trees as did stand

Through out, their coasts: he brake the all

34 He spake and nomberlesse
Came caterpillers & locusts.

35 Which al their lands increase
Of herbes, and all their fructs of ground
Thei them deuour'd out right.

36 Their first borne al, & chiefe of strength
through their land he did smite.

37 With gold & siluer them also
his hand of power most strong
Them brought forth: & none feeble was
their royall tribes among.

38 Egypt reioyced, and was glad;
because that Israell
From them departed: for their feare
on all their people fell.

The 5 part.

39 He for a cou'ring spread a cloud:]
and fire by night them gaue.
40 to giue the light. And quailles he brought
when they of him did craue:

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He with the bread of heauen did,
them fully satisfie.

41 He opened the rocke, and then
the waters gush'd them by :

They lyke a riuer ranne abroad
within the places drie.

42 Because his holy promise made
he thought on gratioufly :

And Abraham his seruant true.

43 And he brought foorth with joy
His people: and his chosen folke
with gladnesse: mightily.

44 And he them gaue the heathens lands:
and they inherited

45 The peoples labour. That they might
obserue his statuss made :

And keepe his lawes. Prayse ye the LORD
singing Halleluah,
With euerlasting prayeses to
our mightie Iehovah.

40 The people
asked, and he
brought quail:
les: and satis-
fied them with
the bread of
heauen.

41 He opened
the rocke, and
the waters
gushed out: thei
ranne in the
drye places like
a riuer.

42 For he re-
membred his
holy promise,
and Abraham
his seruant.

43 And he
brought forth
his people
with ioy, and
his chosen
with gladnesse.

44 And gaue
them the lands
of the heathen,
and they inhe-
rited the labour
of the people.

45 That they
might obserue
his statutes,
and keepe his
lawes. Praise
ye the LORD.

PSALME CVI.

1 God must be praised. 4. We must craue
pardon for sinne. 7. Gods people are rebel-
lions. God is mercifull. 47. He concludeth
with prayer & prayse.

we

Praise the LORD, o thanke the LORD,
for onely good is he :

For that his gracious mercie doeth
endure eternally.

1 Praise the
LORD, & giue
thanks vnto
the LORD, for
he is good: for
his mercie en-
dureth for euer.

K 3

Who

2 Who can be-
ter the mighty
acts of the
LORD: who can
shew forth all
his praise?

3 Blessed are
they that keepe
iudgment: and
be that doth
righteousnes at
all times.

4 Remember
me, O LORD,
with the fa-
uour that thou
bearest vnto
thy people: O
visite me with
thy saluation:
5 That I may
see the good of
thy chosen, that
I may reioyce
in the gladnes
of thy nation:
that I may
glory with
thy inheri-
tance:

6 We haue sin-
ned with our
fathers: we
haue commit-
ted iniquitie,
wee haue done
wickedly.

7 Our fathers
vnderstood not
thy wonders in
Egypt, they re-
membered not
the multitude
of thy mercies:
but prouoked
him at the sea,
euen at the red
sea.

8 Neuer-
thelesse hee sau-
ed them for his
Names sake:
that he might
make his
mighty power
to be knownen.
9 He rebuked
the red sea also,
and it was
dried vp: so he
led the through
the drynes, as
through the
wildernesse.

2 Who can the LORDs great acts declare?
who can shew all his prayse?

3 Blessed are they that iudgement keepe,
and rightly doe allwayes.

4 Remember me O LORD: with that
good acceptation
Of people thyne: O visite me
with thy saluation.

5 That I may see thy chosens good:
and that I maie reioyce,
With gladnesse of thy nation:
that I with heart & voyce

May glorie with thy heritance.

6 We haue donne sinfully
With our forefathers: we haue donne
vnjust iniquitie.

We, we haue walked wickedly.

7 The wonders by thee wrought
In Egypt, in our fathers sight
yet vnderstood they not:

Nor thought vpon thy multitude
of mercies shew'd allway:
But at the Sea prouoked him,
yea eu'n at the red sea.

The second part.

8 Yet sau'd he them for his Names sake:
to shew his power & might.

9 The red sea he rebuk'd also
and it was dry'd vp quite:

So through the depthes, as wildernesse
them safely guided he.

- 10 And saued them from bloody hand
of hatefull enemie :
And them redcem'd from hand of foes.
11 The waters whellm'd vpon
Their aduersaries : so that there
of them was left not one.
12 Then they beleueed his good words :
they thefore sang his prayse. (kes
13 They soone forgate his wonderous wor-
not waiteing for his waies,
14 Nor his good counsell. But did lust
and that exceedingly
In wilderneffe : & in desert
they tempted God lewdly.
15 And he to them gaue their request :
but leanneffe sent into
16 Their soule. Then Moses enuy'd they
within the camp allso:
And Aaron the Sainct of the LORD.
17 The earth it opened ,
And Dathan swallow'd : & Abiram
with his flock couered.

The third part.

- 18 A fire was in their companie :
the flame burnt vp the lewd.
19 An Idoll Calfe they worshiped :
which they in Horeb made.
20 Thus to the lykenesse of an oxe
or calfe that grasse doeth cate

21 Thus they changed their gloyp into the similitude
of an oxe that eateth grasse.

10 And he
saues them
from the hand
of him that ha-
ted them : and
redeemed them
from the hand
of the enemy.
11 And the
waters couered
their enemies :
there was not
one of them left.
12 Then be-
lieued they his
words : they
sang his praise
13 They soone
forgot his
works : they
waited not for
his counsell :
14 But lusted
exceedingly in
the wilderness:
and tempted
God in the de-
sert.
15 And he gaue
them their re-
quest : but sent
leanesse into
their souls.
16 They enuied
Moses also in
the camp : and
Aaron the
Saint of the
LORD.
17 The earth
opened , and
swallowed up
Dathan : and
couered the
company of
Abiram.
18 And a fire
was kindled
in their com-
pany : the flame
burnt by the
wicked.
19 They made
a calfe in Ho-
reb : and wor-
shipped the
molten image.

21 They forgate God their
Saviour:
which had done
great things in
Egypt:

22 Wonderful
workes in the
land of Ham:
and terrible
things by the
red sea.

23 Therefore
he said that he
would destroy
them, had not
Moses his
chosen stood
before him in
the breach, to
turne away his
wrath, lest he
should destroy
them.

24 Yea, they
despised the
pleasant land:
they beleueed
not his word:

25 But mur-
mured in their
tents: and hear-
kened not vnto
the voice of the
LORD.

26 Therefore
he lifted by his
hand against
them: to ouer-
throw them in
the wilderness.

27 To ouer-
throw their
seed also among
the nations,
to scatter them
in the lands.

28 They ioy-
ned themselves
also vnto Baal
peor: and ate
the sacrifices of
the dead.

29 Thus they
prouoked him
to anger with
their inuentions:
and the plague
brake in vpon
them.

30 Then stood
by Phineas,
and executed
iudgement: and so the plague was stayed.

21 Thei did their glorie change. And they
their Saueing God forgate:

Which had great things in Egypt done

22 Workes wonderous were they
That he perform'd in land of Ham:
things fearefull at red sea.

23 Therefore he was resolu'd & sayd
that he would them destroy,
Had not his chosen Moses stood
in breach before his eye.

To turne away his wrath, lest he
should them destroy or greeue.

24 Yea they despis'd the pleasant land:
his word did not beleuee.

25 But in their tents they murmured:
and hearkned not vnto

26 Iehovahs voyce. Therefore he lift:
his hand to ouerthrow

Them: in the desert wilderness:

27 Their seede to ouerthrow
Among the nations, and disperce
them in the lands also.

The fourth part.

28 They to Baal-peor joynd them selves:
and sacrifices ate

Which to the dead weere offered.

29 Thus they to anger great

With their inuentions mooued him:
and so the plague on them

30 Brake in. But Phin'as did stand vp
and wrought just iudgement then:
And so the plague forthwith was stay'd
Which

31 Which was esteem'd therefore
To him for righteoufnesse throughout
all ages euermore.

32 And also at the streames of strife
thei did him angrie make :
So that it went with Moses yll,
for this lewd peoples sake.

33 Because his spirit they did prouoke
that vnaduisedly

34 He speake with lips. And they did not
the nations vile destroy.

Concerning, whom IEHOVAH had
commaundement giuen them :

35 But learn'd their workes, & mingl'd
among the heathens then. (where

36 And they their idoles worshipped:
which were snares them among :

37 Yea they to diuils sacrific'd
their sonnes, & daughters yong.

38 And blood of innocents, the blood
of sonnes and daughters shed :
Whom to Canaans Idoles they
in sacrifice offred :

The land poluted was with blood.

39 Thus with their workes were they,
Defil'd with their inuentions,
and whoring went the way.

40 Therefore IEHOVAHs kindled wrath
his people was against :
Yea in so much that he abhord
his owne inheritance.

40 Therefore was the wrath of the LORD kindled against his people:
in so much that he abhorred his owne inheritance.

31 And that
was counted
vnto him for
righteoufnesse:
vnto al genera-
tions for euer-
more.

32 They angred
him also at the
waters of strife:
so that it went
ill with Moses
for their sakes:

33 Because
they prouoked
his spirit: so
that he spake
vnaduisedly
with his lips.

34 They did
not destroy the
nations, con-
cerning whom
the LORD com-
manded them:

35 But were
mingled among
the heathen,
and learned
their workes.

36 And they
serued their
idoles: which
were a snare
vnto them.

37 Yea, they sa-
crificed their
sonnes and
their daughters
vnto deuils.

38 And shed
innocent blood,
euen the blood
of their sons
and of their
daughters,

whom they sa-
crificed vnto
the idols of Ca-
naan: and the
land was pol-
luted with
blood.

39 Thus
were they defi-
led with their
owne workes:
and went a
whoring with
their owne in-
uentions:

Therefore was the wrath of the LORD kindled against his people:

The 5 part.

41 And hee
gaue them into
the hand of the
heathen: and
they that hated
them, ruled ouer
them.

42 Their ene-
mies also op-
pressed them:
and they were
brought into
subiection vn-
der their hand.

43 Many ti-
mes did he de-
liuer them: but
they prouoked
him with their
counsel, and
were brought
low for their
iniquitie.

44 Neuerthe-
lesse, he regar-
ded their afflic-
tion, when he
heard their crye.

45 And he re-
membred for
them his coue-
nant: and repen-
ted according to
the multitude
of his mercies.

46 He made
them also to be
pitied, of all
those that car-
ried them cap-
tiues.

47 Saue vs, O
LORD our
God, and ga-
ther vs from
among the
heathen, to giue
thanks vnto
thy holy name,
and to triumph
in thy praise.

48 Blessed be
the LORD God
of Israel from
euerlasting to
euerlasting: and
let all the peo-
ple say, Amen.
Praise be the
LORD.

41 And he into the heathens hands
most justly gaue them then.
And so their haters ruled them.

42 Their foes oppressed them:

And made them subiect to their hand.

43 Oft he deliuered them:

But with their consultations
they sore prouoked him. (brought.
And for their sinnes they were low

44 But them then pittied he
In their affliction, when he gaue
an eare vnto their crye.

45 And he for them his couenant
reseru'd in memorie:

And did repent according to
his greatnesse of mercie.

46 He made them to be pitied
before the eyes of those
That had them captiues caried
who weere their mortall foes.

47 Saue vs I E H O V A H our good God
and gather vs from among
The heathen folke that so we may
to thee giue thanks with song,
And prayes to thy holy Name,
triumphing in thy power.

48 O blessed be the LORD that is
the God and sauiour

Of Israell: from age to age
to all eternitie:
Let all the people say Amen
the Mightie LORD prayse ye.

*All the Lords redeemed in praying God are:
to obserue, his providence towards tra-
uellers, captiues, sicke persons, sea-men,
& diuers varieties of lyfe.*

- O** Giue vnto IEHOVAH thanks,
for onely good is he:
Because his gracious mercie doeth
endure eternally.
- 2 Let all the LORDS redeem'd say so,
whom he redeem'd from hands
Of cruell enemie, and hath
them gathered from the lands :
- 3 Fro East & West from North, & South,
they in the wildernesse,
Did wander in a desert way
of solitarynesse :
- 4 They found no citie where to dwell.
5 Boeth hungrie & thirstie:
So that their soule did in them faint.
- 6 Then they allowd did crie
Vnto the LORD, in trouble theirs:
and he deliuered them
- 7 From rheir distresses. And he led
the rightest way these men :
That they might to a citie goe
of habitation.
- 8 O that all men would praise the LORD
for his goodnesse alone :

And for his wondrous workes perform'd
vnto the sonnes of men.

1 **O** Give thanks vnto the LORD, for he is good: for his mercie endureth for ever.
2 Let the redeemed of the LORD say so: whom he hath redeemed from the hand of the enemie:
3 And gathered them out of the lands, from the East, and from the West: from the South, and the North.
4 They wandered in the wilderness, in a solitary way: they found no city to dwell in.
5 Hungrie and thirstie: their soule fainteth in them.
6 Then they cried vnto the LORD in their trouble: and he deliuered them out of their distresses.
7 And he led them forth by the right way: that they might goe to a city of habitation.
8 O that men would praise the LORD for his goodnesse: and for his wonderfull workes to the children of men,

- 9 For he the longing soule releuees
and satisfieth them :
And hungrie soules with goodnesse fills.
10 Such as in darknesse sit,
In shade of death : in iron bound
and in affliction great :

The second part.

9 For he satisfieth the longing soules : and filleth the hungry soule with goodnesse.
10 Such as sit in darknesse and in the shadow of death : being bound in affliction and prou :

11 Because they rebelled against the words of God : and contemned the counsell of the most High :

12 Therefore hee brought downe their heart with labour : they fell downe, and there was none to helpe.

13 Then they cryed vnto the LORD in their trouble : and hee saued them out of their distresses.

14 He brought them out of darknesse, and the shadow of death, and brake their bands in sunder.

15 Oh that men would praise the LORD for his goodnesse : and for his wonderfull workes to the children of men. 16 For he hath broke the gates of brasse : and cut the barres of prou in sunder.

17 Fooles, because of their transgression, and because of their iniquities, are afflicted. 18 Their soule abhorreth all manner of meat : and they draw neere vnto the gates of death,

- 11 Because they did rebell against the sacred words of God :
And his aduise that Highest is
dispis'd & contemned.
12 Therefore with labour he brought downe
their heart : none was to ayde
13 Then downe fell they. In trouble then
vnto the LORD they cry'd,

And he them sau'd from their distress.

- 14 From darknesse he them brought:
And from the shade of death, & brake
their bands, their peace he wrought.
15 O that men would IEROVAH prayse,
for his great goodnesse donne :
And for his workes most wonderfull
vnto the sonnes of men.

- 16 For he hath broke the gates of brasse,
and barres of yron cut
17 In sunder. For transgression theirs,
the fooles are sore afflict
And for their owne iniquities.
18 Their soule abhorres all meate :
And thus they doe must justly draw,
full neere vnto deathes gate.

Then

- 19 Then they in their affliction
vnto Iehouah crie:
And out of their distresses all
them safely saueth he.

The third part.

- 20 He from destructions them preseru'd
them healed, by his word:
21 O that men for his goodnesse would
foreuer prayse the LORD:

And for his wondrous actions
to all the sonnes of men.

- 22 The sacrifices of true thanks
aye sacrifice let them:
And with reioycing shew his workes.
23 They that to sea goe downe
In ships: they that in waters great
doe their afaires performe.

- 24 Iehouahs workes, and wonders in
the deepes these men doe see.
25 For stormie windes he rayseth vp
them all commandeth he
Which highly lift the waues thereof.
26 They mount the heau'n vnto:
And downe into the deeps againe
they suddenly doe goe.

Their soule through trouble melted is:
they stagger in the way:

- 27 They riele lyke drunkards too & fro:
at their wits end are they.
28 Then they in greefe crie to the LORD,
he bringes them from distresse:

- 29 Hee maketh the storme a calme: so that the waues thereof are still.

19 The they cry
vnto the LORD
in their trouble:
he saue them out
of their dis-
tresses.

20 He sent his
word, and hea-
led them: and
deliuered them
from their de-
structions.

21 Oh that men
would praise the
LORD, for his
goodnesse: and
for his wonder-
full workes: to
the children of
men.

22 And let the
sacrifice the sa-
crifices of
thanksgiving:
and declare his
workes with
reioycing.

23 They that
goe downe to
the sea in ships:
that doe busi-
nesse in great
waters:

24 These see
the workes of
the LORD: and
his wonders
in the deepe.

25 For he com-
mandeth, and
raiseth the stormie
winde:
which lifteth
vp the waues
thereof.

26 They mount
vp to heauen:
they goe downe
againe to the
depths: their
soule is melted
because of
trouble.

27 They reele
to and fro, and
stagger like a
drunken man,
and are at their
wits end.

29 He maketh
the storme a
calme: so that
the waues
thereof are still.

30 Then are
they glad be-
cause they be
quiet: so he
bringeth them
vnto their de-
sired haue.

31 ¶ That
men would
praise the LORD
for his good-
nesse: and for
his wonderfull
workes to the
children of men.
32 Let them
exalt him also
in the Congre-
gation of the
people, and
praise him in
the assembly of
the Elders.

33 He turneth
riuers into a
wildernesse: and
the water
springs into
dry ground:

34 A fruitfull
land into bar-
rennesse: for the
wickednesse of
them that
dwell therein.

35 He turneth
the wildernesse
into a standing
water: and dry
ground into
water springs.

36 And there
he maketh the
hungry to
dwell: that they
may prepare a
city for habita-
tion.

37 And sow the
fields, and
plant vine-
yards: which
may peeld
fruits of in-
crease.

29 He turnes the storme into a calme
and so the proud waues cease.

30 Then are they glad because they be
reposed at quiet rest:
So he to haue bringeth them
which they desired most.

The fourth part.

31 O that all men would praise the LORD
for his goodnesse to them:
And for his actions wonderfull
vnto the sonnes of men.

32 Let them in congregation
of people exalt him:
Th-assemble of the Elders wyse
let him be prayd therein.

33 Deepe riuers into wildernesse
in wisdom turneth he:
And where the water-springs abound,
the ground he maketh drye.

34 A fruitfull land to barrennesse,
for wickednesse of them

35 That dwell therein. And wildernesse
he turnes to water-streame
Euen standing pooles, & water springs:
the ground by nature drie.

36 And there doth make the hungry dwell,
Who cities edifie

For peoples habitation.

37 And fields for tillage sow
And vineyards plant, which yealy fruits
may yild, increase, & grow.

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The 5 part.

- 38 He also bleffeth them, so that
they greatly multiply :
And he their cattell suffereth
in no decrease to be.
- 39 Again, they are diminished,
and often are brought low :
By great oppression on them lay'd,
affliction, & sorrow .
- 40 He doeth on Princes powre contempt:
to wander causeth them,
In wilderness where no way is.
- 41 But from affliction
The poore he setteth vp on high :
and doeth him how shoulds make
- 42 Lyke to a flocke. The righteous shall
see this, and pleasure take :
- All wickednesse shall stop her mouth.
- 43 Who wise is will recorde (loue
These things : euen they shall find the
and kindnesse of the LORD.

38 Hee bleffeth
them also, so
that they are
multiplied
greatly : and
suffereth not
their cattell to
decrease.

39 Again, they
are diminished
and brought
low : through
oppression, af-
fliction and sor-
row .

40 He powreth
contempt vpon
princes : and
causeth them to
wander in the
wildernesse.
Where there is
no way.

41 He setteth
up the poore on
high from af-
fliction : and
maketh him as
mules like a
flocke.

42 The righ-
teous shall see
it, and reioyce,
and all iniqui-
tie shall stop
her mouth.

43 Who so is
wise, and will
obserue those
things, euen
they shall vn-
derstand the
louing kind-
nesse of the
LORD.

PSALME CVIII.

- 1 David encouradgeth him selfe to praise
God. 5. Prayer for ayd. 13. Resteth
Confident.

**A Song of Psalme
of David.**

- 1 O God, my heart prepared is :
sing and giue prayse will I,
Euen

1 O God, my
heart is fired: I
will sing and
giue praise euen
with my glory.

2 Awake psalter and harpe:
I my selfe will awake early.

3 I will praise thee, O LORD, among the people: and I will sing praises vnto thee among the nations.

4 For thy mercy is great above the heauens: and thy truth reacheth vnto the clouds.

5 Where thou exalted, O God, above the heauens: and thy glory above all the earth:

6 That thy beloued may be deliuered: saue with thy right hand, and answer me.

7 God hath spoken in his holinesse, I will diuide Shechem: and mete out the balley of Succoth.

8 Gilead is mine, Manasseh is mine, Ephraim also is the strength of mine head: Iudah is my lawgiuer.

9 Moab is my wash-pot, ouer Edom will I cast out my shooe: ouer Philistia will I triumph.

10 Who will bring me into the strong city? will leade me into Edom?

11 Wilt not thou, O God, who hast cast us off: and will not thou, O

2 Euen with my glory. Wake my harpe:

Awake my Psaltery:

I early will my selfe awake.

3 I will thee prayse O LORD:

Among the people: and will sing thy prayse of free accord.

4 Among the nations. For thy grace is great vnto the skie:

And thy truth reacheth to the cloudes.

5 O God, exalted be,

A boue the heauens: and thy glorie aboute the earth and land:

6 That thy belou'd maie be set free saue thou with thy right hand.

7 And aunswer me. God holiely hath spoke, rejoyce I will:

I Shechem will deuide, and I will mete out Succoths, vael

8 Gil'ad is mine, Manasseh mine, Ephraim is also

My strength of head, and Iudah is the giuer of my law.

The second part.

9 And Moab is my washing pot, ou'r Edom cast will I

My shoos abroad, on Palestine I will triumph with ioy.

10 Who will into the citie strong bring me? O who will leade

11 Me into Edom? will not thou who hast vs left, O God?

And wilt not thou, o God, goe forth

God, go forth with our hostes?

PSALM CIX.

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12 with our hoasts? Giue vs ayd
From trouble: for mans help is vayne.
13 We shall preuayle through God:
Because that we by faith doe see
that onely he it is
That by his mightie power shall tread
downe all our enemies.

12 Giue vs
helpe from
trouble: for
baine is the
helpe of man.
13 Through
God we shall
doe baliourly:
for hee it is
that shall tread
downe our
enemies.

PSALME CIX.

*1 Davids complaint of his enemies. 7. He
describeth Iudas: 16. He noteth their
sinne. 22. He complaineth of his owne
sinnes. 30. He promiset h thanks.*

To the chiefe Musician. A Psalm
of David.

Hold not thy peace, God of my prayse.

For mouthes of wicked be
And mouth of the deceitfull men
set open against me.

They with false tongue against me spake.

They compass'd me about
With words of hatred, and they haue
cawlesse against me fought.

For all my loue they are my foes:
but I am bent to pray.

They ill for good, and hatred for
my loue, doe me repay.

Set thou the wicked ouer him:

let Sathan placed be

At his right hand, what tyme he shall
be judged righteously:

1 Holde not
thy peace, O
God of my
praise.

2 For the
mouth of the
wicked, and the
mouth of the
deceitfull are
opened against
me: they haue
spoken against
me with a lying
tongue. 3 They
compassed me
about also with
wordes of ha-
tred: and fought
against me
without a
cause.

4 For my loue
they are mine
aduersaries:
but I giue my
selfe vnto
prayer.

5 And they
haue rewarded
me euill for
good: and ha-
tred for my loue.

6 Set thou a
wicked man
ouer him: ad let
Satan stand at
his right hand.

Then

7 When he
shal be iudged,
let him be con-
demned: and let
his prayer be-
come sinne.

8 Let his dayes
be fewe: and let
another take
his office.

9 Let his chil-
dren be father-
lesse, and his
wife a widow.

10 Let his chil-
dren be contin-
ually vaga-
bonds, and
begge: let them
seeke their
bread also out
of their desolate
places.

11 Let the ex-
tortioner catch
all that hee
hath: and let
the stranger
spoil his la-
bour. 12 Let
there be none to
extend mercie
vnto him: nei-
ther let there be
any to fauour
his fatherlesse
children.

13 Let his po-
steritie be cut
of, and in the
generation fol-
lowing: let their
name be blotted
out. 14 Let the
iniquite of his
fathers be re-
membered with
the LORD: and
let not the sinne
of his mother
be blotted out.
15 Let them be
before the LORD
continually:
that he may cut
of the memory
of them from
the earth:

16 Because
that hee re-
membered not to
shew mercie, but
persecuted the

Then let him justly be condemn'd,
his prayer sinne become,

8 His dayes make fewe, his office let
another man performe.

9 His children let be fatherlesse:
his wife a widdow make.

10 His offspring let be vagabounds,
and begging: let them seeke

Their bread in places desolate.

11 Let the extortioner
Catch all he hath: and strangers let
them spoile all his labour.

The second part.

12 Let noe man mercie to him shew:
nor let there anie be.

That his poore orphanes fauor maie.

13 Let his posteritie

Be cleane cut off: and in the age
succeeding let their name

14 Be blotted out. Let be reserud
in minde his fathers shame

Still with the LORD: and let no finnes
of his owne mother deere

15 Be blotted out. But let them be
for aye the LORD before:

That from the earth he maie cut of
of them the memorie.

16 Because that he might mercie shew:
that neuer minded he:

But did the poore man persecut,
and euerie needie wight,

That so the broken hearted men
he might them slay outright.

PSALME CIX.

The third part.

- 17 As he did curſeing loue, ſo let
it come to him: as he
Delighted not in bleſſeing, So
farre from him let it be.
- 18 As he with curſeing cloth'd him ſelf
as with a garment, So
Let it lyke oyle, and water in
his bones & bowels flow.
- 19 Let it as garment to him be
that ſerues for his aray:
And for a girdle wherewith he
faſt girded is alway.
- 20 This from the LORD, be their reward
that foes are vnto me:
And of them that againſt my ſoule
vnrighteous ſpeakers be.
- 21 But thou IEHOVAH, LORD, for me
doe, for thy holy Name:
For thy great mercie ſet me free:
- 22 For I diſtreſſed am
Through neede: & wounded is my heart
- 23 within me. I am gone
Lyke ſhade declyneing: I am toſs'd
as locuſt, vp and downe.

The fourth part.

- 24 My knees are weake through faſting oft
my fleſh it faileth me
- 25 Of fatneſſe: Alſo vnto them
a great reproach was I:
They lookeing on me ſhooke their heads
- 26 I became alſo a reproch vnto them: whẽ they
looked vpon me, they ſhaked their heads.

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poore and nee-
dy man: that
hee might euen
ſlap the bakers
in heart.

17 As hee loued
curſing, ſo let it
come vnto him:
as he delighted
not in bleſſing,
ſo let it be farre
from him.

18 As hee cloa-
thed himſelfe
with curſing
like as with
his garment: ſo
let it come into
his bowels like
water, and like
oyle into his
bones. 19 Let
it be vnto him
as the garment
which couereth
him: and for a
girdle where-
with he is gir-
ded continually.

20 Let this be
the reward of
mine aduerſa-
ries from the
LORD: and of
thẽ that ſpeake
euill againſt my
ſoule.

21 But doe
thou for me O
GOD the LORD,
for thy Names
ſake: becauſe of
thy mercie is
good: deliuer
thou me.

22 For I am
poore and nee-
dy: and my
heart is wound-
ed within me.

23 I am gone;
like the ſhadow
when it decli-
neth: I am
toſſed vp and
downe as the
locuſt.

24 My knees
are weake
through fa-
ſting: and my
fleſh faileth of
fatneſſe.

My

26 Helpe me,
O LORD my
God: O saue
me according
to thy mercy.

27 That they
may know
that this is thy
hand: that thou
LORD, hast
done it.

28 Let them
curse, but blesse
thou: when they
arise, let them
be ashamed, but
let thy seruant
reioyce.

29 Let mine ad-
uersaries be
cloathed with
shame: and let
them couer
themselves
with their owne
confusion, as
with a mantle.

30 I wil great-
ly praise the
LORD with my
mouth: pea I
will praise him
among the
multitude.

31 For hee shall
stand at the
right hand of
the poore, to
saue him from
those that con-
demne his
soule.

26 My LORD God, helpe thou me
O saue thou me according to
thy greatnesse and mercie.

27 That they may know it is thy hand:
that thou LORD did'st the same.

28 Curse they, blesse thou, & whē they rise
let them be put to shame.

But let thy seruant joyfull be.

Let my foes be clothed

29 With their confusion, & with shame
let them be couered

30 As with a mantle. Greatly I
with mouth will prayse the LORD:
Yea I among the multitude
to prayse him will accord.

31 For at the right hand he shall stand
of poore & needie men
To saue them from the iudge vnjust
that would his soule condemne.

PSALME CX.

1 The kingdome. 4. Presthood. 5. Con-
quest, & 7. Passion of Christ.

A Psalm of David.

1 The LORD
said vnto my
LORD, Sit thou
at my right
hand: vntill I
make thine ene-
mies thy foot-
stoole.

2 The LORD
shall send the
rod of thy
strength out of
Zion: rule
thou in the
middest of thine
enemies.

1 IEHOVAH say'd vnto my LORD,
thou art my right hand sit,
Vntil I make thine enemies
a foot-stoole for thy feete.

2 IEHOVAH shall send forth the rod
of thy strength from Zion.
In midst of all thine enemies,
beare thou dominion.

PSALME CXI.

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3 Thy people in day of thy power
they all shall willing be :
In beauties of thy holynesse
from morning womb to thee:
Thou hast the dew euen of thy youth .

4 IEHVOAH, he hath sworn
And neuer will repent, thou art
a priest for euermore :

By the order of Melchizedek :

5 The LORD at thy right hand
In day of his fierce wrath he shall
the kings strike through and wound.

6 The heathens he shall judge & fill
places with bodyes dead :
And ouer manie countries he
shall smiting wound the head.

7 And yet before these tryumphes great,
drinke of the brooke shall he,
That runnes in wayes; therefore he shall
lift vp the head on high.

3 The people
shall be willing
in the day of
thy power, in
the beauties of
holynesse from
the wombe of
the morning:
thou hast the
dew of thy
youth.

4 The LORD
hath sworne,
and will not
repent, thou art
a Priest for
euer: after the
order of Mel-
chizedek.

5 The LORD at
thy right hand
shall strike
through kings
in the day of his
wrath.

6 Hee shall iud-
ge among the
heathen, hee shall
fill the places
with the dead
bodies: hee shall
wound the
heads euermore
in countreys.

7 Hee shall drinke
of the brooke in
the way: there-
fore shall hee lift
up the head.

PSALME CXI.

*The people are exhorted to ioyne with the
Psalmist in praising God, for his glorious
& gracious worke: . 10. The feare of God
breedeth true wisdom.*

Praise ye IEHVOAH: I will prayse
the LORD my whole heart
In congregations of the iust,
and in assemblies great.

I will prayse the
LORD, I will
praise the LORD
with my whole
heart: in the
assembly of the
bright, and in
the congrega-
tion.

IEHO-

- 2 The workes of the LORD are great: sought out of all them that haue pleasure therein.
- 3 His worke is honourable and glorious: and his righteousness endureth for euer.
- 4 He hath made his wonderfull workes to be remembered: the LORD is gracious, and full of compassion.
- 5 He hath given meat vnto them that feare him: he will euer be mindfull of his Couenant.
- 6 He hath shewed his people the power of his workes: that hee may giue them the heritage of the heathen.
- 7 The workes of his hands are verity and iudgement: all his commandments are sure.
- 8 They stand fast for euer and euer: and are doone in truth and vprightnesse.
- 9 He sent redemption vnto his people, he hath commanded his couenant for euer: holy and reuer-
- 2 Iehouahs workes are wonderfull: of them sought out & knowne: Who take delight therein to serch and set their heartes thereon.
- 3 His worke in glory and honor doth richly abound in store: His justice and his righteousness endure for euer more.
- 4 He made his workes most wonderfull, That we should them remember: Iehouah is most gracious, and merciefull for euer.
- 5 Good foode he freely hath bestow'd, on them that doe him feare: And myndfull of his couenaut, he still doth perseuere.
- 6 His powerfull workes vnto his folke he graciously did shew, That he the heathens heritage Vpon them might bestow.
- 7 His handie workes are veritie and iudgement euermore. And his commaundments likewise are all most just & sure.
- 8 Thei are most firmly stablished foreuer & for aye: And are donne all most righteously, and in the truth allwaie.
- 9 In mercie to his people he redemption hath sent: His couenant shall last for aye by his commandment:

PSALME CXII.

Most holy and right reuerend
is his most blessed Name.

10. **JEHOVAH**s feare wisdom begins:
and dwelleth with the same.

Great grace and vnderstanding both
haue they, and onely they

That warely obserue his lawes.

His prayse endures for aye.

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rend is his
Name.

10. The feare
LORD is the
beginning of
wisdom: a
good vnder-
standing haue
all they that
do his com-
mandements:
his praise en-
dureth for euer.

PSALME CXII.

godlynesse bath the promises of this lyfe.

4. And of that which is to come. 10. The
prosperitie of the godly, shalbe a vexation
to the wicked.

Praise ye the LORD, O blessed is
the man that doth delight
greatly to feare the LORD, and keepe
his precepts all aright.

His seede shall mightie be on earth:
and blessed shall they be:

Euen he will blesse the vpright men,
and their posteritie.

With wealth and riches shall his house
be furnished in store:

And all his righteoufnesse with praise
endureth euermore.

Vnto the vpright doth arise
in dolefull darknesse light:
He gracious is and merciefull,
compassionate and right.

1 Praise pee
the LORD,
Blessed is the
man that fea-
reth the LORD:
that delighteth
greatly in his
Commande-
ments.

2 His seed shall
be mighty
vpon earth: the
generation of
the vpright
shall be blessed.

3 Wealth and
riches shall be in
his house: and
his righteouf-
nesse endureth
for euer.

4 Vnto the
vpright there
arise light
darknesse: he
is gracious,
and full of com-
passion, and
righteous.

The

The second part.

3 A good man sheweth fauour
and lenderh: he
will guide his
affaires with
discretion.
4 Surely he
shall not be
mouued for
euer: the righte-
eous shall be
in euermore remembrance.

7 He shall not
be afraid of
evil tidings: his
heart is fixed,
trusting in the
LORD.

8 His heart is
established, he
shall not be
afraid, untill he
see his desire
vpon his ene-
mies.

9 He hath dis-
persed, he hath
giuen to the
poore: his righte-
ousnes en-
dureth for euer:
his house shall
be exalted with
honour.

10 The wicked
shall see it, and
be grieved, he
shall gnash
with his teeth,
and melt away:
the desire of the
wicked shall
perish.

5 A good man sheweth fauour much,
and liberally doth lend:

He doth so guide his actions all
as wisdom doth commend.

6 Remoued he shall neuer be:
but sure the righteouse shall
In euermore memorie
be safe reserved all.

7 He neuer shalbe much affrayd
for anie rumours yll:
His heart is on Iehovah stayd,
in him he trusteth still.

8 His heart is well established
therefore he will not feare,
Vntill vpon his enemies
he see his whole desire.

9 He hath dispersed liberally
and giuen to the poore:
His righteousness most bountifull,
endureth euermore:
His house shall much exalted be
to glorious estate.

10 The wicked shall it plainly see,
and grieved be thereat:

He vexed thus shall gnash his teethe
and shall consumed be:
The wicked with their vyle desires
shall perish vtterly.

*An exhortation to prayse the LORD for his
providence: in that contrarie to the
course of nature, he worketh the good of
his church.*

- P**raise ye the LORD: o ye that serue
IEHOVAH: him prayse ye:
IEHOVAHS name magnificent
foreuer praysed be.
- Yea blessed be IEHOVAHS Name
from hencefoorth & for aye:
From rising Sunne, to going downe,
Gods name be pray'd allway.
- IEHOVA is aduanc'd aboute
the nations farre & neare:
Allso his glory farre is set
about the heauens cleare.
- What creature with our glorious God
IEHOVAH; may compare?
Whose blessed habitations,
about the heauens are?
- Who do'th abase him selfe so low
the meanest thinges to see:
That are vpon the earth below
and in the heauens hie.
- He raiseth from the loathsome dust
the abject needie ones:
And do'th aduance from dung-hills vyle
the poore to princely thrones.
- That he may them preferre to sit
with powers in princely place:
Euen with the princes of his folke
in dignitie and grace.

1 Praise ye the
LORD, praise.
O ye seruants
of the LORD,
praise the
name of the
LORD.

2 Blessed be the
name of the
LORD, from this
time forth and
for evermore.

3 From the rising
of the
Sunne vnto
the going
downe of the
same: the
LORDS name
is to be praised,

4 The LORD
is high above
all nations: and
his glory above
the heauens.

5 Who is like
vnto the LORD
our God: who
dwelleth on
high.

6 Who hum-
bleth himselfe
to behold the
things that
are in heauen,
and in the
earth.

7 He
raiseth vp the
poore out of the
dust: and lifteth
the needie out
of the dunghill:

8 That hee
may set him
with princes:
euen with the
princes of his
people.

L

Who

9 He maketh
the barren wo-
man to keepe
house, and to be
a ioyfull mother
of children:
Praise ye the
LORD.

PSALME CXIIII.
9 Who barren were in famely
glad mothers made hath he.
With joy to beare their children deare:
wherefore the LORD prayse ye.

PSALME CXIIII.

*Gods great mercie to his church: who pre-
serueth, & deliuereth it miraculously, while
ordinaire meanes doe faile. Whereat the
faithfull reioyce.*

1 When Israel
went out of
Egypt, the
house of Jacob
was a people of
strange lan-
guage.

2 Indah was
his sanctuarie:
and Israel
his dominion.

3 The sea saw
it, and fled: Jo-
rdan was diuert
backe.

4 The moun-
taines skipped
lyke rams, and
the litle hilles
lyke lammes.

5 What ailed
thee, O thou
sea, that thou
fleddest: thou
Jordan, that
thou wast diuert
backe?

6 Ye mountai-
nes, that ye
skipped lyke
rammes: and
ye litle hilles
lyke lammes?

7 Tremble thou
earth at the
presence of the
LORD: at the
presence of the
God of Jacob:

1 **W**hen Israel from Egypt went,
the house of Iacob from
A people of a language strange:
Indah was vnto him
His sanctuarie: and Israell
was his dominion.

3 The sea it sawe, and fled away
torn'd baward was Iordan.

4 The mountaines skipped lyke to rams
lyke Lambes the hilles did play.

5 What was the cause that thou didst flee
what ayled thee o Sea?

Thou Iordan that wast driuen backe.

6 Ye mountaines skipped right
Lyke ramms: & litle hilles lyke lammes.

7 Tremble thou earth at sight

And presence of thy soueraigne LORD:
at sight of Iacobs GOD:

8 Which rocke to poole, & flints to fountaines
and fountaines hath turned.

8 Which turned the rocke into a standing water:
flint into a fountaine of waters.

1. God is glorious. 4. Idoles are vanitie.
9. The faithfull must trust in God,
12. God is to be blessed, for his blessings.

Not vnto vs, LORD, not to vs,
but to the Name of thee
All glorie giue : for thy truths sake,
and for thy great mercie.
O Wherefore should the heathen say
where now is their good God?
But our God is in heau'n, and doeth
what euer seemes him good.
Their idols silu'r are & gold :
worke of mens hands they be.
They haue a mouth, & cannot speake :
and eyes, but cannot see.
They haue eares, but they doe not heare:
noses but doe not smell.
Feete haue they but they doe not walke :
and hands, but nothing feelee :

Nor with their throat at all doe speake.
And lyke them be all those
That make them : so are all such men
as in them trust repose.

O Israel Iehouah trust :
their helpe and shield is he :
O Arons house Iehouah trust :
their helpe & shield is he.

The second part.

Who feare Iehouah trust the LORD :
their helpe & shield he is :

1. Not vnto
vs, O LORD,
not vnto vs,
but vnto thy
Name giue
glorie : for thy
mercy, and for
thy truthes
sake.

2. Wherefore
should the hea-
thē say : Where
is now their
God?

3. But our God
is in the hea-
uens : hee hath
done what
soeuer he pleas-
eth.

4. Their idoles
are siluer and
gold: the worke
of mens hands.

5. They haue
mouthes, but
they speake
not : eyes haue
they, but they
see not.

6. They haue
eares, but they
heare not: noses
haue they, but
they smell not.

7. They haue
hands, but
they haue not:
feete haue they,
but they walke
not : neither
speake they
through their
throat.

8. They that
make them are
like vnto them:
so is euery one
that trusteth in
them.

9. O Israel,
trust thou in
the LORD, hee
is their helpe
and their shield.

O house of Aaron, trust in the LORD : he is their helpe and their

PSALME CXVI.

12 The LORD hath beene mindfull of vs, he will blesse vs, he will blesse the house of Israel: he wil blesse the house of Aaron.

13 Hee will blesse them that feare the LORD: but small and great.

14 The LORD shall increase pou more and more: pou and your children.

15 You are blessed of the LORD: which made heauen earth.

16 The heauē, euen the heauēns are the LORDS: but the earth hath he giuen to the children of mā.

17 The dead praise not the LORD: neither any that goe downe into silence. 18 But wee will blesse the LORD, from this time forth and for evermore. Praise the LORD.

12 The LORD hath of vs mindfull beene, and sure he will vs blesse:

The famely of Israel them doubtlesse blesse will he: And all the houshold of Aron, shall surely blessed be.

13 Who feare the LORD: he will them blesse both smale & grater men.

14 The LORD shall more, & more increase both your & your children.

15 Ye are the blessed of the LORD, which heau'n & earth hath made.

16 The heauen, yea the heauens high, pertaine vnto the LORD:

But all the earth he hath bestow'd vpon the sonnes of men.

17 The dead doe neuer prayse the LORD, nor anie that goe downe Into the place that silent is,

18 But blesse the LORD we will From this tyme foorth foreuermore O praise ye IAH, with skill.

PSALME CXVI.

1 The loue of the faithfull to God, for the deliuerance: 12 They studie to be thankfull.

1 I loue the LORD: because he hath heard my voice, and my supplications.

2 Because he hath inclined

1 I doe Iehouah loue, who doeth my voyce & prayer heare.

2 I all my life, will calle on him: for he to me giues eare.

his eare vnto mee: therefore will I call vpon him as I liue.

3 The griefs of death me compassed,
graues-paines gate hold on me,
I found great griefes & trouble fore.

4 Then on the Name cald I

Of Iehouah: O LORD I pray
deliuer thou my soule.

5 Iehouah gracious is & just,
our God is merciefull.

6 Iehouah doeth the simple keepe:
I was full low suppress,

7 And he me helped. O my soule
returne vnto thy rest.

Because Iehouah bounteously
hath euer dealt with thee.

8 For thou my soule deliuered hast
from death and miserie:

Mine eyes from teares, my feete from falle.

9 Before Iehouah, I

Within the land of liueing men
will walke right faithfully.

10 I did belecue, and therefore spake:
afflicted much I was.

11 In my haste of all men said,
each one a lyer is.

The second part.

12 What shall I giue the LORD for all
his benefits to me?

13 Of glorious saluation
take vp the cup will I.

towards me: 13 I will take the cup of saluation: and
call vpon the name of the LORD.

3 The sorow
wes of death
compassed me,
and the paines
of hell gate holds
vpon me: I
found trouble
and sorow.

4 Then called
I vpon the
name of the
LORD: O
LORD, I be-
seech thee de-
liuer my soule.

5 Gracious is
LORD, and
righteous: yea,
our God is
mercifull.

6 The LORD
preserueth the
simple: I was
brought low,
and he helped
me.

7 Returne vnto
thy rest, O my
soule: for the
LORD hath
dealt bounti-
fully with thee.

8 For thou hast
deliuered my
soule from
death, mine
eyes from tea-
res, and my
feet from fal-
ling.

9 I will walke
before the
LORD: in the
land of the
liueing.

10 I beleued,
therefore haue
I spoken: I
was greatly
afflicted.

11 I said in my
haste: All men
are liars.

12 What shall
I render vnto
the LORD: for
all his benefits

PSALME CXVII.

And I will on the LORDS Name call.

14 I will pay
my vowes un-
to the LORD:
now in the
presence of all
his people.

15 Precious in
the sight of the
LORD: is the
death of his
Saintes.

16 O LORD,

truely I am
thy seruāt, I
am thy seruāt,
and the son of
thy hand-maide:
thou hast loos-
ed my bonds.

17 I will offer
to thee the sa-
crifice of thank-
sgiuing: and
will call vpon
the name of
the LORD.

18 I will pay
my vowes un-
to the LORD:
now in the pre-
sence of all his
people.

19 In the
courts of the
LORDS
house, in the
middles of thee,
O Ierusalem.
Praise ye the
LORD.

14 I to IEHOVAH will
My vowes performe now in the sight
of all his owne people.

15 Right precious is the death of all
his Saintes in the LORDS eye.

16 O LORD, thy seruāt truly I
I seruāt am to thee.

And of thy hand-maid am the sonne:
from bonds thou set'st me free:

17 I of thanksgiuing offer will,
the sacrifice to thee.

And on the LORDS Name I will call,
my vowes performe I will,

18 Vnto the LORD: in presence now
of all his owne people.

19 Within the courts of the LORDS house
and in the middst of thee,

O citie faire Ierusalem.

IEHOVAH prayse all ye.

PSALME CXVII.

At exhortation to praise God for his Truth.

1 O Praise the
LORD, al pee-
nations: praise
him al ye peo-
ple. 2 For his
mercifull kind-
nesse is great
towards vs:
and the trueth
of the LORD
endureth for-
euer. Praise ye
the LORD.

O Praise the LORD, ye nations all
ye people, all him prayse:

2 Because his merciefull kindnesse
is great to vs allwayes,

And also doeth IEHOVAHS truth
endure perpetually.

O then likewise IEHOVAH praise
hence forth eternally.

1. *God is to be prayſed for his mercie.*
 5. *The benefite of truſt in God is ſhewed by experience, 19, 20, &c. Chriſt is prefigured.*

- 1 **O** Giue ye to IEHOVAH thanks
 for onely good is he :
 Becauſe foreuer doeth endure
 his great benignitie.
 2 Let Iſraell this thing now ſay :
 his mercie laſteth aye.
 3 Let them of Arons houſe now ſay :
 his mercie laſteth aye.
 4 Let them that feare the LORD ſay now
 aye laſteth his mercie.
 5 I in diſtreſſe, cal'd on the LORD,
 IEHOVAH, aunſwerd me :
 And ſet me in a place at large.
 6 IEHOVAH, is for me :
 I will not feare : who can me hurt
 of mans poſteritie?
 7 The LORD doeth take my part with the
 that helpers are to me :
 Therefore vpon my haters I
 my whole deſire ſhall ſee.
 8 Better it is the LORD to truſt
 then to put confidence
 9 In man. Yea better truſt the LORD
 then anie earthly prince.

1 **O** giue
 thanks vnto
 the LORD, for
 he is good: be-
 cauſe his mer-
 cy endureth for
 euer.

2 Let Iſrael
 now ſay: that
 his mercy en-
 dureth for euer.

3 Let the houſe
 of Aaron now
 ſay: that his
 mercy endureth
 for euer.

4 Let the now
 that feare the
 LORD, ſay:
 that his mercy
 endureth for
 euer.

5 I called vpon
 the LORD in
 diſtreſſe: the
 LORD aunſ-
 wered me, and
 ſet me in a lar-
 ge place.

6 The LORD
 is on my ſide,
 I will not
 feare: what
 man can doe
 vnto me?

7 The LORD
 taketh my
 part, with them
 that helpe me:
 therefore ſhall
 I ſee my deſire
 vpon them that
 hate me.

8 It is better
 to truſt in the
 LORD: then

to put confidence in man. 9 It is better to truſt in the
 LORD: then to put confidence in Princes,

The second part.

10 All nations compassed me about but in the Name of the LORD will I destroy them.

11 They compassed me about, yea they compassed me about: but in the Name of the LORD, I will destroy them.

12 They compassed me about like bees: they are quenched as the fire of thornes: for in the Name of the LORD, I will destroy them.

13 Thou hast thrust sore at me that I might fall: but the LORD helped me.

14 The LORD is my strength and song: and is become my saluation.

15 The voyce of reioycing, and saluation. is in the tabernacles of the righteous: the right hand of the LORD, both valiantly.

16 The right hand of the LORD is exalted: the right hand of the LORD, both valiantly.

17 I shall not die, but liue: and declare the workes of the LORD.

18 The LORD hath chastened me sore: but he hath not giuen me ouer vnto death: 19 Open

10 All nations compass'd me about, but in Iehouahs Name

11 I will them stroy. They compassd me: compassd I was by them, But in Iehouahs Name I will them vtterly destroy.

12 They compass'd me about lyke bees: as thorn-fire quenched are they:

For in Iehouahs Name I will them euerie one destroy.

13 Thou thrustest sore, to make me falle but the LORD helped me:

14 Iehouah is my strength and song: and my saluation.

15 The voyce of Ioy & life is in the habitation

Of righteous men: the LORDs right hand it doeth right valiantly.

16 The right hand of Iehouah is exalted vp on high.

The right hand of Iehouah doeth allwayes most valiantly.

17 I shall not dye, but liue & shew the workes of God on high.

The third part,

18 The LORD hath chastened me sore: but vnto deaths distresse

19 Hath not me left. Disclose to me the gates of righteousness.

I will goe into them, and will Iehouah euer prayse.

to me the gates of righteousness: I will go into them, and I will prayse the LORD.

This

10 This same the LORDS gate: whereinto
the righteouse men shall passe.

21 I will thee prayse because thou hast
me heard most gratioously:

And in lyke mercie, art a strong
Saluation vnto me.

22 The stone which builders did refuse
is now the corners head:

23 Which in our eyes is maruellous:
This is IEHOVAHS deede.

24 This verrieday IEHOVAH made:
in it reioyce, will we,

25 And be right glad. Saue now O LORD:
LORD giue prosperitie.

26 O blessed man that cometh in
the Name of IEHOVAH:

We haue your blessed from out of
the house of IEHOVAH.

27 God is the LORD which hath vs shew'd
a shineing light, bind ye
The sacrifice with coards vnto
the altars hornes gladly.

28 Thou art my God, I will thee prayse:
my God I'll exalt thee.

29 O giue the LORD thanks, he is good:
for, aye is his mercie.

20 This gate
of the LORD:
into which the
righteous shall
enter.

21 I will
praise thee, for
thou hast heard
me: and art be-
come my salua-
tion.

22 The stone
which the build-
ers refused, is
become the
head stone of
the corner.

23 This is the
LORDS doing:
it is maruel-
lous in our
eyes.

24 This is the
day which the
LORD hath
made: we will
reioyce, and
be glad in it.

25 And now,
I beseech thee,
O LORD I be-
seech thee, send
now prosperitie.

26 Blessed be
he that com-
meth in the
name of the
LORD: wee haue
blessed you out
of the house of
the LORD.

27 God is the
LORD which
hath shewed vs
light, binde the
sacrifice with
coards: eue vnto
the hornes of
the Altar.

28 Thou art my God, and I will prayse thee: thou art my God, I
will exalt thee. 29 O giue thanks vnto the LORD for he is good: for
his mercie endureth for euer.

The faithfull are most earnestly exhorted, to frame their lines according to Gods holy word. Also here is shewed, that the true service of God standeth in obeying his word, and not in mans fantasies. And it is a most fervent prayer, for grace to meditate & be exercised, in Gods holy word.

A L E P H . I.

1 Blessed are
the undefiled in
the way: who
walke in the
law of the
LORD.

2 Blessed are
they that keepe
his testimonies:
and that seeke
him with the
whole heart.

3 They also do
no iniquitie:
they walke in
his wayes.

4 Thou hast
commanded us
to keepe thy
precepts dili-
gently.

5 O that my
wayes were di-
rected to keepe
thy statutes.

6 Then shall
I not be sha-
med, when I
haue respect
vnto thy com-
mandments.

7 I will praise
thee with
vprightnesse of
heart: when I
shall haue trac-
sed thy righ-
teous iudge-
ments.

8 I will keepe
thy statutes:
O forsake not
utterly.

1 **T**hey onely are the blessed men
of vndefiled way:

Who constantly doe walke within
the law of IEHOVAH.

2 Who doe his testimonies keepe
in blessed state they are:

And that him faithfully doe seeke
with heart intire & pure.

3 They also neuer euill doe:
they walke within his wayes.

4 Thou hast commanded vs to keepe
with diligence thy lawes.

5 O that my wayes directed were
thy statutes to obserue.

6 Then shall I not be shamed when
from them I doe not swerue:

When I haue due respect vnto
thy holy lawes each one.

7 I will with vprightnesse of heart
extoll thee thee alone:

When I thy righteous judgements shall
haue learned skillfully.

8 I will thy statutes keepe: O thou
leau me not vtterly.

BETH II.

- 9 How shall a yong mans euill wayes
rightly reformed be?
By guiding them according to
thy word respectiuely.
- 10 With all my heart I haue imploy'd
my selfe in seeking thee:
To wander from thy lawes diuine,
Oreuer suffer me.
- 11 Thy word haue I attentiuely
hidden my heart within:
Least I against thy majestic,
at arie tyme might sinne.
- 12 **IEHOVAH**, thou most blessed art:
thy statutes teach thou me.
- 13 With my lippes all the iudgements of
thy mouth declar'd haue I.
- 14 In wayes of testimonies thine
I greatly did rejoyce.
As much as man can take delight
in riches all of choise.
- 15 I will thy preceptes meditate
and all thy wayes respect.
- 16 And in thy statutes will delight
and not thy word neglect.

GIMEL III.

- 17 Deale with thy seruant bounteously
that I in thee maye liue,
And keepe thy law, and to thy word
may obseruation giue.

9 Wherewith
all shall a yong
man cleanse his
way: by taking
heed thereto ac-
cording to thy
word.

10 With my
whole heart
haue I sought
thee: O let me
not wander
from thy Com-
mandments.

11 Thy word
haue I hid in
mine heart: that
I might not
sinne against
thee.

12 Blessed art
thou, **OLORD**:
teach me thy
statutes.

13 With my
lips haue I de-
clared all the
iudgements of
thy mouth.

14 I haue re-
ioyced in the
way of thy te-
stimonyes: as
much as in all
riches.

15 I will me-
ditate in thy
precepts: and
haue respect
vnto thy
wayes.

16 I will de-
light in thy
statutes:
I will not for-
get thy word.

17 Deale boun-
tifully with thy
seruant, that I
may, liue, and
keepe thy word.

18 Open thou mine eyes, that I may behold wondrous things out of thy law.

19 I am a stranger in the earth: hide not thy commandments from me.

20 My soule breaketh for the longing: that it hath vnto thy iudgements at all times.

21 Thou hast rebuked the proud that are cursed: which doe erre from thy commandments.

22 Remoues from me reproch and contempt: for I haue kept thy testimonies.

23 Princes also did sit and speake against mee: but thy seruant did meditate in thy statutes. 24 Thy testimonies also are my delight: and my counsellors.

25 My soule cleaueth vnto the dust: quicken thou me according to thy word.

26 I haue declared my wayes, and thou heardest me: teach me thy statutes.

27 Make mee to vnderstand the way of thy precepts: so shall I talke of thy wondrous workes.

18 Make cleere mine eyes: that wondrous things I from thy law may see. (things)

19 I am a stranger in this earth, hide not thy lawes from me.

20 My soule doeth breake for longing: that it doeth at all tymes beare

21 To thy iudgements. Thou hast destroy'd the proud who cursed are.

Which euer from thy lawes doe erre.

22 Reproach remoue from me And vyle contempt: for I haue kept thy iudgements carefully.

23 Great Princes did against me speake as thei together fate:

But then in thy pure statutes did thy seruant meditate.

24 Thy testimonies are my joy, and principall delight:

Thei are my onely counsellors to guide my wayes aright.

DALETH. IIII.

25 My soule vnto the dust do'th cleave: vouchsafe to quicken me

According to thy holy word.

26 I haue declar'd to thee

My waies, and thou gav'st care to me: to me thy statutes teach.

27 And make thou me to vnderstand the way of thy precepts:

So shall I talke of all thy workes, and wonders will record.

28 My soule do'th melt for greefe ; giue
according to thy word. (strength,

29 Remooue from me the way of lyes :
and graunt to me thy lawes.

30 I chosen haue the waie of truth :
thy judgements I propose

31 Before mine eyes. I cleaued fast
to testimonies thine :

IEHOVAH put me not to shame .

32 I of thy lawes diuine

Wil run the right way , when thou shalt
vouchsafe the grace to me ,

My heart yet hard'ned to enlarge
and cheerefull make to be.

H E. V.

33 IEHOVAH , teach thou me the way
of thy statutes diuine :

And it to keepe vnto the end
my heart I will incline.

34 Good vnderstanding giue thou me
thy lawes I shall obey :

Yea I with my whole heart shall it
obserue & keepe for aye.

35 In pathes of thy commaundements
make me to goe aright :

For therein I haue all my joy ,
true comfort & delight.

36 Vnto thy testimonies draw
my heart , and it inclyne :

So that from them I neuer swerue
to anie filthie gaine.

37 O turne mine eyes from vanitie :
reuiue me in thy way.

28 My soule
melterh for bea-
uines : streng-
then thou me,
according vnto
thy word.

29 Remooue
from me the
way of lying :
and graunt me
thy lawe gra-
cioufly.

30 I haue
chosen the way
of truerh: thy
iudgements
haue I layd be-
fore me.

31 I haue
stucke vnto thy
testimonies: &
IEHOVAH put me
not to shame.

32 I will run
the way of thy
commaunde-
ments: when
thou shalt en-
large my heart.

33 Teach mee,
O IEHOVAH, the
way of thy sta-
tutes: and I
shall keepe it
vnto the end.

34 Giue me vnder-
standing ,
and I shall
keepe thy lawe:
yea I shall ob-
serue it with
my whole
heart.

35 Make me
to go in the
path of thy co-
maundements :
for therein doe
I delight.

36 Encline my
heart vnto thy
testimonies :
and not to co-
uerousnes.

37 Turne away
mine eyes from
beholding va-
nity: and quicken
thou me in thy
way.

38 Establish
thy word vnto
thy seruant:
who is deuoted
to thy feare
39 Turne away
my reproach
which I feare:
for thy iudge-
ments are
good.

40 Behold, I
haue longed
after thy pre-
cepts: quicken
me in thy right-
easnesse.

41 Let thy mer-
cies come also
vnto mee, O
LORD: euen thy
saluation ac-
cording to thy
word.

42 So shall
I haue where-
with to ans-
were him that
reproacheth me:
for I trust in
thy word.

43 And take
not the word of
trueth vnto
out of my
mouth: for I
haue hoped in
thy iudgements.

44 So shall I
keepe thy law
continually: for
euer and euer.

45 And I will
walke at liber-
tie: for I seeke
thy precepts.

46 I will
speake of thy
testimonies
also before
kings, and will
not be asha-
med.

47 And I will
delight my selfe
in thy comma-
ndements which
I haue loued.

38 Confirme thy word to thy seruant
who would thee feare for aye.

39 Reproach expell, the which I feare:
for good thy iudgements be.

40 Behold thy precepts I desire,
in Iustice quicken me:

V A V. VI.

41 Thy tender mercies also let
them come to me O LORD:
Thy blessing of saluation,
according to thy word.

42 So shall I haue wherewith to make
an answer vnto him
That me reproacheth: for thy word
I onely trust therein.

43 And take not thy good word of truth
from my mouth vtterly:
For in thy iudgements just & right
foreuer hoped I.

44 So I thy law continually
foreuermore will keepe.

45 And I will walke at libertie,
for I thy precepts seeke.

46 And of thy testimonies all
with boldnes speake will I,
In face of Kinges: and neuer will
thereof ashamed be.

47 And in those sacred lawes of thyne
my selfe delight I will:
Which I haue euer dearly lou'd
and so will loue them still.

PSALME CXIX.

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48 My handes I also will lift vp
vnto thy holy lawes:
Which I haue lou'd: and I thy word
will meditate allwaies.

ZAIN. VII.

49 O be thou euer mindefull of
the word which thou hast spoke,
Vnto thy seruant, wherevpon
thou causedst me to hope.
50 This in affliction is my joy:
thy word hath quickened me.
51 The proud me greatly scorn'd, yet from
thy law declin'd not I.
52 Thy judgements old I thinking on:
LEHOVAH, comfort saw.
53 Great horror hath me caught, because
the lewd forsake thy law.
54 Thy lawes in all my house of toyle
haue beene my songes of fame.
55 O LORD I kept thy law: and thought
by night vpon thy Name.
56 This grace doe I esteeme to be
the cause of all my joy,
For that to keepe thy sacred lawes,
I did my selfe imploy.

CHETH. VIII.

57 Thou art my portion onely thou
and I haue said O LORD:
I am resolued, and I will
obserue thy holy word.

48 My handes
also will I lift
vp vnto thy
commande-
ments, which
I haue loued:
and I will me-
ditate in thy
statutes.

49 Remember
the word vnto
thy seruant:
vpon which
thou hast cau-
sed me to hope.

50 This is my
comfort in my
affliction: for
thy word hath
quickened me.

51 The proud
haue had me
greatly in deri-
sion: yet haue
I not declined
from thy law.

52 I remember
thy judgements
of old, O LORD:

and haue com-
forted my selfe
53 Thy law
hath taken hold
vpon me be-
cause of the
wicked that
forsake thy
law.

54 Thy statu-
tes haue beene
my songes in
the house of my
pilgrimage.

55 I haue re-
membered thy
Name, O
LORD, in the
night, and haue
kept thy law.

56 This I haue
because I kept
thy precepts.

57 Thou art my
portion, O
LORD, I
haue said, that
I would keepe
thy words.

58

59

60

61

62

Thy

58 I intreated
thy fauour with
my whole
heart, be merci-
full vnto me, ac-
cording to thy
word.

59 I thought
on my wayes:
and turned my
feet vnto thy
testimonies.

60 I made
haste, and de-
laped, nor to
keepe thy Com-
mandements.

61 The bandes
of the wicked
haue robbed
me: but I haue
not forgotten
thy law.

62 At midnight
I will rise to
giue thanks
vnto thee: be-
cause of thy
righteous Iud-
gements.

63 I am a
companion of
all them that
feare thee: and
of them that
keepe thy pre-
cepts.

64 The earth,
O LORD, is
full of thy mer-
cie; teach me
thy statutes.

65 Thou hast
dealt well with
thy seruant; O
LORD, accor-
ding vnto thy
word.

66 Teach me
good iudgemēt
and knowled-
ge: for I haue
beleued thy
commande-
ments.

67 Before I
was afflicted,
I went astray:
but now haue
I kept thy
word.

68 Thou art good, and doest good; teach me thy statutes.

58 Thy fauor I most heartely
haue sued for to thee:

According to thy holy word
be merciefull to me.

59 I thought vpon my wayes, and to
thy lawes haue turn'd my feete.

60 I hasted and delayed not,
thy precepts all to keepe.

61 The bandes of wicked haue me robb'd;
but I retain'd thy law.

62 At midnight I from bed will rise
to giue thee thanks and pray;

Because of all thy judgements just.

63 Companion am I still
Of all such men as feare thy name:
and thy precepts fullfill.

64 The earth O LORD replenish'd is
with sacred mercie thine:
Vouchsafe therefore me to instruct,
in thy statutes diuine.

T E T H. IX.

65 Thou with thy seruant hast dealt well:
O LORD thy word is so.

66 Me iudgemēt good & knowledge teach:
for I beleu'd thy law.

67 Before that I afflicted was
I lewdly went astraie:
But now thy word I haue obseru'd
thereby to guide my way.

68 O thou art good, all good thou do'st:
thy statuts teach thou me.

PSALME CXIX.

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- 39 The proud most lewdly forged haue
against me manie a lye:
But I with my whole heart will keepe
thy statutes just & right.
40 Their heart is fat as grease: but I
doe in thy law delight.
41 That I affliction haue sustain'd,
much good to me do'th rise:
That so I might thy judgements learne,
and all thy statuts wise.
42 The law of thy most holy mouth
much better is to me
Then thousands all, of siluer & gold
or worldly wealth came be.

69 The proud
haue forged a
lie against me:
but I will
keepe thy pre-
cepts with my
whole heart.
70 Their heart
is as fat as
grease: but I
delight in thy
law.
71 It is good
for me that I
haue bene af-
flicted, that I
might learne
thy statutes.
72 The law of
thy mouth is
better vnto me:
then thousands
of gold and sil-
uer.

IOD. X.

- 3 Thy hādes haue made & fashion'd me:
me vnderstanding giue,
That thy commaundments I maie learne,
and thereby wyfely liue.
4 Thei that thee feare shall me behould:
rejoyceing be right glad,
Because in thy most holy word
I patient hope haue had.
5 Iehouah: I right well doe know
thy judgements justice be:
And that it was in faithfulnessse
that thou afflictedst me.
6 I praye thee let thy gracious loue
my cheefest comfort be:
As to thy seruant thou by word
hast spoke accordingly.

73 Thy hands
haue made me
and fashioned
me: giue me vnder-
standing that
I may learne
thy commaund-
ments.
74 They that
feare thee, will
be glad when
they see me:
because I haue
hoped in thy
word.
75 I know, O
God, that
thy iudgments
are right, and
that thou in
faithfulnessse
hast afflicted
me.
76 Let, I pray
thee, thy merci-
full kindnessse
bee for my com-
fort, according
to thy word
vnto thy ser-
uant.

Thy

77 Let thy tender mercies come vnto me, that I may liue: for thy law is my delight.

78 Let the proud bee ashamed, for they dealt peruerfly with me without a cause: but I will meditate in thy precepts.

79 Let those that feare thee turne vnto me: and those that haue knowne thy testimonies.

80 Let my heart be found in thy statutes, that I be not ashamed.

81 My soule fainteth for thy saluation: but I hope in thy word.

82 Mine eyes faile for thy word: saying, When wilt thou comfort me?

83 For I am become like a bottle in the smoke: per doe I not forget thy statutes.

84 How many are the dayes of thy seruant? when wilt thou execute iudgement on them that persecute me?

85 The proud haue digged pits for me: which are not after thy law.

86 All thy commandments are faithfull: they persecute me wrongfully, help thou me.

77 Let thou thy tender mercies come to me that I may liue:

For thy good law is my delight. and doeth great comfort giue.

78 O let the proud ashamed be: for most peruerfly they

Without a cause haue dealt with me but I obserue thy lawe.

79 Who feare thee, and haue knowne thee to me returne they all: (lawe)

80 My heart let in thy word be found: that me no shame befall.

CHAP. II.

81 My soule for thy saluation faints: but in thy word hope I.

82 Mine eyes for thy word faile saying when wilt thou comfort me?

83 Though lyke a parched bottle in the smoke become am I, Yet doe I not thy lawes let slip out of my memorie.

84 How manie are thy seruants dayes? when wilt thou execut Thy iudgements on my deadly foes that doe me persecute?

85 The proud haue digged pits for me that are against thy lawes:

86 All thy commandments faithfull be, they vex me without cause:

87 O helpe thou me. They almost had on earth consumed me:

PSALME CXIX.

But yet I neuer did forsake
thy most sacred decree.

8 After thy louing kindnesse
vouchsafe to quicken me:

So then the testimonies of
thy mouth obserue shall I.

LAMED. XII.

9 Thy word O LORD, foreuermore
in heauen settled is.

10 And vnto generations all
is thy sure faithfullnesse:
The earth thou hast established,
and it abideth aye.

11 According to thy judgements just
remaine thei at this day:

For all are seruants vnto thee.

12 Vnlesse thy law had binne
My joy, I should haue perished
in mine affliction.

13 I neuer will thy lawes forget:
because thou hast with them

14 Reuiued me. O me preserue,
for that thine owne I am,

Because I haue thy precepts sought.

15 The wicked men for me
Haue lay'd their waite that so they might
haue power me to destroy:

But I consider will thy lawes.

16 I haue perceau'd an end
Of all perfection: but thy lawes
in wisdom farre extend.

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87 They had
almost consum
med me vpon
earth: but I
forgotte not
thy precepts.
88 Quickē me
after thy louing
kindnes: so
shall I keep
the testimonie
of thy mouth.

89 For euer,
thy word is settled
in heauen.

90 Thy faith-
fulness is vnto
all generations:
thou hast esta-
blished the
earth, and it
abideth.

91 They con-
fess this day
according to
thine ordina-
ce: for all are
thy seruants.

92 Vnlesse thy
law had bin
delight. I
should then
haue perished
in mine affliction.

93 I will
neuer forget thy
precepts: for
with them thou
hast quickened
me. 94 I am
thine, saue me:
for I haue
sought thy pre-
cepts.

95 The wicked
haue waited for
me to destroy
me: but I will
consider thy te-
stimones.

96 I haue seene
an end of all
perfection: but
thy commande-
ment is excee-
ding broad.

MEM.

97 O how I
louethy law?
it is my medi-
cation all the
day.

98 Thou
through thy
commandments
hast made me
wiser then mine
enemies: for
they are euil
with me.

99 I haue
more understa-
ding then all
my teachers:
for thy testimo-
nies are my
meditation.

100 I under-
stand more the
the ancients:
because I
keepe thy pre-
cepts.

101 I haue re-
frained my feet
from euery euill
way: that I
may keepe thy
word.

102 I haue
not departed
from thy iudge-
ments: for thou
hast taught me.

103 How sweet
are thy words:
vnto my taste!
yea, sweeter the
hony to my
mouth.

104 Through
thy precepts I
get understan-
ding: therefore
I hate euery
faise way.

105 Thy word
is a lampe vnto
my feet: and
a light vnto my
path.

106 I haue
sworne, and I
wil performe it: that I wil keepe thy righteous iudgements.

97 O what loue beare I to thy law?

I thinke thereon allway. (made

98 Thou through thy precepts hast made
much wiser then all they

That are my foes: for they allwaies,
in presence are with me. See p. 421.

99 I am of vnderstanding more
then all my teachers be.

100 More then the auncients I perceau
because I keepe thy law.

101 My feete therefore I haue restrained
for euery euill waye:

That I might keepe thy holy word.

102 From thy just iudgement I
Haue not departed: for thou hast,
of grace instructed me.

103 How sweet are thy words to my taste?
more sweet then hony fine

104 Vnto my mouth. I knowledge get
through thy precepts diuine:
Wherefore I greatly doe detest
and vtterly abhorre

Not one alone but euery waye
of falshood euermore.

105 Thy word a Lamp & shineing light
is to my pathes & feete.

106 I swore & will the same performe:
thy righteous lawes to keepe.

PSALME CXIX.

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107 I am afflicted verrie much :

in mercie quicken me

O LORD as thou hast promise made
by word accordingly.

108 Accept O LORD, I thee beseech,
of all the off'rings free :

Which I haue made with hart & mouth:
thy judgements teach thou me.

109 My soule is euer in my hand,
yet I thy law remember.

110 The wicked haue me snar'd, yet from
thy lawes I erred neuer.

111 Thy lawes as myne owne heritage
I haue embraced aye :

For the rejoycing of my heart,
aboue all thinges are they.

112 My heart I haue enclyn'd : & I
will it enforce and bend,

Thy holy statutes to performe
foreuer to the end.

SAMECH. XV.

113 Vaine thoughts I hate but thy just la-
I loue vnfaignedly.

114 Thou art my hydeing place & shield:
in thy good word hope I.

115 Ye euill doers, flee from me :
because the lawes of God,

116 I will obserue. Uphold thou me :
according to thy word.

That I may liue : and let me not
of my hope shamed bee.

107 I am af-
flicted verp
much : quicken
me, O LORD,
according vnto
thy word.

108 Accept, I
beseech thee, the
free will offe-
rings of my
mouth, O LORD,
and teach me
thy iudgements.

109 My soule
is continually
in my hand: yet
doe I not for-
get thy law.

110 The wicked
haue laid a
snare for me :
yet I erred not
from thy pre-
cepts.

111 Thy testi-
monies haue I
taken as an
heritage for
euer: for they
are the reioy-
cing of my
heart.

112 I haue en-
clined mine
heart to perfor-
me thy statu-
tes alway, euen
vnto the end.

113 I hate
vaine thoughts
but thy law
doe I loue.

114 Thou art
my hiding
place, and my
shield: I hope
in thy word.

115 Depart
from me ye euil
doers: for I
will keep the
commande-
ments of my
God. 116 Up-
holde mee ac-
cording vnto
thy word, that
I may liue: and
let me not be
ashamed of my
hope.

Hold

117 Hold thou
me by, and I
shall be safe: and
I will have
respect vnto
thy statutes
continually.

118 Thou hast
troden downe
all them that
erre from thy
statutes: for
their deceit is
falsehood.

119 Thou put-
test away all
the wicked of
the earth like
drosse: therefore
I loue thy tes-
timonies.

120 My flesh
trembleth for
fear of thee:
and I am as
fraid of thy
iudgements.

117 Hold thou me vp, and then I shall
doubtlesse be kept safely. See P. 221.

118 Thou hast trode all such lewd men
as erre & straie abroad (downe,

From thy most holy statuts for
all their deceit is frawd.

119 Thou all the wicked from the earth
lyke drosse doest quite remooue:
Therefore thy testimonies I
vnfaignedly doe loue.

120 My flesh doeth tremble: and for fear
of thee it is dismay'd:
And of thy iudgements just I am
exceedingly affray'd.

AIN. XVI.

121 I haue
done iudgement
and iustice:
leauing me not to
mine oppres-
sours.

122 Be suretie
for thy seruant
for good: let not
the proud op-
presse me

123 Mine
eyes faile for
thy saluation:
and for the
word of thy
righteousnesse.

124 Deale
with thy seruant
according vnto
thy mercie: and
teach me thy
statutes.

125 I am thy
seruant, giue
me understan-
ding that I
may know thy
Testimonies.

126 It is time
for thee, LORD,

121 I iudgement haue & justice donne;
O neuer leaue thou me,

122 To mine oppressors. For my good
thy seruants suretie be.

Let not the proud men me oppress.
123 Sore failing are mine eyes,
For thy saluation; and thy word
most right & just lykewyse.

124 Deale with thy seruant equally
to thy benignitie:

125 Thy statuts teach thou me. I am
a seruant vnto thee.

Good vnderstanding giue thou me
that I thy lawes may know.

126 It's tyme for thee O LORD to worke:
for they haue stroy'd they law.

for thee, LORD, to worke: for they haue made void thy law.

I there-

PSALME CXIX.

127 I therefore loue thy lawes: aboue
the gold, yea gold most fine.
128 And therefore I doe estimate,
all thy precepts diuine
Concerning all thinges to be right,
and rules of equitie:
All thinges therefore that frō the erre
as wayes most false hate I.

P E. XVII.

129 Thy Testimonies wonderous are:
my soule them keeps therefore.
130 The entrance of thy sacred words,
enlighteneth euermore:
Yealight and vnderstanding both
it giues to simple ones.
131 I gasped and did pant because
I long'd for thy commandes.
132 Behold, and haue respect to me,
shew mercie I require:
As thou do'it vse to doe to those
that thy Name loue and feare.
133 My foote steps order in thy word:
and let noe wickednesse
134 In me beare rule. Deliuer me
from man that do'th oppresse:
So will I keepe thy sacred lawes.
135 O make thy face to shine
Vpon thy seruiant: and me teach
thy statuts most diuine.
136 Great streames of waters frō mine eyes
abundantly doe flow:
Because men lewdly doe despise
to keepe thy rightcouse law.

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127 Therefore
I loue thy
Commande-
ments: aboue
gold, yea, aboue
fine gold.
128 Therefore
I esteeme al
thy precepts
concerning all
thinges to bee
right: and I
hate every false
way.
129 Thy Testi-
monies are
wonderfull:
therefore doeth
my soule keepe
them.
130 The entra-
nce of thy words
giueth light: it
giueth vnder-
standing vnto
the simple.
131 I opened
my mouth, and
panted: for
I longed for
thy command-
ments.
132 Lookethou
vpon me, and
be merciefull
vnto me: as
thou vbest to do
vnto those that
loue thy name.
133 Order my
steps in thy
word: and let
not any iniqui-
tie haue domi-
nion ouer me.
134 Deliuer
mee from the
oppression of
man: so will I
keepe thy pre-
cepts.
135 Make thy
face to shine
vpon thy ser-
uant, and teach
me thy statu-
tes.
136 Riueres of
waters runne
downe mine
eyes: because
they keepe not
thy law.

PSALME CXIX.
TSADDI. XVIII.

137 Righteous
art thou, O
LORD: and
upright are thy
judgements.

138 Thy testi-
monies that
thou hast com-
manded, are
righteous: and
very faithfull.

139 My zeale
hath consumed
me: because
mine enemies
haue forgotten
thy words.

140 Thy word
is very pure:
therefore thy
seruant loueth
it. 141 I am
small and de-
spised: yet doe
not I forget
thy precepts.

142 Thy righte-
ousnesse is an
euerlasting
righteousnesse:
and thy law is
the trueth.

143 Trouble
and anguish
haue take hold
on mee: yet thy
commandments
are my de-
lights.

144 The righte-
ousnesse of thy
Testimonies is
euerlasting:
giue me vnder-
standing, and
I shall liue.

145 I cried
with my whole
heart: heare me, O
LORD: I
will keepe thy
statutes.

146 I cried
vnto thee, saue
me and I shall
keepe thy Te-
stimonies.

147 I preuen-
ted the daw-
ning of the mor-
ning, and cried: I hoped in thy word.

137 I EHOVAH, thou most righteous art
thy judgements equitie.

138 Thy lawes which thou commanded
most right and faithfull be.

139 My zeale consumed me because
my foes thy words forgot.

140 Thy word is verrie pure therefore
thy seruant loueth it.

141 I am but smale & much despised:
thy lawes forget not I

142 Thy righteousness a justice is
to al eternitie.

Thy sacred law is truth it selfe.

143 Troubles take hold on me:
Yet thy most just commandments
my cheife delights they be.

144 Thy testimonies righteousness
endures eternally:

To me good vnderstanding giue
and safely liue shall I.

K O P H. XIX.

145 With my whole heart I strongly cryed
I EHOVAH: heare thou me.

I will thy statuts all obserue.

146 I cryed vnto thee:

Me safe preferue, and I shall keepe
thy testimonies all.

147 I did preuent the dawning daye
and I did crye and calle:

I hoped in thy holy word.

PSALME CXIX.

- 148 The nightly watches late
Myne eyes preuented; that I might
in thy word meditate.
- 149 O heare my voice according to
thy kindest loue: O LORD:
And quicken me according to
thy judgement & thy word.
- 150 They that doe follow mischiefes vile
to me doe neerely draw:
They verrie farre estranged are
from thy most holy law.
- 151 Thou O Iehovah: dwellest neere:
Thy lawes found truth are they.
- 152 I know of old, that thou thy lawes
hast founded them for aye.

RESH XX.

- 153 Consider myne affliction
and set me free: for I
- 154 Doe not thy law forget. O plead
my cause: deliuer me.
And quicken me according to
thy word & promises.
- 155 Saluation farre from wicked is:
who seeke not thy decrees.
- 156 Great are thy tender mercies LORD:
vouchsafe to quicken me,
According to thy judgements old.
- 157 My foes they manie be,
And persecutors mercilesse:
yet doe I not declyne,
From thy precepts, nor haue I sweru'd
from testimonies thyne.

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148 Mine
eyes preuent
the night wat-
ches: that I
might medita-
te in thy word.

149 Heare my
voyce accor-
ding unto thy
louing kind-
nesse: O LORD
quicken me ac-
cording to thy
iudgement.

150 They
draw nigh that
follow after
mischiefes they
are farre from
thy law.

151 Thou art
neere, O LORD:
and all thy
commandments
are truely.

152 Concer-
ning thy Testi-
monies, I haue
knowne of olde:
that thou hast
founded them
for euer.

153 Consider
mine affliction,
and deliuer me:
for I doe not
forget thy law.

154 Plead my
cause, and deli-
uer mee. quicken
me according to
thy word.

155 Saluation
is farre from
the wicked: for
they seeke not
thy statutes.

156 Great are
thy tender mer-
cies O LORD:
quicken mee
according to
thy iudgements.

157 Many are
my persecu-
tors, and mine
enemies: yet
doe I not de-
cline from thy
testimonies.

158 I beheld
the transgressors,
and was
grieved: be-
cause they kept
not thy word.

159 Consider
how I loue thy
precepts: quicken
me: O LORD,
according to
thy louing
kindnesse.

160 Thy word
is true from
the beginning:
and euery one
of thy righte-
ous iudgements
endureth for-
euer.

161 Princes
haue persecuted
me without a
cause: but my
heart standeth
in awe of thy
word.

162 I reioyce
at thy word: as
one that fin-
deth great
spoile.

163 I hate
and abhorre
lying: but thy
law doe I
loue.

164 Seuen ti-
mes a day doe
I praise thee:
because of thy
righteous iud-
gements.

165 Great
peace haue they
which loue thy
law: and no-
thing shall of-
fend them.

166 LORD, I
haue hoped for
thy saluation:
and done thy
commandments.

167 My soule
hath kept thy
testimonies:
and I loue
thee exceeding-
ly.

158 The lewd transgressors I beheld
and grieved sore I was:

Because they neuer did regard
to keepe thy holy lawes.

159 Consider how thy precepts I
doe loue vnfaignedly:

IEHOVAH in thy kyndest loue
reuiue & quicken me.

160 Thy word is from begining true:
and thy just judgements thei
Doe euerie one perpetually
endure & last for aye.

SCHIN XX.

161 Princes me persecuted haue
and that without a cause:

But yet my heart doth stand in awe
of thy most holy lawes.

162 I much reioyce at thy pure word
as one that findes great pray.

163 All lying I abhorre and hate:
but loue thy holy law.

164 Seauen tymes a daye I doe thee praise
thy judgements right me cause.

165 Great peace haue they, nought shall offend
them that doe loue thy lawes. (fear)

166 IEHOVAH: I haue hoped for
thy great saluation:

And thy commandments cherefully
I haue obseru'd and donne.

167 My soule thy testimonies hath
observed carefully:

For I them all, and onely them

doe loue exceedingly.

168 I haue thy testimonies kept,
and precepts euermore.
For all my passages they are
foreuer thee before.

168 I haue
kept thy pre-
cepts and thy
testimonies: for
all my wayes
are before thee.

T A V. XXI.

169 O let my crie before thee neere
approach, and heare O Lord.
Good vnderstanding giue thou me:
according to thy word.
170 O let my supplication
appeare before thine eye
According to thy sacred word,
doe thou deliuer me.

169 Let my
crie come neere
before thee. O
LORD. giue me
vnderstanding
according to
thy word.

170 Let my
supplication
come before
thee deliuer me
according to
thy word.

171 My lippes shall shew thy prayse when
hast me thy statuts taught.

171 My lips
shall brer
praise: when
thou hast
taught me thy
statutes.

172 My tongue shall speake of thy good
for all thy lawes are right.

172 My ton-
gue shall speake
of thy word: for
all thy com-
mandements
are righteous-
nes.

173 O Let thy right hand me assist:
for chose thy lawes I haue.

173 Let thine
hand helpe me:
for I haue cho-
sen thy pre-
cepts.

174 I EHOVAH: thy saluation
with longing heart I craue:

174 I haue
longed for thy
saluation, O
LORD: and
thy law is my
delight.

And thy good law is my delight.

175 O graunt my soule maie liue,
And it shall euer vnto thee,
all lawd & praises giue:

175 Let my
soule liue, and
it shall praise
thee: and let thy
indgements
helpe me.

And let thy judgements yild me ayd.

176 Lyke lost sheepe straid haue I:
Thy seruant seeke; thy lawes to keepe,
I hold in memorie.

176 I haue
gone astray like
a lost sheepe,

like thy seruant: for I doe not forget thy commandments.

David prayeth against Doeg. 3. He reproveth his tongue. 5. He complaineth of his owne necessarie conuersation with the wicked.

A song of degrees.

1 In my distresse I cried vnto the LORD: and he heard me. 2 Deliuere my soule, O LORD, from lying lips: and from a deceitfull tongue. 3 What shalbe giue vnto thee? or what shalbe done vnto thee, thou false tongue. 4 Sharpe arrowes of the mightie: with coales of iuniper. 5. Woe is me, that I sojourn in Mesek: that I dwell in the tents of Kedar. 6 My soule hath long dwelt with him that hateth peace. 7 I am for peace: but when I speake, they are bent for warre.

- 1 **I**N my distresse vnto the LORD:
I cry'd: he did me heare.
- 2 My soule from lying lippes O LORD:
from tongues of frawd, deliuer.
- 3 What shalbe giuen or doone to thee?
to thee tongue vs'd to erre?
- 4 Sharpe arrowes of the Mightie one:
with coales of Iuniper.
- 5 In Mesek most prophane & wyle,
I sojourn with much woe:
That I in cruell Kedars tentes,
my dwelling haue also.
- 6 My troubled soule to long hath dwelt
with him that peace doeth hate:
- 7 For peace am I: but they to warre,
are bent when I doe speake.

PSALME CXXI.

The great safetie of the godly: who put their trust in Gods protection.

A song of degrees.

1 I will lift vp mine eyes vnto the hills: from whence cometh my helpe. 2 My helpe cometh from the LORD, which made heauen and earth.

- 1 **M**YNE eyes I will lift to the hills,
tho whence shall come myne ayde.
- 2 My helpe doth from IEHOVAH come,
who heau'n & earth hath made.

Thy

PSALME CXXII.

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3 Thy foote he neuer will permit
that it should moued be:
He will not sleepe nor slomber which
in fastie keepeth thee.

4 Behold he that his Israel,
doeth euer safely keepe,
Shall neither slomber slothefully,
nor giues him selfe to sleepe.
5 I EHOVAH, is thy keeper safe
the LORD, thy shade doeth stand:
And he doeth euermore remaine
thy helpe at thy right hand.

6 The Sunne shall not thee smite by daye
nor Moone thee hurt by night.

7 The LORD shall keepe thy soule from all
the euill by his might:

8 I EHOVAH shall thy going out
preserue: and stay thee sure,
And all thy comeing in shall blesse
henceforth foreuermore.

3 He will not
suffer thy foot
to be mooued:
he that keepeth
thee, will not
slumber nor
sleepe.

4 Behold, he
that keepeth
Israel, shall
neither slumber
nor sleepe.

5 The LORD is
thy keeper: the
LORD: in thy
shade vpon thy
right hand.

6 The Sun
shall not smite
thee by day: nor
the ymoone by
night.

7 The LORD
shall preserue
thee from all
euill: he shall
preserue thy
soule.

8 The LORD
shall preserue
thy going out
and thy come-
ing in, from
this time forth,
and euensore-
uermore.

PSALME CXXII.

*David reioyceth in the behalfe, of the faith-
full, for Gods promise, and his Arke in
Zion. s. He giueth thanks. And desireth
the prosperitie of the church.*

A Psalm of David: or song
of degrees.

I Ioyfull was to heare their voice
that vnto me did say,
O let vs goe together to
the house of I EHOVAH.

I I was glad
when they said
vnto mee: let
vs goe into the
house of the
LORD.

M 3

Our

PSALME CXXIII.

- 2 Our feet shall stand within thy gates, O Ierusalem.
- 3 Ierusalem is builded as citie that is compact together:
- 4 Whither the tribes go vp, the tribes of the LORD, vnto the testimonies of Israel, to giue thanks vnto the name of the LORD.
- 5 For there are set thrones of iudgement: the thrones of the house of Dauid.
- 6 Pray for the peace of Ierusalem: they shall prosper that loue thee.
- 7 Peace be within thy walles: and prosperitie within thy palaces.
- 8 For my brethren and companions sakes: I will now say, Peace be within thee.
- 9 Because of the house of the LORD our God: I will seeke thy good.
- 2 Our feet shall stand thy gates within o faire Ierusalem.
- 3 Lyke citie built, & well compact: so is Ierusalem.
- 4 Whereto the tribes, euen all the tribes of great IEROVAN goe, Onely of all his Israell the witnesse true vnto: To giue thanks to IEROVAN's Name.
- 5 For there are thrones erect Of iudgement: euen for the house of Dauid, thrones are set.
- 6 O pray we euer for the peace offaire Ierusalem: Thei prosper shall, that loue thee wel.
- 7 Peace be thy walles within: And also in thy pallaces.
- 8 Because of my breethren And frendes their sakes. I will now say all peace be thee within.
- 9 Because of that most holy place the house of our LORD God, I euer will endeuour still to seeke thy cheefest god.

PSALME CXXIII.

The confidence, prayer, & complaint of the faithfull, against contempt.

A Song of Degreess.

- 1 Vnto thee lift Ibp mine eyes: O thou that dwellest in the heauens.
- 2 Behold, as the eyes of seruants
- 1 O Thou that doest in heauens dwell: I lift mine eyes to thee.
- 2 Behold, as seruants eyes are bent their

PSALME CXXIIII.

their masters hands to see :
And as a maid hath bent her eyes
her mistresse hand vnto ,
So wait our eyes , on our LORD God
till he vs mercie shew.

- 1 **I**EHOUAH, mercie haue on vs :
vnto vs gracious be :
Because that we are filled with
contempt exceedingly.
- 2 Our soule is fild exceedingly
with heauie scornes of those,
And with the vyle contempt of them
that liue in pryde at ease.

PSALME CXXIIII.

The Church blesseth God, for miraculous deliuerance.

A Song of Degreess of Dauid.

- 1 **I**F it had not **I**EHOUAH beene
who onely was our staie :
- 2 If it had not **I**EHOUAH beene:
maie Israel now say :
Who faithfully did stand vs by
when lew'd men did conspire,
- 3 Against vs: thei had vs deuour'd
when kindled was their ire.
- 4 The waters had vs ouerwhelm'd :
the streame had surely gone.
- 5 Euen ouer our soule the waters prou'd,
our soule had ouer-runne.
- 6 O blessed be **I**EHOUAH high ,
who hath not giuen vs ,
A prey vnto their cruell teeth.

M 4

Our

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want to look vnto
to the hand of
their masters ,
and as the
eyes of a mai-
den vnto the
hand of her mis-
tresse : so our
eyes waite
vpon the LORD
our God, until
that he haue
mercy vpon vs.
3 Haue mercy
vpon vs, O
LORD, haue
mercy vpon vs:
for wee are ex-
ceedingly filled
with contempt.
4 Our soule is
exceedingly fil-
led with the
reproching of those
that are at
ease, and with
the contempt
of the proud.

- 1 If it had not
bene the
IEHOUAH, who
was on our
side : now may
Israel say :
- 2 If it had not
bene the LORD,
who was on
our side, when
men rose vp a-
gainst vs.
- 3 Then they
had swallowed
vs vp quick :
when their
wrath was
kindled against
vs. 4 The
waters had
ouerwhelmed
vs, the streame
had gone ouer
our soule.
- 5 Then the
proud waters
had gone ouer
soule. 6 Blessed
be the **I**EHOUAH,
who hath not
giuen vs as a
prey to their
teeth.

PSALME CXXV.

7 Our soule is
escaped as a
bird out of the
snare of the
foulers; the
snare is broke,
and we are
escaped.

8 Our helpe is
in the name of
the LORD: who
made heauen
and earth.

7 Our soule escaped is,

Euen as a bird from fowlers snare :
and deadly, trapping grinne ,
Broke is the snare esc'ap'd we are ,
from all the grinnes of them .

8 Our helpe doeth euer in the name
of Great of I E H O V A H stand :
Who hath the heauens made , and hath
created all the land.

PSALME CXXV.

*The safetie of such as trust in God : And
A prayer for defence of the Godly against
the wicked.*

A song of degrees.

1 They that
trust in the
LORD, shall be
as mount Zid,
which cannot
bee remooued,
but abiderh for
euer.

2 As the moun-
taines are
round about
Ierusalem, so
the LORD is
round about
his people:
from henceforth
euen for euer.

3 For the rod
of the wicked
shall not rest
vpon the loe of
the righteous:
lest the righte-
ous put forth
their hands
vnto iniquite.

4 Doe good, O
LORD, vnto
those that bee
good: and to
them that are
vpright is their
heart.

1 They that their trust in God repose
shalbe as Zion hill :

Which neuer can remooued be ,
but aye remaineth still.

2 As round about Ierusalem
the mountaines stand full strong,
The LORD about his people so
is euer them among.

3 For Lewd mens rod on iust mens loe
foreuer shall not be :
Lest righteous men put forth their hand
vnto iniquitie.

4 Doe good to all the good O LORD ,
and to each vpright heart :

5 But such as to their crooked waies
shall willingly depart ,

Them

PSALME CXXVI.

Them shall the LORD with workers lead
of all iniquitie :
But peace vpon his Israel
foreuermore shalbe.

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As for such
as turne and
bnto their croo-
ned waues, the
LORD shall
leade them
foorth with the
workers of in-
quiritie: but
peace shall be
vpon Israel.

PSALME CXXVI.

*The Church celebrateth her incredible deli-
uerance from captiuitie. 4. Prayeth for
the good successe thereof, 5, 6, and Pro-
phesieth the same.*

A song of degrees, or Psalm of Dauid.

WHen great I EHOVAH Zion flocke
reduc'd from deadly thralle.

1 Then were we so possesst with joy,
as though we dreamed all.

2 Then was our mouth with laughter filld
sweete singing filld our tongue:

The LORD for them great thinges hath
said they the heathen among. (done

3 The LORD hath done great thinges for vs:
whereof we joyfull be.

4 Lyke Southern streames, LORD turne
all our captiuitie. (again

5 Who sowe in teares through scarcitie,
they shall rejoycing reape.

6 Who walk's abroade in penurie
and so through wantes doeth weepe.

Yet bearing foorth good feede with him,
he doubtlesse shall returne,

With heauie sheaues, rejoycing much,
who walking foorth did mourne.

1 When the
LORD turned
again the cap-
tuitie of Zion:
wee were like
them that
dreme.

2 Then was
our mouth filld
with laughter,
and our tongue
with singing,
then said they
among the hea-
then.

3 The LORD
hath done great
thinges for vs:
where of we
are glad.

4 Turne againe
our captiuitie,
O LORD:
as the streas-
mes in the
South.

5 They that
sow in teares:
shall reape in
top.

6 Hee that
goeth foorth
and weepeth,
bearing pre-
cious feede, shall
doubtlesse come
again with re-
ioyning: bring-
ing his shea-
ues with him.

*The vertue of Gods blessing. 2. The vaine
concept of worldlings. 6. God children
are Gods gift.*

A Song of Degreess for Salomon.

1 Except the
LORD build
the house, the
labour in vaine
that build it:
except the
LORD keepe
the citie, the
watchman
waketh but in
vaine.

2 It is vaine
for you to rise
by earls, to sit
by late, to eat
the bread of
sorrowes: for so
he giueth his
beloued sleepe.

3 Loe children
are an heritage
of the LORD:
and the fruit of
the wombe is
his reward.

4 As arrowes
are in the hand
of a mighty
man: so are chil-
dren of the
youth.

5 Happy is the
man that hath
his quiver full
of them, thep
shall not be
ashamed: but
they shall speake
with the ene-
mies in the
gate.

1 EXCEPT the LORD the house doe build
the builders worke in vaine.

Except the LORD the citie keepe,
the watchman wakes in vaine.

2 It's vaine for your to rise betyme:
to sitt vp late, to eat
the bread of greefes: for so he giues,
to his beloued sleepe.

3 Loe, children are a heritage,
proceeding of the LORD:
And fruit descended of the wombe
is onely his reward.

4 As arrowes strong are in the hand
of anie mightie man,
So youth well taught lyke helpfull are,
growne vp of yong children.

5 Ohappie is that man that hath
his quiver full of those,
They shall not be asham'd to speake
in gate with al their foes.

PSALME CXXVIII.

*The sundrie blesseinges which follow them
that feare God.*

A Song of Degreess.

1 Blessed is
euery one that
feareth the
LORD: that
walketh in his
wayes.

1 VVHO feares the Lord, & walks his
a blessed man is he.

Because

PSALME CXXIX.

Because thy handie labour thou
shalt eat : and happie be.
And with thee it shalbe right well.
Thy wyfe lyke fruitfull vine
By thy howse-sides, and lyke the plants
of oliue, thy clidren

Shall roud about thy table stand.

Behold, that thus shall he
Be blessed that doeth feare the *Lord*.

IEHOVAH shall blesse thee
From Zion hill : and thou shalt see
Ierusalem enjoy
Much good, euen all dayes of thy lyfe.

Yea thy posteritie,

Thou shalt see, to the children that
of children thine descend :

With happie peace that shall vpon
all Israel extend.

PSALME CXXIX.

*The faithfull haue manie & great causes
to prayse God, for sundrie deliuerances.
5. Their haters are accursed.*

A Song of Degreess.

FROM youth they oft afflicted me :
maie Israel now say.

They oft from youth me vex'd, but yet
'gainst me preuail'd not they.

The plowers on my backe did plow :
and forrowes long they made.

But all the lewd mens coards are cut,
euen by the righteous *Lord*,

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2 For thou
shalt eat the
labour of thine
hands: happy
shalt thou be,
and it shall be
wel with thee.

3 Thy wife
shall be as a
fruitfull vine by
the sides of
thine house, thy
children like
oliue plants:
round about
thy table,

4 Behold, that
thus shall the
man bee blessed:
that feareth the
Lord.

5 The *LORD*
shall blesse thee
out of Zion:
and thou shalt
see the good of
Ierusalem, all
the dayes of
thy life.

6 Yea, thou
shalt see thy
childrens chil-
dren: and peace
vpon Israel.

1 Many a
time haue they
afflicted me
from my youth:
may Israel
now say.

2 Many a
time haue they
afflicted mee
from my youth:
yet they haue
not preuailed
against me.

3 The plowers
plowed vpon
my backe: they
made long their
furrowes.

4 The *LORD*
is righteous: he
hath cut a sun-
der the cords
of the wicked.

5 Let them all
be confounded
and turned
backe, that hate
Zion.

6 Let them be
as the grasse
vpon the house
tops: which
withereth a: & it
groweth bp:

7 Wherewith
the mower fil-
leth not his
hand: nor he
that bindeth
sheaues, his
bosome.

8 Neither doe
they which goe
bp, say. The
blessing of the
LORD be vpon
you: we blesse
you in the
Name of the
LORD.

PSALME CLXXX.

- 5 O let them all confounded be,
and turned backe also,
6 That Zion hate: Lyke grasse them make
that withereth ere it grow.
Which on the house tops did spring vp
Wherewith no mower, home
His hand-full brings: nor he that doeth
bynde sheaues, fill his bosome.
- 8 No walker by, the blessing of
the LORD, on you doeth say:
Nor yet we blesse you in the Name
of Mightie IEHOVAH.

PSALME CXXX.

The Psalmist professeth his hope in prayer.

5. *And his patience in hope.* 7. *Then he
exhorteth Israel to wait vpon God,*

A song of degrees.

1 Out of the
depths haue I
cried vnto
thee, O LORD.

2 LORD heare
my voice: let
thyne eares be
attentive to the
boice of my
supplications.

3 If thou,
LORD, shouldst
marke iniqui-
ties: O LORD
who shall stand?
4 But there is
of giuenesse
with thee:
that thou
mapest be fea-
red.

5 I wait
for the LORD,
my soule doth
waite: and in
his word doe
I hope.

O Vt of the depths I sought with cries
IEHOVAH vnto thee.

2 LORD heare my voice: let to my futes
thyne eares attentive be. (serue,

3 Yf thou LORD shouldst our sinnes ob-
O Lord then who shall stand?

4 But that thou mayst be truely fear'd,
thy pardon is at hand.

5 I waite in dutie for the LORD:
my soule doth waite for him:
And as for his most holy word,
my hope doth rest therein.

PSALME CXXXI.

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6 My soule do'th more attentiuely
waite on the LORD all way, (morne:
More then the watch-men watch for
doe watch for dawning day.

7 Let Israell hope in the LORD,
because most gracious
IEHOVAH is: and with him is
redemption plenteous.

8 And he shall all his Israel,
of his free grace redeeme,
And shal in mercie set them free
from all the powres of sinne.

6 My soule
waiteth for the
LORD, more
then they that
watch for the
morning: I say,
more then they
that watch for
the morning.
7 Let Israel
hope in the
LORD, for
with the LORD
there is mercy:
and with him
is plenteous
redemption.
8 And he shall
redeeme Israel,
from all his ini-
quities.

PSALME CXXXI.

*Humilitie professed. 3. Israel is exhorted
to hope in God.*

A song of degrees of David.

1 MY heart O LORD, is nothing proud:
nor mine eyes loftie be:
Nor doe I exercise my selfe,
in thinges to high for me.
2 I surely haue my selfe behau'd,
and so am quieted:
As is a child from mother wayn'd:
my soule as child wained.

3 Let Israel attended vpon
IEHOVAH hopefully:
From this tyme present euermore
and to eternitie.

1 LORD, my
heart is not
haughtie, nor
mine eyes loftie:
neither doe I
exercise my
selfe in great
matters, or in
things to
high for mee.
2 Surely I
haue behaued
and quietted
my selfe as a
child that is
weaned of his
mother: my
soule is euen as
a weaned child.
3 Let Israel
hope in the
LORD, from
henceforth and
for ever.

M 7

Dauids

Dauids religious Care of the Arke, & of the remouing thereof, is commended to God in prayer. 11, 12. Gods promises are repeated.

A Song of Degrees.

1 LORD remember Dauid, and all his afflictions:
 2 How he swore unto the Lord, and bowed unto the mighty God of Jacob.
 3 Surely I will not come into the Tabernacle of my house: nor go by into my my bed.
 4 I will not giue sleepe to mine eyes: or slumber to mine eye-lids.
 5 Vntill I find out a place for the Lord, an habitation for the mighty God of Jacob.
 6 Loe we heard of it a Ephrata: wee found it in the fields of the wood.
 7 We will go into his tabernacles: we will worship at his footstool.
 8 Arise, O Lord, into thy rest thou, and the Arke of thy strength.
 9 Let thy priests be clothed with righteousness: and let thy Saints shout for ioy.
 10 For thy seruant Dauids sake: turne not away the face of thine Anointed.

- 1 O LORD, remember Dauid still, and his afflictions sore.
 2 Who vow'd to Jacobs mightie God and to I E H O V A H swore.
 3 Surely, I wil not come into my house, my tent, or bed:
 4 I will not sleepe or slomber giue to mine eye-lids, or head.
 5 Vntill I find out for the Lord, a place & comely throne:
 For Jacobs great & mightie God a habitation.
 6 Loe, we at Ephrata did heare thereof the joyfull sound:
 And in the fields then of the wood the holy Arke we found.
 7 Into his tabernacles we with joyfull hearts will goe:
 And there before his footstole we will worship him also.
 8 Arise I E H V O A H, come into thy holy place of rest:
 Thou & the Arke of thy great strength.
 9 Let all thy priests be blest
 With cloathingh of true righteousness:
 Thy Saints let shout for joy.
 10 For Dauids sake, thy seruant true

turne not the face away

- 11 Of thine anointed. For the *Lord*
hath vnto Dauid sworne
In words of trueth, and doubtles he
from it will neuer turne :

The righteous fruit of body thyne
I will set on thy throne.

- 12 And yf thy children will obserue
my righteous lawes each one,
And Testimonie that I shall
vnto them teach & shew:
Their children then foreuer shall
sit on thy Throne also.

- 13 Because the *Lord* in mercie hath
made choice of mount Zion:
And he hath it desired for
his habitation.

- 14 This is my rest foreuermore:
heere will I dwell, for I

- 15 Haue it desired. I will blesse
her foode abundantly:

Her poore with bread I will suffice.

- 16 And her preefts clothe will I
Euen with saluation: and her saints
shall sing alowd for joy.

- 17 There will I make the horne & strength
of Dauids head to bud:

I haue for mine annointed one
ordain'd a lamp most good.

- 18 And all his enemies I will clothe
with great confounding shame:
But there shall flourish on him selfe
a crowne of glorious fame.

11 The *Lord*
hath sworne in
truth vnto Da-
uid, he will not
turne from it,
of the fruit of
thy body wil I
set vpon thy
throne.

12 If thy chil-
dren will keepe
my covenant
and my testi-
monie, that I
shall teach thy
their children
also shall sit
vpon thy throne
for euermore.

13 For the
Lord hath
chosen Zion: he
hath desired it
for his habita-
tion.

14 This is my
rest for euer:
here will I
dwell, for I
haue desired it.

15 I will a-
bundantly blesse
her provision:
I wil satisfie
her poore with
bread.

16 I will also
clothe her
priests with
saluation: and
her saints
shall shout
aloud for ioy.

17 There wil
I make the
horne of Dauid
to bud: I haue
ordained a
lampe for mine
Anointed.

18 His enemies
will I clothe
with shame: but
vpon him selfe
shall his crown
flourish.

The faithfull are commanded, to obserue the communion of Sancts.

A Song of Degrees of David.

1 Behold how good and how pleasant it is for brethren to dwell together in unity.

2 It is like the precious ointment upon the head: that ran downe vpon the beard, euen Arons beard: that went downe to the skirts of his garments.

3 As the dew of Hermon, and as the dew that descended vpon the mountanes of Zion: for there the LORD commanded the blessing, euen life for euermore.

1 **B**ehold how good & pleasant thing it is that brethren be So joynd in heart that they maie dwell together in vnitie.

2 It's lyke the ointment precious, which being powred on The head, ranne downe vpon the beard, the beard euen of Aron:

That went downe to the garments-skirts.

3 It's lyke th-dew of Hermon, The which descended on the hil'es and mountaines of Zion: Because IEHOVAH did command that there the blessing be, Euen lyfe remaining euermore to all eternitie.

PSALME CXXXIIII.

An exhortation to blesse God.

1 Behold, blesse ye the LORD, all ye seruants of the LORD: which by night stand in the house of the LORD.

2 Lift vp your hands in the sanctuary: and blesse the LORD.

3 The LORD that made heauen and earth: blesse thee out of Zion.

1 **B**ehold, all ye IEHOVAH blesse: the LORDS seruants that be. Which stand by night within the house euen of the LORD most high.

2 Lift vp your hands & blesse the LORD in place of holynesse,

3 The LORD that heauē & earth hath made thee out of Zion blesse.

The

The church must praise God, for his mercies.

4. Greatnesse. 5. Iudgements. 8. The vanitie of Idoles. 15, An exhortation to blesse God.

(Name

PRaise ye the LORD: prayse ye the of him that is the LORD:

Praise him, o ye that doe professe the seruice of the LORD.

Ye that attendants are and stand in the house of the LORD.

And ye that are within the courts of the house of our God.

Prayse ye IEHOVAH, for the LORD is good: all praises sing

Vnto his Name, because it is a verie pleasant thing.

Because the LORD in mercie chose Iacob to be his owne:

And Israell peculiarly his treasure cheefe alone.

Because I know the LORD is great: and that our LORD alone

He is aboue all gods. And what he pleas'd that hath he donne

In heauen, & earth, & in the seas, in places deepe lykewise.

He causeth vapours from the ends of all the earth to ryse.

The second part.

He maketh lightnings for the raine:

the wind he bringeth out Of his owne secret treasures.

1 Praise ye the LORD. Praise ye the Name of the LORD: praise him, o ye seruants of the LORD.

2 He that stand in the house of our God.

3 Praise the LORD, for the LORD is good: sing praises vnto his Name for it is pleasant.

4 For the LORD hath chosen Iacob vnto himselfe: and Israel for his peculiar treasure.

5 For I know that the LORD is great: and that our LORD is aboue all gods.

6 What soeuer the LORD pleased, that did he in heauen and in earth: in the seas, and al deepe places.

7 He causeth the vapours to ascend from the ends of the earth, he maketh lightnings for the raine: he bringeth the wind out of his treasures.

Who

8 Who smote
the first borne
of Egypt: both
of man and
beast.

9 Who sent
tokens and
wonders into
the midst of
thee, O Egypt:
vpon Pharaoh
and vpon all
his seruants.

10 Who smote
great nations:
and slew mightie
kings:

11 Sihon king
of the Amori-
tes; and Og
king of Basan:
and all the
kingdomes of
Canaan:

12 And gaue
their land for
an heritage: an
heritage vnto
Israel his peo-
ple.

13 Thy Name,
O LORD, en-
dureth for ever:
and thy memo-
rial, O LORD,
through out
all generations.

14 For the
LORD will
iudge his peo-
ple: and hee will
repent himselfe
concerning his
seruants.

15 The idoles
of the heathen
are siluer and
gold: the wor-
kes of mens
hands.

16 They haue
mouthes, but
they speake
not: eyes haue
they, but they
see not:

17 They haue
eares, but they
heare not: nei-
ther is there any breath in their mouthes.

Who Egypts first borne smote,
Both man & beast. Who tokens sent
and wonders great into
The midst of thee, O Egypt stout
euen on proud Pharaoh,

And lykewise on his seruants all.

10 Who nations great did smite:
And justly slew their mightie kings.

11 Sihon the Amorite
And king: & Og of Basan king
and all the kingdomes large

12 Of Canaan. And gaue their land
for certaine heritage:

A heritage to Israell
a people of his owne.

13 O LORD, thy Name foreuer doeth
eternally remaine.

The third part.

And through all ages is O LORD
thy owne memorial.

14 For sure the LORD him-selfe alone
will iudge his people all:

And for his seruants will repent.

15 The heathens jdoles gaye
Are gold & siluer, wrought by men

16 With mouthes but speake not they.
And eyes they haue but cannot see,
and eares but cannot heare.

17 Nor anie breath is in their mouthes
their makers lyke them are.

PSALME CX:XXVI.

So allso is each one that doeth
in them repose his trust.
Blesse thou the LORD, O Israels house
Oblesse the LORD most just,
Ye house of Aron. Blesse the LORD
O Leuies famely:
All ye that feare Iehouahs Name
Iehouah still blesse ye.

From out of Zion blessed be
the LORDS most holy Name:
Praise ye the LORD whose dwelling is
within Ierusalem.

PSALME CXXXVI.

*An exhortation to giue thanks to God for
perticulier mercies.*

Give thanks to God, for he is good:
for his mercie lasteth aye.

O giue thanks to the God of Gods:
for his mercie lasteth aye.

O giue thanks to the LORD of Lords:
for his mercie lasteth aye.

To him that greatest wonders doeth
for his mercie, lasteth aye.

To him that hath by wisdome made:
the heauens & doeth them staie.

Because his mercie bountifull
it doth endure for aye.

To him that did the spacious earth
about the waters lay.

Because his mercie plentifull
it doeth endure for aye.

To him that stretched out the earth about the waters:
his mercie endureth for ever.

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18 They that
make them are
like vnto them:
so is euery one
that trusteth
in them.

19 Blesse the
LORD, O
house of Israel:
blesse the LORD
O house of
Aron.

20 Blesse the
LORD, O
house of Leui:
ye that feare
the LORD,
blesse the
LORD.

21 Blessed be
the LORD out
of Zion; which
dwelleth at
Ierusalem:
Praise ye the
LORD.

1 O Giue
thanks vnto
the LORD.
for hee is good:
for his mercie
endureth for
euer.

2 O giue thanks
vnto the God
of Gods: for his
mercie endureth
for euer.

3 O giue thanks
to the LORD of
Lords: for his
mercie endureth
for euer.

4 To him who
alone doth
great wonders:
for his mercie
endureth for
euer.

5 To him
that by wise-
dome made the
heauens: for his
mercie endureth

To

7 To him that
made great
lights: for his
mercy endureth
for ever. 8 The
Sunne to rule
by day: for
his mercy en-
dureth for ever.
9 The moone
and starres to
rule by night:
for his mercy
endureth for
ever.

10 To him that
smote Egypt in
their first boine:
for his mercy
endureth for
ever. 11 And
brought out
Israel from
among them:
for his mercy
endureth for
ever.

12 With a
strong hand,
and with a
stretched out
arme: for his
mercy endureth
for ever.

13 To him
which divided
the red sea into
parts: for his
mercy endureth
for ever.

14 And made
Israel to passe
thorow the
midst of it: for
his mercy en-
dureth for ever.

15 But over-
threw Pharaoh
and his host
in the red sea:
for his mercy
endureth for
ever. 16 To him
which ledde his
people through
the wilderness:
for his mercy

7 To him that made euen all greates lights:
for his mercie lasteth aye.

8 The sunne to rule the day: because
his mercie dasteth aye

9 The moone and starres to rule by night
for his mercie dureth aye.

10 Who Egypt smote with their first borne
for his mercie dureth aye.

11 And Isra'll he from them set free:
for his mercie lasteth aye.

12 With armie & hand, out strecht & stōg
for his mercie lasteth aye.

13 To him who did the red sea part:
for his mercie lasteth aye.

14 And Isra'll led through midst of it:
for his mercie lasteth aye.

The second part.

15 But Pharaoh drowned & his host,
in red deuouring sea:

Because his mercie gratiouly,
it doeth endure for aye.

16 To him that through the wilderness
did lead his folke the waye.

Because his mercies nomberlesse,
they doe endure for aye.

17 To him that smote the kinges so great
for his mercie lasteth aye.

18 And also slew the famous kinges,
for his mercie lasteth aye.

endureth for ever. 17 To him which smote great kinges
for his mercy endureth for ever. 18 And slew famous
kinges: for his mercy endureth for ever.

PSALME CXXXVII.

As Sihon king of th-Amorites.

For his mercie lasteth aye :

And Og the great , of Bashan king ,
for his mercie lasteth aye.

And gaue their land an heritage
for his mercie lasteth aye ,

Euen to his seruant Israell :

for his mercie lasteth aye.

Who thought on vs in low estate.

For his mercie lasteth aye.

And vs redeemed from our foes ,

for-his mercie lasteth aye.

Who feedeth liuing creatures all :

for his mercie lasteth aye.

To God of heauen giue ye thanks.

For his mercie lasteth aye.

Who giueth food to all flesh: for his mercie endureth for euer. 26
Who thanks vnto the God of heauen: for his mercie endureth for euer.

PSALME CXXXVII.

the constancie of the Iewes in captiuitie.

7. He curseth Edom & Babel.

BY Babels riuers, we sate downe,
weeping yea greuously :

When we remembered mount Zion.

Our harps then hanged we

On willow trees in mids thereof.

For there required they

A song of vs , who had vs first
as captiues led away.

And they that had vs lay'd on heaps
requier'd our melody :

Saying, one of your Zions songes
vnto vs now sing ye.

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19 Sihon king
of the Amori-
tes: for his
mercy endureth
for euer.

20 And Og the
king of Bashā:
for his mercy
endureth for
euer. 21 And
gaue their land
for an heritage:
for his mercy en-
dureth for euer.

22 Euen an he-
ritage vnto
Israel his ser-
uant: for his
mercy endureth
for euer.

23 Who re-
membred vs in
our low estate:
for his mercy
endureth for
euer. 24 And
hath redeemed
vs from our
enemies: for his
mercy endureth
for euer.

26 Who giueth food to all flesh: for his mercie endureth for euer. 26
Who thanks vnto the God of heauen: for his mercie endureth for euer.

1 By the riu-
ers of Bap-
lon. there we
sate downe,
yae, we wept;
when we re-
membred Ziō.

2 We hanged
our harps vpon
the willowes,
in the mids
thereof.

3 For there
they that car-
ried vs away
captiue, requi-
red of vs a
song, and they
that wasted
vs, required of
vs mirth: say-
ing, Sing vs
one of the
songs of Zion.

How

4 How shall
we sing the
song in a strange
land?

5 If I forget
thee, O Ierusa-
lem: let my
right hand
forget her cu-
ming.

6 If I doe not
remember thee,
let my tongue
cleaue to the
rooſe of my
mouth: if I pre-
ſerre not Ieru-
ſalem aboue
my chiefe iop.

7 Remember,
O LORD, the
children of
Edom, in the
day of Ieruſa-
lem: who ſaid,
Raſe it, raſe it,
euen to the
foundation
thereof.

8 O daughter
of Babylon,
who art to bee
deſtroyed: hap-
py ſhall he bee
that rewardeth
thee, as thou
haſt ſerued vs.
9 Happy ſhall
ſtones,

4 How ſhall we ſing Iehovahs ſong,
within a ſtrangers land?

5 Ierusalem, yf I doe thee
forget, let my right hand

6 Forget her ſkill. If I doe not
in heart remember thee:

Then let my tongue vnto the rooſe
of my mouth faſtned be: *See p 421.*

7 O LORD, remember Edoms ſonnes:
who in the dolefull daye
Offaire Ierusalem did crie
and raſe it, raſe it ſaye. *See p 421.*

8 O daughter Babel vnto whom
deſtruction doeth belong:
Ohappie he that vſeth thee
as thou haſt donne vs wrong.

9 Yea happie ſhall he be that takes
thy children little ones,
And daſheth them with violence,
againſt the hardeſt ſtones.

he bee that taketh and daſheth thy little ones againſt

PSALME CXXXVIII

1 God is prayſed, for the truth of his word.
4. Kings of the earth ſhall prayſe
the Lord. 7. Confidence in God.

A Psalm of David.

1 I will praiſe
thee with my
whole heart: be-
fore the Gods
will I ſing
praiſe vnto
thee.

2 I will wor-
ſhip towards.

1 I Will thee prayſe with my whole heart
before the gods will I
2 Sing prayſes vnto thee. I will
with reuerence worſhip thee

Towards that holy temple thine,
and prayse thy holy Name,
For thy kind loue & faithfulnessse:
and for thy truth & fame :

For thou thy word hast magnifi'd
with all thy holy Name.

In day wherein to thee I cri'd
thou aunswer'dst me againe ?

And strength'nedst me with strength in
The kinges of all the earth (Ioule.

O L O R D , shall prayse thee: when they
words of thy blessed mouth. (heare

Yea they shall of the LORDS waies sing
because the LORDS glorie (LORD

Is wonderous great. And though the
be of himselfe most high,

Yet all the lowly he respects
but prowd faire of knowes he

Though I in mids of trouble walke
yet wilt thou reuiue me.

Thou shalt thy hand stretch out against
mine enemies anger still :

And thy right hand shall me preferue.

IEHOVAH perfect will

The things each one that me concerne :

O LORD , thy mercie great

Endures for aye : the workes of thine
owne hands forsake thou not.

thy holy Tem-
ple, and praise
thy Name for
thy louing
kindnesse, and
for thy truerh:
for thou hast
magnified thy
worde aboue
all thy Name.
3 In the day
when I cried,
thou answer'dst
mee: and streng-
thenedst mee
with strength
in my soule.
4 All the kinges
of the earth shall
praise thee, O
LORD: when
they heare thy
words of thy
mouth.
5 Yea they shall
sing in the
wapes of the
LORD: for
great is the
glory of the
LORD.
6 Though the
LORD be
high yet hath
hee respect vnto
the lowly:
but the proud
he knoweth a-
farre of.
7 Though I
walke in the
midst of trou-
ble, thou wilt
reuiue me, thou
shalt stretch
forth thine
hand against
the wrath of
mine enemies
and thy right
hand shall saue
mee.

The LORD wil persute that which concerneth me: thy
me, O LORD endureth for euer: forsake not the
workes of thine owne hands.

David

1 *David prayesd God for his all-seeing prouidence: 17. For his infinit mercies. 19. He defiecth the wicked. 23. He prayeth for sinceritie.*

To the chiefe Musician.

A Psalm of David.

- 1 **O LORD,** I **I** **EHOUAH,** thou hast serched me :
 thou hast searched mee, and
 knowen mee. 2 Thou knowest
 my downe sitting, and
 mine vprising: thou vnderstandest
 my thought as farre as I.
 3 Thou compasseth my
 path, and my lying downe,
 and art acquainted with
 all my wayes. 4 For there is
 not a word in my tongue: but
 loe **O LORD,** thou knowest
 it altogether. 5 Thou hast
 beset me behind, and before:
 and laid thine hand vpon me.
 6 Such knowledge is to wonderfull
 for me: it is high, I cannot
 attaine vnto it. 7 Whither shall
 I go from thy spirit: or whither
 shall I flee from thy presence?
 8 If I ascend into heauen,
 thou art there: If I make my bed in hell,
 behold, thou art there.
- 1 **I** **EHOUAH,** thou hast serched me :
 and hast me throughly knowne,
 2 Thou mine vprising doest perceauce,
 thou knowest my sitting downe
 Thou doest my thought farre of perceiuing
 3 And thou my pathe doest-fanne,
 Thou doest examine all my waies:
 thou know'st my lying downe.
 4 For in my tongue there is noe word
 but loe, **O LORD,** thou doest,
 5 It altogether know. And me
 about beset thou hast :
 Both me behind, lyke wise before:
 and on me layd thy hand.
 6 Such knoweledge is to wonderfull
 for me to vnderstand:
 It is on high, vnable I
 the same am to attaine.
 7 O whither from thy spirit shall I
 be goeing to remaine?
 Or whither from thy presence shall
 I flee or passe away?
 8 Yf into heauen I ascend,
 thou art therein foraye:
 If I make my bed in hell, behold, thou art there.

PSALME CXXXIX.

The second part.

Yf I in graue doe make my bed
 beholde, for thou art there.
 Yf early I betake my selfe
 with winges of morning cleere:
 And dwell in th-vtmost parts of Sea:
 There shall thy hand lead me
 And thy right hand shall hold me fast.
 And yf I say surely

The darknesse it shall couer me:
 night shall to me be light.
 The darkenesse hideth not from thee
 but night as day shines bright:
 The darkenesse and the light they are
 both just alyke to thee.
 For thou possessed hast my reines,
 and thou hast couered me,

My tyme within my mothers wombe:
 I will thee prayse: for I
 Am by creation wonderfull
 and am made fearefully:
 Thy handie workes are maruellous:
 my soule well knowes the same.
 And all my substance corporall,
 was neuer hid thee from,

When I was made in secret place
 and wrought most curiously,
 Within the secret parts of earth.
 Thine eyes did plainly see
 My substance yet vnperfected:
 within thy booke, euen there
 Weere all my members: which in tyme
 by thy hand formed weere:

N

When

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9 If I take the
 wings of the
 morning: and
 dwell in the
 vtmost parts
 of the Sea.

10 Euen there
 shall thine had
 lead me: and
 thy right hand
 shall hold me.

11 If I say
 Surely the
 darkenesse shall
 couer mee: euen
 the night shall
 bee light about
 mee. 12 Hea the
 darkenesse hi-
 deth not from
 thee, but the
 night shinerh
 as the day: the
 darkenes and
 the light are
 both alike to
 thee.

13 For thou
 hast possessed
 my reines: thou
 hast couered
 me in my mo-
 thers wombe.

14 I will
 praise thee, for
 I am fearefully
 and wonder-
 fully made,
 maruelous are
 thy workes:
 and that my
 soule knoweth
 right well.

15 My sub-
 stance was not
 hid from thee:
 when I was
 made in secret
 and curiously
 wrought in the
 lowest parts of
 the earth.

16 Thine eyes
 did see my sub-
 stance yet being
 vnperfect, and
 in thy booke all
 my members
 were written,
 which in conté-
 nuance were
 fashioned: when
 as yet there was
 none of them.

17 How precious also are thy thoughts unto mee, O God: how great is the summe of them?

18 If I should count the, they are more in number then the sand: when I awake, I am still with thee.

19 Surely thou wilt slay the wicked, O God: depart from mee therefore, pee bloody me.

20 For they speake against thee wickedly: and thine enemies take thy Name in baune.

21 Doe not I hate them, O LORD, that hate thee: and am not I grieued with those that rise up against thee?

22 I hate them with perfect hatred: I count them mine enemies.

23 Search me, O God, and know my heart: trie me, and know my thoughts:

24 And see if there be any wicked way in me: and leade me in the way euerlasting.

21
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24

21
101
24

PSALME CXXXIX.

When there as yet was none of them.

17 How precious are also Thy thoughts to me, O God: how great the some of them doth grow?

18 If I should count them, they are more then sandes in number be: And whensoever I awake, then still, I am with thee.

The third part.

19 Surely O God, the wicked thou wilt each one of them slay: Therefore depart farre off from me ye bloody men away.

20 For they against thee wickedly doe at their pleasure speake; And all thy cursed enemies, thy Name inuaine doe take.

21 O thou Iehovah, hate not I them that thy haters be: And am not I much greued at those that rise vp against thee?

22 With perfect hatred I them hate such one I count my foe.

23 Search me, O God: & know my heart try me; my thoughts them know.

24 And see yf anie wicked way, in me appeare to be: And in the euerlasting way preferue, & leade thou me.

David prayeth to be deliuered from Saule.

8. He prayeth against the desires of the wicked. 12. He comforteth himselfe and prophesieth the felicitie of the godly.

**To the cheife Musician :
A Psalm of David.**

- I**EHOVAH, from the euill man,
doethou deliuer me :
Preferue me from the vyolent.
2 Whose cogitations be
On mischief set, within their heart :
for warre assemble they
3 With serpents tongues, & adders stinges
with in their lippes. Selah.
4 Keepe me O LORD, from lewd mēs hādes
preferue me from the smart
Of cruell men, who purposed
my goinges to subuert.
5 The prowd for me haue hid a snare,
and coardes : a net spred they
By syde the way & set haue they
vyle grinnes for me. Selah.
6 I to IEHOVAH said, thou art
a gracious God to me :
O thou IEHOVAH, heare the voice
of all my sutes to thee.
O God the LORD, the onely strength
of my saluation.
My head in day of warres hath binne
preferu'd by thee alone.

1 Deliuer me
O LORD, from
the euill man :
preferue me
from the big
leut man.

2 Which ima
gine mischiefes
in their heart :
continually and
they gathered
together for
warre.

3 They haue
sharpened their
tongues like a
serpēt, adders
poyson is bin
bet their lippes.
Selah.

4 Keepe me, O
LORD, from
the bands of
the wicked,
preferue me
from the violēt
man: who haue
purposed to
ouerthrow my
goings.

5 They pious
haue hid a
snare for mee,
and cordes, they
spred a net by
the way side:
they haue set
gimmes for me.
Selah.

6 I said unto
the LORD,
Thou art my
God: heare the
boyes of my
supplications,

The second part.

8 Grant not,
O LORD, the
desires of the
wicked: further
not his wicked
deuice, lest they
exalt themselves.
Selah.

9 As for the
head of those
that compasse
mee about: let
the mischiefe
of their owne
lips couer the.
10 Let burning
coales fall vpon
them, let them
be cast into the
fire, into deep
pits, that they
rise not vp
again.

11 Let not an
euill speaker be
established in
the earth: euill
shall hunt the
violent man
to ouerthrow
him.

12 I know
that the LORD
will maintaine
the cause of the
afflicted: and
the right of the
poore.

13 Surely the
righteous shall
giue thanks
vnto thy
Name: the
vpriight shall
dwell in thy
presence.

8 I EHOVAH grant noe wicked man
their owne desires, lest they
In lewd deuises prospering
exalt them-selves. Selah.
9 As for the head & chiefe of them
about that compasse me,
The mischeife of their lippes let it
to them a couer be.

10 Let burneing coales vpon them falle:
into the fire cast them:
And into pits soe deepe that they
may neuer rise againe.

11 Let not an euill speaker be
safe plac'd on earth below:
But euill shall the violent
pursue & ouerthrow.

12 I know I EHOVAH will maintaine
the poore afflicteds cause.
Yea he will keepe the godly poore
vpriight from all their foes.

13 Assuredly, the righteous shall
giue thanks vnto thy Name:
The vpriight men in presence thine
shall dwell and safely raigine.

PSALME CXLI.

1 A deuoute prayer, for acceptation of prayer.
4. Sinceritie of conscience. 7. Deliuerance
from snares of this lyfe. 10. & the ruine
of the wicked.

A Psalm of David.

PSALME CXLI.

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- 1 **I**EHOUAH, I to thee doe crie,
make speedie haste to me:
And giue good eare vnto my voyce
when I doe crie to thee.
- 2 Directed let my prayer be
as incense in thine eyes:
And the vplifting of my handes
as th-euening sacrifice.
- 3 Set watch (O LORD) before my mouth,
doore of my lips obserue.
- 4 And vnto anie euill thing,
my heart let neuer swerue.
To practise wicked workes with men
that worke iniquitie:
That I should of their dainties eate
O neuer suffer me.
- 5 O let the righteous man me smite,
it shall a kindnesse be:
Let him reprocue me it shalbe
a precious oyle to me,
Which shall by noe meanes breake my
For yet my prayer shall
Be made, when great calamities
shall on them surely fall.

(heade:

The second part.

- 6 When thou in stonie places hast
their iudges ouerthrowne,
Then shall the rest attend my words:
for they are swete each one.
Our bones are farre disperfd abroad
as at the mouth of graue:
As when a man vpon the earth
the wood doeth cut & cleaue.

- 1 LORD, I crie
vnto thee, make
haste vnto me,
giue eare vnto
my voyce when
I crie vnto
thee.
- 2 Let my prayer
be set forth be-
fore thee as in-
cense: and the
lifting vp of my
handes as the
euening sacri-
fice.
- 3 Set a watch
(O LORD) be-
fore my mouth:
keepe the doore
of my lips.
- 4 Incline not
my heart to
any euil thing,
to practise wic-
ked workes
with men that
worke iniquitie:
and let mee not
eate of their
dainties.
- 5 Let the right-
eous smite me,
it shall be a
kindnesse, and
let him reprocue
me, it shall be
an excellent
oyle, which
shall not breake
my head: for
yet my prayer
also shall be in
their calamities.

- 6 When their
Iudges are
ouerthrowen in
stonie places,
they shall heare
my words, for
they are swete.

- 7 Our bones
are scattered at
the graues
mouth, as whe
one cutteth wood
cleauerh wood
vpon the earth.

8 But mine
eyes are vnto
thee, O God
the Lord: in thee
is my trust,
leau not my
soule destitute.

9 Keepe me
from the snare
which they
haue laid for
mee, and the
ginses of the
workers of
iniquitie.

12 Let the
wicked fall into
their owne
nets: whilest
that I withall
escape.

PSALME CXLII.
8 But o our God, that art the LORD:
mine eyes are vnto thee:
In thee I trust, o neuer leaue
my soule in miserie.

9 Keepe me from daunger of the snare
which they haue lay'd for me,
And from the grinses of wicked men
that worke iniquitie.

10 And let thou into their owne nets
the wicked persons fall:
While thou doest guide me by thy grace
that I escape them all.

PSALME CXLII.

*The faithfull in all their troubles haue all
their comfort in prayer to God.*

**Maschil of David: or a Psalm of
David giuing instruction: A prayer when
he was in the Caue.**

1 I Cried vnto
the LORD
with my voice:
with my voyces
vnto the LORD
did I make
my supplicatiō.

2 I powred
out my com-
plaint before
him: I shewed
before him my
trouble.

3 When my
spirit was ouer-
whelmed with-
in me, thē thou
knewest my
path: in the
way wherein
I walked,
haue they pgs
wile laid a
snare for me.

1 I Crying to Iehovah cry'd:
with voyce & heartie grone:
With voice vnto the LORD I made
my supplication.

2 Before him my complaint I pow'd,
before him shewed I

3 My greefe. When ouerwhelmed was
my spirit that is in me.

Then didst thou vnderstand my path:
within the way where I
Haue walked, haue they laid a snare
to catch me secretly.

PSALME CXLII.

I on my right hand look'd and vew'd,
but none would me regard
My refuge fail'd me: none there was
the which for my soule car'd.

Then cryed I to thee, O LORD,
I sayd thou onely art
My refuge, and within the land
of liuing men my part.
Attend my crie because I am
brought low deliuer me
From all my persecutors: for
they stronger are then I.

My soule from prison bring, that I
may prayse thy Name: then shall
The iust men compasse me: for thou
to me art bountifull.

PSALME CXLIII.

Dauid prayeth for fauor in iudgement

*1. He strengtheneth his faith by meditation & prayer: 7. He prayeth for grace,
2. For sanctification, 12. For destruction
of hisemie.*

A Palme of Dauid.

O heare my prayer, LORD vnto
thy Suppliant giue eare:
Me aunswer in thy faithfulness,
and in thy justice heare.
In iudgement enter not with him
that seruant is to thee:
For in thy sight no liuing man
shall justified be.

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4 I looked
on my right
hand, and be-
held, but there
was no man
that would
know me, refu-
ge failed me: no
man cared for
my soule.

5 I cried vnto
thee, O LORD
I said, Thou
art my refuge,
and my port
in the land of
the liuing.

6 Attend vnto
my crie, for I
am brought
very low, deli-
uer me from my
persecutors:
for they are
stronger then I.

7 Bring my
soule out of pri-
son, that I
may praise thy
Name: the
righteous shall
compass me
about: for thou
shalt deale
bountifullly
with me.

1 Heare my
prayer, O
LORD, giue
eare to my im-
plications: in
thy faithful-
nesse answere
me, and in thy
righteousnesse.
2 And enter
not into iudge-
ment with thy
seruant: for in
thy sight shall
no man liuing
be iustified.

3 For the ene-
mie hath perse-
cuted my soule,
he hath smitten
my life downe
to the ground:
he hath made
me to dwell in
darknesse, as
those that haue
bene long dead.
4 Therefore is
my spirit ouer-
whelmed with-
in me: my heart
within me is
desolate.

4 I remember
the dayes of
old, I meditate
on all thy
works: I muse
on the workes of
thy hands.

6 I stretch forth
my hands vnto
thee: my soule
thirsteth after
thee as a thir-
stie land. Selah.

7 Heare me
speedily, O
LORD, my
spirit faileth,
hide not thy
face from me:
lest I be like
vnto them that
go downe into
the pit.

8 Cause me to
heare thy tou-
ing kindness in
the morning,
for in thee do I
trust, cause me
to know the
way wherein I
should walke: for
I lift vp my
soule vnto thee.

9 Deliuer me,
O LORD, from
mine enemies,
I lie vnto thee
to hide me.

10 Teach mee
to doe thy will,
for thou art my
God, thy spirit
is good: leade
mee into the
lab of vpright-
nesse.

3 For th-enemie hath pursu'd my soule,
my lyfe to grownd smot downe:
And made me dwell in darke, as those
that dead longe tyme haue beene.

4 Therefore my spirit was ouerwhelmed
in me perplexdly
My heart in me is desolate.

5 And yeat remember I

The dayes of old: on all thy works
I meditation vse,

On all thy wondrous works of hands
I seriously doe muse.

6 I stretchfoorth vnto thee my hands,
my soule doeth thirst for thee
Euen as the thirstie land. Selah

7 With speede O LORD, heare me

My spirit doeth faile me: hide thou
thy face awaie from me

Lest I be lyke to them that downe
to pit descended be.

The second part.

8 Thy louing kin dnesse cause thou me
in morne betyme to know,

For I trust in thee, make me walke
the way where I should goe:

For I lift vp my soule to thee.

9 O LORD deliuer me
From all mine enemies. I flie
to hyde my selfe with thee.

10 Teach me to doe thy wil for thou
art my most gracious God:

Thy spirit is good: into the land
of vprightnesse me lead.

PSALME CXLIIII.

- 11 O thou Iehouah, quicken me
onely for thy Names sake :
And for thy gracious righteousnesse,
my soule from trouble take.
12 And of thy mercie cut thou of
all enemies of mine :
That doe afflict my soule: because
that I am seruant thine.

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11 Quicken
me, O LORD,
for thy Names
sake: for thy
righteousnesse
sake bring my
soule out of
trouble.
12 And of thy
mercy cut of
mine enemies,
and destroy all
them that af-
flict my soule:
for I am thy
seruant.

PSALME CXLIIII.

1. *David bleffeth God, for his mercie to him
selfe, & to mankinde: 5 He prayeth for
powerfull deliuerance, from the enemies.
9. He promifeth to prayse God, 11. He
prayeth against strangers: & 15. Sheweth
what is mans blessednesse.*

A Psalme of David.

- 1 Blessed be the LORD, that taught
my hands & fingers warre.
2 My strength my goodnesse and fortresse,
deliuerer and high tower,
My shield, & he in whom I trust:
and onely it is he
That by his wisdom doeth subdue
my people vnder me.
3 Iehouah, what is man, that thou
of him doest knowledge take?
Or Sonne of Man, that thou of him
so great account doest make?
4 Man is euen lyke to vanitie:
his dayes are lyke the shade

1 Blessed be
the LORD my
strength, which
teacheth my
hands to warre,
and my fingers
to fight.
2 My good-
nesse and my
fortresse, my
high tower,
and my deliue-
rer, my shield,
and he in
whom I trust,
who subdueth
my people vn-
der me.
3 LORD, what
is man, that
thou takest
knowledge of
him? or the
sonne of man,
that thou ma-
kest account of
him. 4 Man
is like to vanta-
rie: his dayes

N 5

That

3 Bow thy
heauens, O
God, and
come downe:
touch the
mountaines,
and they shall
smoke.

6 Cast forth
lightning, and
scatter them:
shoot out thine
arrowes, and
destroy them.

7 Send thine
hand from
aboue, rid me,
and deliuer me
out of great
waters, from
the hand of
strange childre.

8 Whose mouth
speaketh vani-
tie: and their
right hand is a
right hand of
falshood.

9 I will sing
a new song
vnto thee, O
God: vpon a
psalterie, and
an instrument
of ten stringes
will I sing
praises vnto
thee.

10 It is he
that giueth sal-
uation to
kinges: who de-
liuereth Dauid
his seruant
from the hurt-
full sword.

11 Rid me, and
deliuer me from
the hand of
strange childre,
whose mouth
speaketh vani-
tie: and their
right hand is
a right hand of
falshood.

12 That our
sonnes may be
as plants
growen vp in
their youth:
that our daugh-
ters may be as

5 That soone doeth passe away. Bow down
thy heauens, descend O LORD:

(smoke.

The mountaines touch and they shall
6 Cast forth thy lightning bright
And scatter them: thine arrowes shoot
and them destroy outright.

The second part.

7 Thy mightie hand send from aboue
rid me, deliuer me:
From waters great, & from the hand
of children strang to thee.

8 Whose mouth doeth talke of vanitie,
and their right hand it is,
A right hand excercised in,
deceitfull falsities.

9 A new song I will sing to thee
O God, on Psalterie
And on ten stringed instrument
I will sing prayse to thee.

10 He, he it is that onely giues
Saluation vnto kinges:
Who sets his seruant Dauid free,
from hurtfull sword him bringes.

11 O rid, & free me from their hand,
who strangers children be,
Whose words are vaine: whose right hand
right hand of falsitie.

The third part.

12 That so our sonnes maie be as plants
that well in youth growne are:
Our daughters as caru'd corner stones

polish

PSALME CXLV.

polliſhd lyke pallace faire.

- 13 And that our garners may be full,
all ſorts of ſtore there found,
Our ſheepe bring thouſands in our ſtreets
ten thouſands may abound.

- 14 Our oxen maie for worke be ſtrong,
no foes may vs invade :

No going out , no cryes, or plaints ,
Within our ſtreets be made.

- 15 O Happie is that people all,
that are in caſe lyke this :
Yea happie all that people are
whoſe God Iſhovah is.

PSALME CXLV.

*David prayſeth God for his greatneſſe: good-
neſſe : kingdome : providence, & ſaving
mercies.*

Dauid's Pſaline of praſe.

- 1 MY God, o King, I'll thee extoll:
and I will bleſſe for aye
Thy holy Name for euermore.

- 2 I will bleſſe euerie day
Euen thee : and I will prayſe thy Name
to all eternitie.

- 3 Great is the LORD, and greatly prayſ'd
he onely ought to be.

His greatneſſe is vnſearchable.

- 4 One generation ſhall
Vnto another prayſe thy workes,
and thy greatnes ſhall

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corner ſtones,
poliſhed after
the ſimilitude
of a palace.
13 That our
garners map
be full, affor-
ding all manner
of ſtore; that
our ſheepe map
bring ſooth
thouſands, and
ten thouſands
in our ſtreets:
14 That our
oxen map bee
ſtrong to la-
bour, that there
be no complai-
ning in our
ſtreets.
15 Happie is
that people
that is in ſuch
a caſe: peaſe
is that
people, whoſe
God is the
LORD.

1 I will extoll
thee my God,
O King: and I
will bleſſe thy
name for euer
and euer.
2 Euerie day
will I bleſſe
thee: and I
will prayſe thy
name for euer
and euer.
3 Great is the
LORD, and
greatly to be
praiſed: and his
greatneſſe is
unſearchable.
4 One generation
of ſhall
praiſe thy
workes, and
thy greatnes
ſhall

4 I will speake
 of the glorious
 honour of thy
 maiestie: and of
 thy wondrous
 workes.
 6 And men shal
 speake of the
 might of thy
 terrible actes:
 and I will de-
 clare thy great-
 nesse.
 7 Thy shall
 abundantly
 utter the memo-
 rie of thy great
 goodnesse: and
 shall sing of thy
 righteousnesse.
 8 The LORD
 is gracious,
 and full of com-
 passion: slow to
 anger, and of
 great mercie.
 9 The LORD
 is good to all:
 and his tender
 mercies are
 ouer all his
 workes.
 10 All thy
 workes shall
 praise thee, O
 LORD: and thy
 Saints shall
 blisse thee.
 11 Thy shall
 speake of the
 glorie of thy
 kingdome: and
 talke of thy
 power.
 12 To make
 known to the
 sonnes of men
 his mightie
 actes: and the
 glorious maie-
 stie of his
 kingdome.
 13 Thy king-
 dom is an ever-
 lasting king-
 dom: and thy
 dominion endu-
 reth through-
 out all genera-
 tions.

I will the glorious honour speake
 of thy great maiestie:
 And also of thy wondrous workes.
 And men shall speake freely

Of all thy actions terrible,
 the might shall men reueale:
 And I thy goodnesse to declare
 with courage will not faile.
 And they in great abundance shall
 the memorie expresse
 Of thy great goodnesse: and shall sing
 of thy just righteousness.

The second part.

8 IEHOVAH is most gracious
 and of compassion full:
 To anger slow, of mercie great.
 9 The LORD is good to all:
 And his most tender mercies are
 high ouer his workes all.
 10 All thy workes shal thee praise. O LORD,
 and thy sancts blisse thee shall.
 11 They of thy kingdomes glorie shall
 speake: and talke of thy power.
 12 To make the sonnes of men to know
 his mightie actes each hower.
 And of his kingdom most of might
 the glorious maiestie.
 13 Thy kingdome it a kingdome is
 of all eternitie.
 And thy dominion doeth endure
 through generations all.

PSALME CXLVI.

14 The LORD all bowed downe doeth rayse,
and all vpholds that fall.

The third part.

15 The eyes of all doe waite on thee:
thou duly giu'st them meat.

16 Thy op'ned hand fill's the desires
of all thinges that doe eate.

17 The LORD is iust in all his wayes
and holy in his workes all.

18 IEHOVAH is to all men nigh
in truth that on him call.

19 Who feare him, all their good desires,
he doubtlesse will fullfil:
He also hear' th them when they crie,
and saue them all he will.

20 The LORD preserueth all that beare
to him a louing heart:

But euerie wicked man he will
foreuermore subuert.

21 My mouth IEHOVAHS praises shall
with sounding voice expresse
And let all flesh, his holy Name
for aye & euer blesse.

PSALME CXLVI.

A vow of perpetuall prayes to God.

3. *No trust in man. 5. God onely for his euer.
iustice, power, mercie & kingdom, is wor-
thie be trusted.*

P Rayse ye the LORD, O prayse the Lord
my soule. I will giue prayse
Vnto the Lord while I shall liue:

14 The LORD
vpholdeth all
that fall: and
raiseth vp all
those that be
bowed down.

15 The eyes of
all wait vpon
thee: and thou
giuest them
their meat in
due season.

16 Thou ope-
nest thine hand,
and satisfiest
the desire of
euery liuing
thing.

17 The LORD
is righteous
in all his
wayes: and
holy in all his
workes.

18 The LORD
is nigh vnto
all them that
call vpon him:
to all that call
vpon him in
trueth.

19 He will ful-
fill the desire of
them that feare
him: he also wil
heare their cry,
and will saue
them.

20 The LORD
preserueth all
them that loue
him: but all the
wicked will he
destroy.

21 My mouth
shall speake the
praise of the
LORD: and let
all flesh blesse
his holy name
for euer and

1 I prayse the
LORD: praise
the LORD, O
my soule.

2 While I
liue will I
praise the
LORD: I will
sing praises vnto

2a mp. God,
while I haue
any being.
3 But not your
trust in prin-
ces, nor in the
son of man in
whom there is
no helpe.

4 His breath
goeth forth, he
returneth to
his earth: in
that day van-
ish his thoughts
perish.

5 Happie is he
that hath the
God of Iacob
for his helpe:
whose hope is
in the LORD
his God:

6 Which made
heaven and
earth, the sea,
and all that
therein is:
which keepeth
truth for euer.

7 Which cre-
ateth iudge-
ment for the
oppressed,
which giveth
food to the
hungry: the
LORD looseth
the prisoners.

8 The LORD
openeth the
eyes of the
blind, the LORD
raiseth them
that are bowed
down: the
LORD loueth
the righteous.

9 The LORD
preserueth the
strangers, he
relieueth the
fatherless and
widow: but the
way of the
wicked he tur-
neth vpside
downe.

10 The LORD
shall regine for-
euer, euen thy
God, O Zion,
bless all gene-
rations: praise
the LORD

vnto my God alwaies,

I will vnto him prayes sing,
while I in being am.

3 Put not your trust in princes great,
nor anie helpelesse man.

4 His breath goeth forth, he to his earth
again returneth soone:

And euen in that verie day,
his perisht thoughts are gone.

5 Happie is he that hath the God:
of Iacob for his ayd:

Whose hope is in the LORD his God:

6 Which heauen & earth hath made

The Sea, & all that therein is:
which keepeth truth for aye.

7 Who executeth iudgement for
the oppressed ones alway:

Who giueth to the hungrie foode:
the LORD doeth prisoners lose.

8 The LORD doeth open blind mens eyes,
the LORD doeth rayse vp those

That downe are bow'd: I E H O V A H high
the righteous man doeth loue.

9 I E H V O A H keeps the strange, & feedes
the orphanes from aboue.

And widow lykewise: but the way
of euerie wicked one

He at his pleasure doeth subuert
and turne it vpside downe.

10 I E H O V A H he shall raigne foraye:

O ZION, euen thy God,

Vnto all generations.

Praise ye the mightie Lord.

God must be praised, for his care of his servants, & 19, for his ordaynances in his church.

P Rayse ye the LORD: for it is good

that we should praises sing

Vnto our God: pleasant it is,

and prayse a comely thing.

The LORD doeth build Ierusalem:

he of his Israell.

The out-casts gathereth into one.

The hearts broke he doeth heale:

Their wounds he bindeth vp. He tells

the starres by number all:

And by his wisdome euerie one

by proper name doeth call.

Great is our LORD: and of great power:

his wisdome infinit:

(wes

The LORD preferres the meeke, & thro-

to grownd the wicked wight.

The second part.

Sing out thanks-giuing to the LORD:

on harpe sing praise t^r our God.

Who cou'reth heauen with the clowdes,

who sendeth raine abroad

Prepared for the earth: who makes

on mountaines grasse to grow.

Hee feedes the beast: & when they crie

the rauens yong also.

In strength of horse delights he not:

nor pleasure taketh he

He giueth to the beast his food: and to the yong
rauens which cry. 10 Hee delighteth not in the strength
of the horse: hee taketh not pleasure in the legges of a
man,

1 Praise ye the
LORD: for it
is good to sing
praises vnto
our God: for it
is pleasant, and
praise is come-
ly.

2 The LORD
doeth build by
Ierusalem: he
gathered toge-
ther the out-
casts of Israel.

3 He healeth
the broken in
heart: and bind-
eth vp their
wounds.

4 He telleth the
number of the
starres: he cal-
leth them all by
their names.

5 Great is our
LORD, and of
great power:
his understan-
ding is infinite.

6 The LORD
lifteth vp the
meeke: hee ca-
steth the wicked
downe to the
ground.

7 Sing vnto
the LORD
with thanks-
giuing: sing
praise vpon the
harpe vnto our
God.

8 Who cou-
ereth the heauen
with clouds,
who prepareth
raine for the
earth: who mak-
eth grasse to
grow vpon the
mountaines.

In

11 The LORD
taketh pleasure
in them that
feare him: in
those that hope
in his mercie.

12 Praise the
LORD, O Je-
rusalem: praise
thy God, O
Zion.

13 For he hath
strengthened
the barres of
thy gates: he
hath blessed thy
children within
thee.

14 He maketh
peace in thy
borders: and
fillerth thee with
the finest of the
wheat.

15 He sendeth
forth his com-
mandement
vpon earth: his
word runneth
very swiftly.

16 He giueth
snow like
wool: he scat-
tereth the hoare
frost like ashes.

17 Hee casteth
foorth his yce
like morsels:
who can stand
before his cold?

18 Hee sendeth
out his word,
and melteth
them: hee cau-
seth his winde
to blow, and
the waters
flow.

19 He sheweth
his word vnto
Jacob, his sta-
tutes and his
iudgements
vnto Israel.

20 He hath not
dealt so with
any nation: and
as for his iud-
gements, they
haue not know-
en them.

Praise ye the
LORD

11 In legs of man: IEROVAH doeth
his pleasure take chiefly

In them that feare him: in those men
that in his mercie trust.

12 O prayse the LORD Ierusalem
prayse thou thy God most just

13 O Zion. For he strengthened hath
thy barres of gates full sure:
He hath thy children blest in thee.

14 Thy peace he doeth procure.
Within thy borders: and with fat
of wheate he filleth thee.

15 He sends on earth his precepts forth
his word doeth runne swiftly.

The third part.

16 He giueth snow lyke wolles: he doeth
hoare frost lyke ashes spread.

17 Lyke morsells casts his yce abroad:
his could who can abyde

18 To stand before? He sendeth out
his word and melts them so:
He causeth his strong winde to blow
and then the waters flow.

19 His word to Iacob he doeth shew
his lawes to Israel:

And all his iudgements just also.

20 He neuer yet did deale

So with an other nation:

as for his iudgements, they

Haue neuer knowne them.

oh therefore, prayse ye the LORD al-

(way.

The

The Psalmist exhorteth all creatures Celestiall. 7. Terrestriall, reasonable, to praise God, for the excellencie of his glorie 14. in exalting his people neere vnto him.

O Praise Iehouah: praise the LORD: from thrones celestiall.

O praise him in the heights also:

2 Praise him his angels all.

All ye his hostes praise him likewise,

3 Praise him both Sunne & Moone.

O praise him all ye starres of light.

4 Ye heauens of heauens praise him.

And waters all that placed are
about the heauens to stand.

5 O let them prayse Iehouahs Name
for that by his commande,
In wisdome they created were.

6 And also stablished
Foreuer & foreuermore:
he a decree hath made

Which neuer shall reuerfed be:

7 Prayse ye the LORD therefore,
From earth ye dragons, and all deepes

8 Fyre, haile, snow and vapoure:
And stormie wind that keepe his word.

9 Mountaines, and euerie hill,
All fruitfull trees, and Cedars tall.

10 ye beastes, and all cattel.

All creepeing thinges & foules that flie.

11 Kinges of the earth also,
And people al both Prince & judge,
of all the earth below.

1 Prayse ye the LORD: the LORD from the heauens: praise him in the heights.

2 Praise pee him all his Angels: praise ye him all his hostes. **3** Praise pee him Sunne and Moone: praise him all ye starres of light. **4** Praise him ye heauens of heauens: and ye waters that be about the heauens. **5** Let them praise the Name of the LORD: for he commanded, and they were created. **6** He hath also stablished them for euer and euer: hee hath made a decree, which shall not passe. **7** Praise the LORD from the earth: pee dragons and all deepes.

8 Fire and haile, snow and vapours: stormie wind fulfilling his word. **9** Mountaines and all hills: fruitfull trees, and all cedars: **10** Beastes and all cattell: creeping things, and flying fowle. **11** Kinges of the earth, and people: princes, and all Judges of the earth.

Both

12 Both yong men and mai-
dens: olde men
and childzen.

13 Let them
praise the
name of the
LORD, for his
name alone is
excellent: his
glory is about
the earth and
heaven.

14 He also exal-
teth the home
of his people,
the praise of all
his Saints,
even of the
childzen of
Israel, a people
neere unto him.
Praise ye the
LORD.

12 Both yong men & ye maides lykewise
old men & children small.

13 O let them prayse Iehovahs Name:
for it excelleth all:

His glorie is about the earth
and doth surmount the skye.

14 The horne of all his children deere
exalteth he on high,

The praise of all his saincts belou'd:
the seede of Israel,

A people that to him are neere.

O praise Iehovah still.

PSALME CXLIX.

1. The people of God, must praise the Lord
with reioycing: 4. The cause. 7. Vpon
the heathen, vengeance,

1 Praise ye
the LORD a
new song: and
his praise in
the Congrega-
tion of Saints.

2 Let Israel
reioyce in him
that made him:
let the childzen
of Zion bee
ioyfull in their
king.

3 Let them
praise his
name in the
dance: let them
sing praises
unto him with
the timbrell
and harpe.

4 For the LORD
taketh pleasure
in his people:
hee will beauti-
fie the meeke
with saluation

1 Praise ye the LORD, sing to the LORD,
a new reioycing song:
In congregation of the Sanctes
sing praises them among.

2 Let Israel reioyce in him
that made him of nothing,
And let all Zions children be,
right joyfull their king.

3 Let them in daunces praise his Name,
Let them sing praise to him,
with harpe, & timbrel sweete. Because
the LORD takes pleasure in

4 His people: he will beautifie
with his saluation

PSALME CL.

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The meeke. Let all the Sancts rejoyce
in glorie, euerie one

Let them sing lowd vpon their beds.

6 And let the praises high
Of God within their mouth, & sword
two edg'd in their hand be.

7 That they may vengeance execut
on th-heathens great & small,
And also punishments vpon,
the cruell people all.

8 To bind their loftie kings with chaines,
and prowdest noble men

9 With yron fetters. T'execut
just judgement vpon them,

According as it written is:

this honour haue all they

That are his Sancts. Therefore of right,
praise ye the LORD alway.

5 Let the
Saints be
topfull in gloyp:
let them sing
aloud vpon
their beds.

6 Let the his
praise of God
be in their
mouth: and a
two edged
sword in their
hand:

7 To execute
vengeance vpon
the heathen,
and punish-
ments vpon
the people:

8 To binde
their kings
with chaines;
and their no-
bles with fet-
ters of iron:

9 To execute
vpon them the
iudgement
written: This
honour haue
all his Saints:
praise ye the
LORD.

PSALME CL.

An exhortation to praise God, with all kinde
of instruments.

Praise ye IEHOVAH. Praise God in
his place of Sanctitie.

O praise him in the firmament
of his power most mightie.

O praise him for his mightie acts:

O Praise ye him allwaies,

1 Praise ye
the LORD:
praise God in
his Sanctua-
ry: praise him
in the firma-
ment of his
power.
the
chosen
also
in

2 Praise him for his mighty acts: praise him accord-
ing to his excellent greatness.

Accor-

3 Praise him
with the sound
of the trumpet:
praise him with
the psalterp
and harpe.

4 Praise him
with the tim-
brel and dance:
praise him wi h
stringed instru-
ments and
organs.

5 Praise him
vpon the loude
cymbals: praise
him vpon the
high sounding
cymbals.

6 Let euery
thing that hath
breath, praise
the LORD.

According to his excellencie
And greatnesse. Giue him prayse

With sound of trompet: prayse ye him
with harpe & Psalterie.

4 Prayse him with timbrell & with daunce

O praise him cheerefully
With organs, & string'd instruments.

5 On Cymbals loud him prayse:
Prayse him on Cymbals sounding high

6 Let euerie thing alwaies

That hath the guists of lyfe & breath
prayse the Eternall I A H:
And therefore let all things on earth
giue prayse to IEHOVAH.

*The end of the Psalmes called
the Psalmes of David.*



And
4 f.
sakerh p.
in his per
hee will be
for the n
with f

MO.

MOSES PSALME

of thanks-giuing. Exod. 15.

After the miraculous deliuerance of
the people of God through the
red Sea, & the destruction
of the Enemie.

God must be praised after enerie blessing.

*3. The Lord is a man of warre. 9. & 10.
When the enemie most insulteth, the his
destruction is neereft. 15, 16, 17. The
dukes, & mightiest enemies shall trem-
ble, When the godly shalbe planted in
the mountaine of Gods inheritance.*

ITo the LORD will sing, for he
triumph'd hath gloriously :
The horse and his prowd rider cast
into the seas hath he.

IEHOVAH is my strength & song :
and my saluation :
He is my God, I wil prepare
his habitation.

I will therefore my selfe prepare
with him foraye to dwell.
He is my fathers God therefore
his prayfes I will tell.

The LORD he is a man of warre :
IEHOVAH we him call.

Prowd Pharaos charets & his hoastes
with their choise captaines all,

Into the red sea he them cast :
the sea them drownd each one.

1 I will sing
vnto the LORD,
for hee hath
triumphed glo-
riously: the
horse and his
rider hath he
throwen into
the Sea.

2 The LORD
is my strength
and song, and
hee is become
my saluation:
hee is my God,
and I will
prepare him an
habitation, my
fathers God,
and I will ex-
alt him.

3 The LORD
is a man of
warre: the
LORD is his
Name.

4 Pharaohs
charets and his
hoste hath hee
cast into the
sea: his chosen
captaines also
are drowned in
the red Sea.

The

- 5 The depths haue couered them: They sanke into the borrome as a stone. 6 Thy right hand, O LORD, is become glorious in power, thy right hand, O LORD hath dashed in pieces the enemy. 7 And in the greatnesse of thine excellencie thou hast ouerthrowne them, that rose vp against thee: thou sentest forth thy wrath, which consumed them as stubble. 8 And with the blast of thy nostrils the waters were gathered together: the floods stood vpright as an heape: and the depths were congealed in the heart of the Sea. 9 The enemy said, I will pursue, I will ouertake, I will diuide the spoyle: my lust shall bee satisfied vpon them: I will draw my sword, mine hand shall destroy them. 10 Thou didst blow with thy wind, the sea couered them, they sanke as lead in the mightie waters. 11 Who is like vnto thee, O LORD, amongst the gods: who is like thee, glorious, in holines, fearful in praises, doing wonders,
- The depths them couered, downe to bottom lyke a stone. (sanke)
 The strength of thy right hand O LORD most glorious is our Tower:
 Thy right hand LORD in peices dasht the enemy & his power.
- The second part.*
- 7 And in thy excellencie great, thou hast them ouerthrowne
 That then against thee did arise:
 thy wrath thou sentst them on
 Which them as stubble did consume.
 8 And with thy nostrils blast,
 The streames together gathered were:
 the floods a walle stood fast:
 Thus were the depths congeal'd as heape in the heart of the sea.
- 9 The enemy said I will pursue and take them in the way,
 I will deuide the spoyle: my lust shall satisfied be
 Vpon them: I will draw my sword.
 10 My hand shall them destroy.
- 10 Then thou didst blow with thy strong wind (wind)
 the sea subuerted them,
 And thei as lead sank sodenly
 downe in the mightie streame.
- 11 O thou Iehovah, of the gods who is alyke to thee?
 Or who in glorious holynes
 with thee compar'd may be,
 So fearefull thou in prayes art
 still working wonders great?
- holines, fearful in praises, doing wonders,

The song of Moses.

- 12 Thou didst thy right hand out extend
the earth them gulf'd as meate.

The third part.

- 13 Thou thy redeemed foorth hast led
of thine abundant grace :
Thou hast them guided in thy strength,
to thy most holy place.

- 14 The people thei these thinges shal heare,
and feare when thei are told :
And on the land of Palestine
great sorrow shall take hold.

- 15 The valliant dukes the Edomites
and mightie Moab shall
Be so amas'd, that trembling sore
vpon them shall befall.
And all the prowd inhabitants
that Canaan land possesse
Thei lykewise all shall melt away
and neuer finde redresse.

- 16 Great terrors shall befall them, when
thou doest thy arme discover :
But they shall be still as a stone
till people thine passe ouer.
O thou **IEHOVAH** : till thy folke
shall safely passe from thence :
Whom thou thy selfe hast purchased
who art their sure defence.

- 17 Thou shalt them bring in, & them plant
within the mountaine high
Of thine inheritance, in place
O **LORD** prepar'd by thee.

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12 Thou stretchest out thy right hand, the earth swallows web them.

13 Thou in thy mercy hast led forth the people which thou hast redeemed : thou hast guided them in thy strength into thy holy habitation.

14 The people shall heare, and be afraid : sorrow shall take holde on the inhabitants of Palestine.

15 Then the Dukes of Edom shall be amazed : the mighty men of Moab trembling shall take hold upon their all the inhabitants of Canaan shall melt away. 16 Feare and dread shall fall vpon them, by the greatnesse of thine arme they shalbe as still as a stone, till thy people passe ouer, O **LORD**, till the people passe ouer which thou hast purchased.

17 Thou shalt bring them in, and plant them in the mountain of thine inheritance, in the place,

A habi-

● **LORD**,
which thou
hast made for
thee to dwell
in, in the Sac-
tuary. ●

● **LORD**, which
thy hands
hast established

18 The **LORD**
shall reigne for-
ever and ever.

19 For the
horse of Pha-
raoh went in
with his cha-
rettes, and with
his horsemen
into the Sea:
and the **LORD**
brought againe
the waters of
the Sea vpon
them: but the
children of
Israel went
on dry land
through the sea.

The song Moses.

A habitation for thy self,
within the Sanctuary,
O LORD, which consecrated is
and stablished by thee.

18 The **LORD** shall raigne beyond all tyme.

19 For Phar'o fiercely bent

With charrets & his horse-men stout
and into Sea they went:

And then **IEHOVAH** brought on them
the waters of the Sea:

And Isr'ell through the same Sea went
on drie land safe away.

The Song of Miriam.

21 Sing ye
vnto the **LORD**,
for he hath
triumphed glo-
riously: the
horse and his
ryder hath he
throwne into
the sea.

21 **V**nto **IEHOVAH** sing, for he
hath triumph'd gloriously:
The horse & ryder he hath throwen
to Sea victoriously.

Moses Psalme, or Song of Gods

mercie & vengeance: &c. Deut. 32. 1.

which being ended, he exhorteth
them, vers. 46, to set their
hearts vpon it.

*1 The dombe creatures doe witnesse the pe-
ples ingratitude. 2. He promiseth whole-
some doctrine, desiring that the people
may receaue it, as the herbes and grasse
the dewe. 5. God obserueth the cor-
ruptions of the people. 9. The Lordes
portion is his people. 15. The chiefest*

end of our calling is to be vpright. 17. All errors, are called newe by the word, be thei neuer so old by mans account.

21. Who moue the Lord to Ielousie by vanities, shalbe moued to anger. 33. The fruits of the wicked are poison, detestable to God, and dangerous for man. 43. God will auenge all his peoples greefes: therefore their blood vehemently.

O Heauens & earth giue eare vnto the words that I will shew.

My doctrine as the raine shall drop,

My speech distill as dew:

As smalest raine on tender herb,
and showers on grasse abroad.

Because the LORDS Name I will shew:
yild greatnesse to our God.

He is the Rocke: his worke perfect
his wayes all Iudgement be
A God of truth most just & right
without iniquitie.

They as a generation lewd:
theim selves corrupted haue:
Their spot is no such spot as doth
vnto his children cleaue.

Doe ye IEHOVAH thus requite,
that hath you made of naught?

O foolish people & vnwise,
who hath thee deerely bought?

Is it not he thy father that
hath sure establish'd thee?

Remember well the dayes & yeares
of old antiquitie.

1 Giue eare,
ye heauens,
and I will
speake: and
heare, O earth,
the words of
my mouth.

2 My doctrine
shall drop as
the raine: my
speech shall di-
still as the smal
raine vpon the
tender herbe,
and as the
showres vpon
the grasse.

3 Because I
will publish the
name of the
LORD: ascribe
ye greatnes
vnto our God.

4 He is the
rocke, his
worke is per-
fect: for all his
wayes are
Iudgement: A
God of truth,
and without
iniquitie. Iust
and right is
hee.

5 They
haue corrupted
themselves,
their spot is
not the spot of
his childre: they
are a peruerse
and crooked
generation.

6 Doe ye thus
requite the
LORD, O foolish
people, and vn-
wise? Is not
he thy father
that hath
bought thee?
Hath he not
made thee, and
established
thee?

7 Remember
the dayes of
olde, consider
thee perced of

many generations : aske the father, and he will shew thee; the Elders, and they will tell thee.

8 When the most high diuided to the nations their inheritance, when he separated the sonnes of Adam, he set the bounds of the people according to the number of the children of Israel.

9 For the Lords portion is his people : Jacob is the lot of his inheritance.

10 Hee found him in a desert land, and in the waste howling wilderness: he led him about, he instructed him, he kept him as the apple of his eye.

11 As an Eagle stirreth vp her nest, fluttereth ouer her pong, spreadeth abroad her wings, taketh them, beareth them on her wings:

12 So the Lord alone did leade him, and there was no strange God with him.

13 He made him ride on the high places of the earth, that

The song of Moses, Deut. 32.

Consider thou from age to age :
learne of thy father well,
Hee will thee shew: thine Elders thei
to thee these things will tell.

The second part.

8 When as the highest did diuide
vnto the nations great
Their porcions & inheritance,
when he did seperate

The sonnes of Adam, he the boundes
of all the people set,
Accordingly as Iacobs seede
thei were in numbers great.

9 IHOVAHs portion is his folke :
Iacobs posteritie
He chosen hath for his owne lot
of heritage to be.

10 He found him in a desert land :
in howling desert he
Him led, and taught, & kept euen lyke
the apple of his eye.

11 As th-eagle stirreth vp her nest,
and fluttereth ouer her broode, (vp)
Her winges out stretcht, she takes them
and beareth them abroad.

12 So did the LORD alone him leade,
strange God with him was none.

13 The loftie places of the earth
he made him ryde vpon.
That he might eate the fruits of feildes
and honic sweete might sucke.

Moses song. Deut. 32.

And feede vpon the oyle that came
out of the flintie rocke.

The third part.

4 Butt'r of kine & milke of sheepe
with wholesome fat of lambes:
And of the breede of Bashan feild
boeth goates & well fed Rames:
With fat of purest wheate & graines,
with grapes blood pure & pickt,
5 Thou didest drinke. But Iesurun
wax'd fat and then he kickt.

Thou art so waxed fat, and thou,
so pampred art & thicke,
That thou with fatnes couered art
fat of thy flesh out stict.
Then he forsooke God that him made,
his sauing health & Rocke,
6 And him; thei did to jelousie
with their straunge Gods prouoke.

With vile abhominations,
thei did him anger fore.
7 To diuiles, not God, thei sacrific'd:
to gods not knowen before:
New gods that newly were come vp,
their fathers fear'd them not.
8 And thou vnmindfull art of him,
the Rocke that thee begate:
And God that onely formed thee
thou hast forgotten him.

9 Of the Rocke that begate thee, thou art vnmindfull,
thou hast forgotten God that formed thee.

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he might eate
the increase of
the fields, and
he made him
to sucke honie
out of the
rocke, and oyle
out of the flintie
rocke.

14 Butter of
kine, and milke
of sheepe, with
fat of lambes,
and rams of
the breed of
Bashan, and
goates, with
the fat of kid-
nies of wheat,
and thou did-
dest drinke the
pure blood of
the grape.

15 But Iesur-
um waxed fat,
and kicked:
Thou art waxed
fat, thou art
grown thick,
thou art coue-
red with fat-
nesse: then hee
forsooke God
which made
him, and lightly
esteemed the
Rocke of his
saluation.

16 They pro-
uoked him to
zealousie with
strange gods,
with abomina-
tions prouoked
they him to
anger.

17 They sacri-
ficed vnto de-
uils, not to
God: to gods
whom they
knew not, to
new gods, that
came newly
vp, whom your
fathers feared
not.

Q 2

When

19 And when
the LORD saw
it, hee abhorred
them, because
of the prouo-
king of his sons
nes, and of his
daughters.

20 And he said,
I will hide my
face from them,
I will see what
their end shall
be: for they are
a very froward
generation,
children in
whom is no
faith.

21 They haue
moued me to
iealousie, with
that which is
not god, they
haue prouoked
me to anger
with their ba-
nities: and I
will moue the
to iealousie
with those
which are not
a people, I wil
prouoke them
to anger with a
foolish nation.

22 For a fire is
kindled in my
anger, and shall
burne vnto the
lowest hell, and
shall consume
the earth with
her increase,
and set on fire
the foundations
of the moun-
taines.

23 I will
heape mischie-
fes vpon them,
I will spend
mine arrowes
vpon them.

24 They shall
be burnt with
hunger, and
deuoured with
burning heat,
and with bitter
destruction: I
will also send
the tery of

The song of Moses Deut. 32.

19 When that IEROVAH saw this thing,
he much abhorred them.

Because of the prouoking of
his sonnes & daughters deare.

20 He said I'll hide my self from them,
my face shall not appeare.

And I will see what end wilbe
that will on them befall,
Because a froward race they are
and faithlesse children all.

The fourth part.

21 With that which is not God thei haue
me mou'd to ielousies,
Thei me to anger haue prouok'd,
with their vile vanities.

With those that are no people I'll
them moue to iealousie
And with a foolish nation
to wrath prouoke will I.

22 For that a fire is kindled in
my wrath, & shall burne bright
Vnto the lowest part of earth
and it consume outright:

With her increase, & set on fire
each strong foundation

23 Of all the mountaines. I will heape
fore mischiefes them vpon.

Mine arrowes on them I will spend.

24 Thei shall with hunger burne,
And be deuour'd with burning heate,
and to destruction turne.

Moses song, Deut. 32.

And I will also send the teeth
of beasts vpon them all,
With poison of the serpents vyle
which in the dust doe crawle.
Terrors within, & sword without,
shall yong & ould destroy :
Yong men & maides , & sucking babes ,
with men whose hayres be gray.

The 5. part.

I said, that I would scatter them
to corners most obscure :
that their remembrance neuer should
with mortall men endure.
But that the wrath of foes I fear'd ,
lest thei should strangely ; boast
And say our high hand not the LORD
I ath scattered all their host.

For they a nation are most lewd,
of all good counsell voide :
Nor anie vnderstanding doth
within their heartes abyde.
O that his people would be wise,
and God would grace them send ,
To vnderstand this & obserue
with care their latter end ?

How should one man a thousand chase:
and two tenne thousand foyle ,
Except the LORD had shut them vp :
their rocke them sold to spoile ?
For their rocke is not lyke our Rocke :
our foes maie iudgement yild :

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beastes vpon
them , with the
poison of ser-
pents of the
dust.

25 The sword
without , and
terroꝝ within
shall destroy
both the yong
man, and the
virgine , the
suckling also
with the man
of gray haire.

26 I said , I
would scatter
them into cor-
ners , I would
make the re-
membrance of
them to cease
from among
men :

27 Were it not
that I feared
the wrath of
the enemy , lest
their aduersa-
ries should be-
haue themselves
strangely , and
lest they should
say , Our hand
is his , and the
LORD hath not
done all this.

28 For they
are a nation
void of counsel,
neither is there
any vnderstan-
ding in them,

29 O that they
were wise, that
they vnderstood
this , that they
would consider
their latter
end.

30 How
should one
chase a thou-
sand , and two
put ten thou-
sand to flight,
except their
Rocke had sold

and the LORD had shut them vp? 31 For
their rocke is not as our Rocke, even our enemies them-
selves being iudges.

32 For their
vine is of the
vine of So-
dome, and of
the fields of
Gomorrah:
their clusters
are bitter.

33 Their wine
is the poison of
dragons, and
the cruell be-
nome of aspes.

34 Is not this
laid vp in store
with me, and
sealed vp among
my treasures?

35 To me be-
longeth venge-
ance and recom-
pense, their
foote shall slide
in due time: for
the day of their
calamitie is at
hand, and the
things that
shall come upon
the, make haste.

36 For the Lord
shall iudge his
people, and re-
pent himselfe
for his seruants,
when he seeth
that their pow-
er is gone, and
there is none
shut vp, or left.
37 And hee
shall say, Where
are their gods?
their rockes in
whom they
trusted.

38 Which did
eat the fat of
their sacrifices,
and dranke the
wine of their
drinke offe-
rings: let them
rise vp and
helpe you, and
be your protec-
tion.

39 See now,
that I, euen I
am hee, and
there is no god
with mee: I
kill, and I

32 For their vine is of Sodom's vine,
and of Gomorrah's field:

Their grapes are grapes of bitter galle,
their bitter clusters throng:

33 Their wine is venomous vyle of Aspes,
and dragons poyson strong.

34 Is not all this safely stored up
within my memorie,
And with my treasures sealed up,
still to remaine with me?

The sixth part.

35 All vengeance and just recompence
belong alone to me,
Their swearing foote shall surely slide
when I due time shall see:
Because the day of their distresse
to them approacheth fast,
And all the things that I haue spoke
shall them befall in haste.

36 For that the LORD his folke shall iudge
and for his saints repent,
When he seeth none left or shut up,
But all their power is spent.

37 And he shall say, where are their gods
their Rocke they trusted in?

38 Which ate their sacrificed fat,
and dranke their offered wine?

Let them rise up and giue your helpe,
and your protection be.

39 See now that I, euen I that was
am still euen onely he:
And that there is no god that may
with me compare at all:

Moses song. Dent. 32.

I wound I kill, I make aliue:
and I alone doe heale.

Nor anie from my hand can be
deliuered awaie.

40 For I to heau'n lift vp my hand
and say I liue for aye.

The 7 part.

41 Yf I shall whet my glittering sword,
and yf my hand take hold
On judgement, then I render will
just vengeance many fold

Vpon my foes, and will reward
all them with payment good,

42 That doe me hate. And I will make
mine arrowes drunke with blood.

My sword shall flesh deuoure, & that
with slaine mens blood, & those
That captiues are, from first reuenge
beginning on the foes.

43 O nations all with people his
rejoyce in him with songes:
For he of all his seruants will
auenge the blood & wronges:

And to his aduersaries all,
just vengeance will repaie:
And to his land and people will
be merciefull allwaie.

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make aliue:
wound, and
heale: neither
is there any
that can deliuer
out of my hand.

40 For I lift
up my hand to
heau'n, and say:
I liue for euer.

41 If I whet
my glittering
sword, and
mine hand take
hold on iudgement, I will
render vengeance
to mine
enemies, and
will reward that
that hate me.

42 I will make
mine arrowes
drunke with
blood, (and my
sword shall deu-
oure flesh) and
that with the
blood of the
slaine, and of
the captiues.
from the begin-
ning of reueng-
es vpon the
enemy.

43 Heiope, O
pe nation with
his people, for
hee will auen-
ge the blood of
his seruants,
and will render
vengeance to
his aduersa-
ries, and will be
mercifull vnto
his land, and to
his people.

The triumphant song of Deborah. *Judges 5.*

Deborah celebrateth the prayſes of the victorie vnto God the author thereof: both for guiding all by his power, & for the liberallie & forwardneſſe of the people, & for all the good meanes of the victorie. Then ſhe publiſheth her calling vnto all the tribes, She bleſſeth them that got the victorie, & curſeth them that reſiſted. She d:rideth the womanish vaunting of the enemies, & concludeth hir ſong with a propheſicall prayer.

Chapter.
1 Praise ye
the LORD, for
the auenging of
Israel, when
the people wil-
lingly offered
themselves.
2 Heare, O ye
kings, giue
eare, O ye prin-
ces: I, euen I
will ſing vnto
the LORD God
of Israel.
3 LORD, when
thou wenteſt
out of Seir,
when thou
marcheſt out
of the field of
Edom, the
earth trembled, 3
and the heauens
drippd, the
clouds alſo
drippd water.
4 The mount-
taines melted
from before the
LORD, euen
that Sinai,
from before the
LORD God of
Israel.

- 1 **P**raise ye the LORD, because that he
Israel auenged,
When that the people willingly
them selves to him offred.
- 2 Heare, o ye kings, giue eare lykewiſe,
ye princes heare this thing:
Vnto Iehovah, I euen I
will giue my ſelfe to ſing.
- Vnto Iehovah praifes great
I will reioyce to ſing:
Who onely is of Israel
the LORD, the God & king.
- LORD, when thou didſt from Seir depart,
and Edomes feild forſake: (dropt
The heauens gaue raine, cloudſ water
the earth did feare & quake.
- The mountaines from before the LORD,
then melting downe thei fell:
Euen that Sinai before the LORD,
the God of Israel.

The song of Deborah.

31

In dayes of Shamgar Anaths sonne ,
in valiant Iaels dayes,
The high wayes vnfrequented were
men trauel'd through by-wayes.

The dwellers in the villages
did cease by force of foes :
Euen thei did cease in Israel.
till Debora I arose :

That I arose a mother true
within this Israell.

Thei did to them choose godes a new.
then warres did them expell.

Was there a speare or shield then scene,
with fortie thousand men

In Israel? My heart it is
enclined towards them

The gouernors of Israel ,
that vndertooke the same.

So willingly, among the folke,
Blesse ye Iehovahs Name.

The second part.

9 Speake ye that doe in judgement sit ,
and ryde on asses white ,

And ye that in the wayes doe walke
with pleasures & delight.

10 Thei lykewise that deliuered are
from noise of archers bow ,
In places where in safetie you
your water may draw now.

Iehovahs righteous acts thei shall
rehearse & them shall tell ,
His justice to the habitantes
of all his Israell.

O 5

Then

6 In the dayes
of Shamgar
the sonne of
Anath, in the
dayes of Iael,
the high wayes
were vnoccu-
pied, and the
trauailers wal-
ked thowgh by-
wayes.

7 The inhabi-
tants of the
villages ceased,
they ceased in
Israel, vntill
that I Debo-
rah arose, that
I arose a mo-
ther in Israell,

8 They chose
new gods: then
was warre in
the gates: was
there a shield
or speare scene
among fortie
thousand in
Israel.

9 My heart is
towards the
gouernours of
Israel, that
offered them-
selues willingly
among the peo-
ple: Blesse ye
the LORD.

10 Speake ye
that ride on
white asses, ye
that sit in iud-
gement, and
walke by the
way

11 They that
are deliuered
from the noise
of archers in
the places of
drawing water,
there shall they
rehearse the
righteous
actes of the
LORD, euen the
righteous actes
towards the
inhabitants of
his villages in
Israel: the shall
the people of
the LORD goe
downe to the
gates,

The song Deborah.

12 Awake, a-
wake Debo-
rah: awake, a-
wake, utter a
song: arise Ba-
rah, and leade
thy captiuitie
captiue, thou
sonne of Abino-
am.

13 Then hee
made him that
remaineth haue
dominion ouer
the nobles a-
mong the peo-
ple: the LORD
made me haue
dominion ouer
the mightie.

14 Out of E-
phraim was
there a roote,
of them against
Amalek, after
the Benia-
min, among thy
people: out of
Machir came
downe goner-
nours, and out
of Zebulun
they that han-
dle the pen of
the writer.

15 And the
princes of Is-
sachar were
with Deborah:
euen Issachar,
and also Ba-
rah, he was
sent on foote
into the valley;
for the diuisions
of Shebū, there
were great
thoughts of
heart.

16 Why abo-
dest thou among
the steepfolds,
to heare the
bleatings of
the flocks? for
the diuisions
of Shebū there
were great se-
arching of
heart.

17 Gilad abo-
de beyond For-

11 Then shall the people of the LORD
vnto the gates goe downe.

12 Awake, Awake, O Deborah,
Awake, awake, anon

And giue thou forth a joyfull song:

O Barak vp arise,

Leade thy captiuitie captiue now,
Abinoams sonne lykewise.

13 Then made he him that did remaine
dominion great to haue:
Of nobles, and the people all,
dominion God me gaue.

The third part.

14 Of them of Ephraim was a roote
'gainst Amalek extant:

And after thee was Beniamine
with thy folke valiant:

From Machir came great rulers downe,
true scribes of Zebulon.

15 And Princes great of Issachar,
with Deborah did come:

Euen Issachar, and Barak on foote,
was sent to valley there:

For Rubens deepe diuisions
great thoughts of heart thei were.

16 Why didst thou byde among the flock
of sheepe to heare the bleat?

For Rubens deepe diuisions weare
hart's inquisitions great.

17 Gilad beyond Iordane abode:
and why did Dan delay

Among the shippes? And Ash'r on shore

The song of Deborah.

in breaches of the sea.

But Zabulon and Nephtaly
exposed willingly
Their lyfes to death in open feild,
euen in the places high.

The 4. part.

The kinges came foorth & fiercly fought
the kinges of Canaan,
In Tana'ch by Megiddo's streames:
thei tooke no gaine of coyne. (res
They fought from heauen: euen the star-
their courfes duly kept:
Proud Sisera athei fought against.
Kifhon away them swept:

The auncient riuer kifhons streames.
O thou my soule. thou hast
Great strength trod downe. Their great
(horse-hoofes
in peeces then were dasht
By meanes of pransings, pransings proud,
of their great mightie ones.
Curse Meros (said Gods angell) curse
all her inhabitantes:

Most bitterly because vnto
IEHOVAHS helpe came none:
No not vnto IEHOVAHS helpe
against the mightie one.
O Iaell, Kenite-Hebers wyfe,
much blessed shall she be:
Aboue the women in the tent
much blessed sure is she.

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Dan: and he
did Dan re-
main in ships?
After conti-
nued on the sea
shore, and abo-
be in his breas-
arches.

18 Zabulon
and Nephtali
were a people
that jeoparded
their liues vnto
the death, in
the high places
of the field.

19 The kinges
came and
fought, then
fought the
kinges of Ca-
naan in Ta-
naach by the
waters of Me-
giddo, they
took no gaine
of moine.

20 They fought
from heauē, the
stars in their
courfes fought
against Sisera.

21 The riuer
of Kifhon swept
them away.
that ancient ri-
uer, the riuer
Kifhon: O my
soule, thou hast
trodē downe
strength.

22 They were
the horse hoofes
broken, by the
meanes of the
pransings, the
pransings of
their mightie
ones.

23 Curse pes
Meros (said
the Angel of
the LORD) curse
pes bitterly the
inhabitantes
therof: because
they came not
to the helpe of
the LORD,

the helpe of the LORD against the mightie. 24 Blessed
women shall Iaell the wife of Heber the Kenite be,
and shall she be aboue women in the tent.

25 He asked water and she
gaue him milke,
she brought
foorth butter in
a lordly dish.
26 She put her
hand to the
naile, and her
right hand to
the workmans
hammer: and
with the ham-
mer she smote
Sisera. She
smote of his
head, when she
had peirc'd and
stricken through
his temples.
27 At her feet
he bowed, he
fell, hee lay
downe, at her
feet he bowed,
he fell; where he
bowed, there he
fell downe
dead.
28 The mother
of Sisera look-
ed out at a
window, and
cried through
the lattesse,
Why is his
charet so long
in comming?
Why tarry the
wheeles of his
charets?
29 Her wisela-
dies answered
her, yea, she
turned answers
to her selfe,
30 Haue they
not sped? haue
they not diui-
ded the pray, to
euery man a
damosell of
two? To Sisera
a prey of diuers
colours, a prey of
diuers colours,
of needle work,
of diuers colours
of needle work,
on both sides
in betwixt the
necks of them
that take the
prey:

- 25 He asked water, & she gaue
him milke; & forth she brought,
Him butter in a lordly dish.
26 With hand and naile she wrought
Into her hand with couradge she
the worke mens hammer tooke
And to the naile her right hand then
she therewith Sisera strooke.

The 5 part.

(through)

- When she had pierc'd his temples
she then smote of his head.
27 Then at his feet he bow'd him-selfe,
and there he fell downe dead.
Euen at his feet he bow'd him-selfe,
where he did loose his head:
He fell where he did bow him-selfe
euen there he fell downe dead.
28 Then Siseras mother looked out,
and through the window cry'd,
O wherefore doe his charet-wheeles
so long behind abyde?
Why tarie thus his charet wheelles?
29 her-ladies wife, they spake:
But she returned to her selfe,
and thus did aunswer make.
30 Haue they not sped? & haue thei not
distributed the pray?
To euery man a maide or two,
a prey to Sisera
Of diuers collers, euen a prey
of diuers collers faire:
Of needle worke, with needle wrought,
the collers diuers are:

On both sides meete for neckes of them
that spoile with coura dge take.

JEHOVAH, so of all thy foes
a sure destruction make.

But thei that loue him, let them be
as Sunne in beautie bright,
When he arising goeth foorth
in glorie and his might.

31 So let all
thine enemies
perish. O
LORD: but let
them that loue
him, be as the
Sun when he
goeth forth in
his might.

The Song of thanks giuing, do-
ctrine, & prophesie by Hannah the mo-
ther of Samuel. 1. Sam. 2.

*Hanna prayseth God: she exalteth his
holynes & strength aboue all. She repro-
neth arrogancie & prowd speaking. The
sastie of the Saints, none shall preuaile
by his owne strength. The aduersaries shal
perish.*

MY heart reioyceth in the LORD,
my horne exalted is
Euen in the LORD: my mouth enlarged
about mine enemies:
For I in thy saluation joy.
JEHOVAH, none lyke thee:
For there besides thee is not one,
nor anie rocke maie be.

Reputed lyke vnto our God.

See that ye talke no more
So wonderous prowdly, nor permit
a word of pryde therefore,

Once from your mouth againe to come:
because JEHOVAH he

1 My heart
reioyceth in
the LORD, mine
horne is exal-
ted in the
LORD: my
mouth is in-
larged ouer
mine enemies:
because I re-
ioyce in thy
saluation.

2 There is
none holp as
the LORD: for
there is none
beside thee:
neither is there
any rocke like
our God.

3 Talke no
more so excee-
ding piously,
let not arro-
gance come
out of your
mouth: for the
LORD is a
God of know-
ledge, and by

him actions
are weighed.

4 The bowes
of the mightie
men are broke:
and they that
stumbled are
girt with
strength.

5. They that
were full, haue
hired out them-
selues for bread:
and they that
were hungry,
ceased: so that
the barre hath
borne seue,
and she that hath
many children,
is waxed feeble.

6. The LORD
killeth and
maketh aliue,
he bringeth
downe to the
grauē, and
bringeth vp.
7 The LORD
maketh poore,
and maketh
rich: he bring-
eth low, and
lifteth vp.

8 He raiseth
vp the poore
out of the dust,
and lifteth vp
the begger fro
the dunghill, to
set them among
princes, and to
make them in-
herit the throne
of glory: for
the pillars of
the earth are
the LORDS:
and he hath set
the world vpon
them.

9 He will keepe
the seete of his
Saints, and
the wicked
shalbe silent in
darkenesse, for
by strength
shall no man
preuaile.

10 The aduer-
saries of the
LORD shall be

A God of knowledge is: by whom
all actions wayghed be.

- 4 The bowes of mightie men are broke:
and thei that stombled are (bread
5 Well girt with strength. And hyrd for
are thei that pampered were:
The hunger-bitt are well refresh'd:
also she hath borne seauen
That barren was: & she that had
an of spring great, is barren.

The second part.

- 6 The LORD doeth kill & make aliue.
he bringeth downe to graue,
7 And bringeth vp. The LORD doeth make
the poore great wealth to haue.
He bringeth low & lifteth vp.
8 He raiseth vp the poore
Out of the dust: & doth aduance
the begger at the doore:

From dunghill vile, that he may them
among the princes set,
And so thei haue for heritance
the Throne of glorie great:
For that the pillers of earth
they are the LORDS alone,
He surely hath established
the world them vpon.

- 9 He will preferue his seruants seete,
the wicked shalbe dumbe
in darknes: for by his owne strength
none shal to honor come.
10 The aduersaries of the LORD,
thei shalbe broke each one:

Dauids lamentation.

For he from heauen shall disperse
his thunder them vpon.

The LORD shall iudge the endes of earth,
and strength giue to his king.
And his anointed's horne exalt,
and him to glorie bring.

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broken to pie-
ces: out of hea-
uen shall be
thunder vpon
them: the LORD
shall iudge the
endes of the
earth, and hee
shall giue
strength vnto
his king, and
exalt the horne
of his Anoin-
ted.

Dauids lamentation for Saule
& Jonathan, & the people of God.
2. Sam. 1. 19, &c.

*Kings & such as God hath aduanced, must
be honored after their death for their good
parts: much more during their lyfe. We
must forget former iniuries, and doe good
for euill. Moderate mourning for the
dead is commendable Good men mourne
often. So did Dauid the type, & Christ
the antitype who wept often: Who are the
worthiest examples that euer were vpon
earth.*

Chapter.
vers.

- 1** The beauty great of Israel
vpon thy places high
Is slaine: how are the mightie fallen?
I charge your all straitly
2 Tell not in Gath or Ashkelon,
Lest Philistines rejoyce:
Lest daughters of th-vncircumcis'd
triumph with joyfull voice.
3 Ye mountaines great of Gilboa,
let neuer there be dew.
Nor let there anie raine descend
heareafter vpon you.

19 The beauty
of Israel is
slaine vpon thy
high places:
how are the
mightie fallen!
20 Tell it not
in Gath, pub-
lish it not in
the streetes of
Ashkelon: lest the
daughters of
the Philistines
reioyce, lest the
daughters of
the vncircum-
cis'd triumph.
21 Ye moun-
taines of Gil-
boa, let there
be no dew,
neither let there
be raine vpon
you,

No

nor feedes of
offerings, for
there the shield
of the mightie
is bilep cast
away, the shield
of Saul. as
though hee had
not bene a-
nointed with
oyle.

22 From the
blood of the
flaine, from
the fat of the
mightie, the
bow of Jona-
than turned
not backe, and
the sword of
Saul returned
not emptie.

23 Saul and
Jonathan were
louely and pleas-
ant in their
times, and in
their deatch they
were not diui-
ded: they were
swifter then
Eagles, they
were stronger
then yrons.

24 Bee daugh-
ters of Israel,
weepe ouer
Saul, who clo-
thed you in
scarlet, with
other delights,
who put on or-
naments of
golde vpon
your apparell.

25 How are the
mightie fallen
in the midst
of the battell? O
Jonathan, thou
wast flaine in
thine high pla-
ces.

26 I am distres-
sed for thee, my
brother Jona-
than, very plea-
sant hast thou
been vnto me:
thy loue to me
was wonder-
full, passing the
loue of women.

Dauids lamentation 2. Sam. I. 19.

Nor anie feedes of offeringes be :
for there euen in the field
Sauls mightie shield was cast away.
th' anointed Saule his shield.

As though that he had neuer bene
anointed yet with oyle.

- 22 From blood of flaine, from mighties fat,
or once put to the foile,
The bow of Jonathan did not
turne backe, nor sword of Saul,
Returned yet without triumph,
once emptie home at all.

The second part.

- 23 Most louely & most pleasant were
both Saul and Jonathan :
In all their lyfes, & at their death
was no diuision.

Much swifter thei then eagles weare,
more strong then lyons stout.

- 24 Ye daughters all of Israell,
sad teares for Saul powre out :

Who clothed you in skarlet rich,
with manie a choise delight :
In garments faire adorn'd with gold.

- 25 How are thes men of might
In mid'st of battell thus downe fallen?
O Jonathan thou wast
Thus flaine in thine owne places high.

- 26 For thee I am distrest :

My brother Jonathan, to me
right pleasant thou hast bene :
Thy loue to me was wonderfull,
past loue of all women.

Dauids Psalme of thankgiuing.

27 How are these mightie men thus fallen
with the munition strong,
How are these valiants perished
Gods people from among?

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27 How are
the mightie fal-
len, and the
weapons of
warre perished.

A most sweete and pathetical

fat, Psalme of Dauid, of thank-giuing for
Gods mercies to himselfe, his fame-
lie, & the people of God.

2. Sam. 7. 18. &c. to 29.

1. A rare exemple of humilitie, 4. Of true
faith, resting vpon Gods word. 5. Noteing
Gods greatnesse. 6. His goodnesse.
8. Gods word is most sure, the faithfull
pray for performance of it. 11. & 12.

With a constant eye to the promises of
God, and the good of succeeding ages, for-
euer.

IEHOUAH who I am O God?
and what my famely,
That thou hast brought me hitherto?
Yet this was vnto thee,
O LORD my God smale in thy sight:
but thou hast spoke in summe
Thus of thy seruants famely
yet for long tyme to come.

1 Who am I,
O LORD God?
and what is
my house, that
thou hast
brought me hi-
therto?

2 And this
was yet a small
thing in thy
sight. O LORD
God: but thou
hast spoken also
of thy seruants
house for a
great while to
come, and is
this the man-
ner of man, O
LORD God?

3 And what
can Dauid say
more vnto thee?
for thou LORD
God knowest
thy seruant.

4 For thy
words sake, and
according to
thine owne
heart hast thou
done all these
great things, to
make thy ser-
uant know thy.

And is not this mans louing course,
O LORD our IEHOUAH?
3 For thou LORD God thy seruant know'st.
what more can Dauid say?
4 For thy good words sake, and as thou
in heart didst purpose so, (make
Great things thou hast perform'd, to
thy seruant them to know.

Where-

& Wherefore
 thou art great,
 O LORD God:
 for there is
 none like thee,
 neither is there
 any God beside
 thee, according
 to all that we
 haue heard
 with our eares.
 6. And what
 one nation in
 the earth is
 like thy peo-
 ple, even like
 Israel, whom
 God went to
 redeeme for a
 people to him-
 selfe, and to
 make him a
 name, and to
 do for you
 great things,
 and terrible
 for thy land,
 before thy peo-
 ple which thou
 redeemedst to
 thee from E-
 gypt, from the
 nations, and
 their gods?
 7. For thou hast
 confirmed to
 thy selfe thy
 people Israel
 to be a people
 vnto thee for
 euer: and thou,
 LORD, art be-
 come their God.

8 And now, O
 LORD God, the
 wordes that
 thou hast spo-
 ken concerning
 his house, sta-
 blish it for euer,
 and doe as
 thou hast said.

Wherefore O LORD God, thou art gr
 for lyke thee there is none:
 Nor anie God: our eares haue heard,
 but onely thou alone.

The second part.

- 6 And what one nation in the earth
 is lyke to people thine,
 Euen lyke to Israel, whom God
 him-selfe went to redeeme?

A faithfull people to him-selfe
 to make him-selfe a Name,
 And to performe great thinges for you,
 and terrible in fame:

For thine owne land: before thy folke
 which thou redeeme'dst to thee
 From Egypt, from the nations,
 and their idolatree.

- 7 For thou confirmed hast to thee
 thy people Israel:
 To be a people vnto thee
 For aye to serue thee well.

And thou Iehouah art their God:

And now O God, O LORD,
 As thou hast to thy seruant spoke
 vpon thy holy word,

Concerning him and all his house,
 establish it for aye:
 And doe to him as formely,
 thou didst vnto him-say.

The third part.

9 And let thy Name be magnifi'd,
foreuermore : saying
The LORD of all the glorious hoastes,
is Israels God and king.

And let thy seruant Dauids house
before thee firmly stand :
10 For thou O God the LORD of all
the hoasts of Israels land,
Thou hast reueal'd thy self vnto
thy seruant, and didst say
I will thee build a house therefore
he thus in heart doth pray.

11 And thou Iehouah, art that God,
and all thy words be true
Thou hast this goodnes promised
vnto thy seruant now.
12 Therefore, let thy good pleasure be
thy seruants house to grace:
That it foreuer may remaine
before thy blessed face.

For thou O LORD Iehouah, didst
so speake : so blesse therefore,
Thy seruants house, that it maie be
wel blessed euermore.

9 And let thy
name bee mag-
nified for euer,
saying, the
LORD of
hostes is the
God ouer Is-
rael: and let the
house of thy
seruant Dauid
be established
before thee.
10 For thou, O
LORD of hostes,
God of Israel,
hast reuealed to
thy seruant,
saying, I will
build thee an
house: therefore
hath thy ser-
uant found in
his heart to
pray this
prayer vnto
thee.
11 And now,
O LORD God,
(thou art that
God, and thy
words be true,
and thou hast
promised this
goodnes vnto
thy seruant.)
12 Therefore
now let it
please thee to
blesse the house
of thy seruant,
that it may con-
tinue for euer
before thee: for
thou, O LORD
God, hast spoken
it, and with thy
blessing let the
house of thy ser-
uant be blessed
for euer.

Song of Isaiah, Chap. 5. 1.

1. *A song of God by his Prophet, touching his vineyard.* 2. *He noteth his loue to it.* 3. *He makes them iudges of the cause, them selves.* 5. *He foretelleth them of their ruine.* 7. *He noteth this vineyard what it is, and the cause of their ruine.*

1 Now will
I sing to my
wellbeloued, a
song of my be-
loued touching
his vineyard:
my wellbeloued
hath a vineyard
in a very fruitful
hill.

2 And hee fence-
d it, and ga-
thered out the
stones thereof,
and planted it
with the cho-
ycest vine, and
built a tower
in the midst of
it, and also
made a wine-
presse therein:
and he looked
that it should
bring forth
grapes, and it
brought forth
wild grapes.

3 And now, O
inhabitants of
Ierusalem, and
men of Iudah,
Iudge I pray
you, betwixt
me and my
vineyard.

4 What could
haue bin done
more to my
vineyard, that
I haue not
done in it?
Wherefore when
I looked that
it should bring
forth grapes,
it brought
forth wild
grapes.

1 Now to my well beloued I
a dolefull song will sing,

Of him my well beloued one,

his owne vineyard touching:

My wellbelou'd a vineyard hath,
in verrie fructfull hill.

2 And hee it fence'd, and gathered out
the stones with care and skill.

And planted it with choycest vine,
in mid'st hee built a tower:

A wine presse also hee therein

hath made: good wine to powre.

He looked that it should bring forth
good grapes: but forth it brought,

Such grapes, most vnexpectedly,
as were both wilde & naught.

3 Now ye that in Ierusalem,
and that in Iudah dwell,

Betweene me & my vineyard judge
do'th this my vineyard well?

What more to this my vineyard could
by me to it be donne?

4 I looked for good grapes from it,
and wylde ones forth did come.

And

The second part.

5 And now I will you tell what I
will doe without delay.
Vnto my vineyard, her strong hedge,
I will take cleane awaie.
And it shall then be eaten vp,
and troden downe of all.
And I wil hir strong fence destroy
and breake downe her strong walle.

6 And I wil lay it all to waste,
it shall not more be prun'd, (thornes,
Nor digg'd, bnt growne with briars &
the clowds I haue in jon'd.

That they no more shall raine on it.

7 By Gods vineyard is meant,
The famely of Israel,
Iudah his pleasant plant.

From whom for judgemēt he did looke,
but fore oppression found,
And righteousnes he did expect,
but out-cryes did abound.

5 And now
goe to, I will
tell you what
I will doe to
my Dissepard,
I will take a-
way the hedge
thereof, and it
shall be troden
downe.

6 And I will
lay it waste, it
shall not be
pruned, nor dig-
ged, but there
shall come vp
briars and
thornes: I wil
also command
the clowds,
that they raine
no raine vpon
it.

7 For the vine-
yard of the
LORD of hostes
is the house of
Israel, and the
men of Iudah
his pleasant
plant: and hee
looked for iud-
gement, but be-
hold oppression,
for righteous-
nesse, but behold
a cry.

Song of *Isaiah* of consolation,

Chap. 26. 1.

*Containing consolation & prophesie of Gods
iudgements: inciting to confidence in God,
for his fauor to his people, & for his iud-
gements. 12. & 20. so wait patiently
vpon God.*

WE haue obtain'd a cittie strong:
Saluation God will set

1 Wee haue a
strong citie, sal-
uation wil God
appoint for
walles and
bulwarkes.

For

2 Open ye the gates, that the righteous nation which keepeth the truth, may enter in.

3 Thou wilt keep him in perfect peace, whose mind is stayed on thee: because he trusteth in thee.

4 Trust ye in the LORD for ever: for in the LORD RENOVAN is everlasting strength.

5 For he bringeth down them that dwell on high: the lofty city: he layeth it low, he layeth it low even to the dust.

6 The foot shall tread it down, even the feet of the poore, and the steps of the needy.

7 The way of the just is brightness: thou most upright, dost weigh the path of the just.

8 Hea, in the way of thy judgements, O LORD, haue we waited for thee, the desire of our soule is to thy Name and to the remembrance of thee.

9 With my soule haue I desired thee in the night: yea, with my spirit within mee wil I seeke thee early: for when thy judgements are in the earth, the habitants

2 For walles & bulwarkes. Open ye to righteous men the gate: That such a Nation as doeth keepe the truth in vprightnesse

3 May enter in. Thou wilt him keepe in euerlasting peace,

Whose minde is onely on thee staide: for he doeth trust in thee.

4 Trust ye foreuer in the LORD, for in IEHOVAH high

Is euerlasting strength & power.

5 For he doeth bring them down That dwell on high: he layeth low proud cities of renowne.

Euen low he layeth them on the ground, to dust he bringeth them.

6 The foote shall tread it downe, the feete and stepps of needie men.

7 The just mans waie is vprightnesse: thou most vpright dost see, And waigest aright the just mans path.

8 In thy wyse judgements we

Haue waited still for thee, O LORD our soule desires thy Name

9 And thy remembrance, With my soule I haue desired the same.

In darke some night: yea with my spirit I early will equire

For thee: for when within the earth thy judgements working are,

The dwellers of the world will learne thy righteousness to know.

of the world will learne righteousness.

The song of Isaiah.

10 Yet lew'd men will not judgemēt learne
though thou them fauor shew:
But in the land of vprightnesse,
vnjustly deale will he:
Nor will he once in loue behold
IEHOVAHS maiestie.

The second part.

11 LORD: when thy hand is lifted vp,
yet will they nothing see:
But they shall see, & surely shall
each one ashamed be.
For their enuying at thy folke:
the fire shall them deuoure,
Yea such a fire as on thy foes
thou doest most justly power.

12 Thou LORD for vs, wilt peace ordaine,
for thou in vs hast wrought
13 Euen all our workes. O LORD our God
strange Gods we haue not sought,
Yet haue they raigned ouer vs:
but we by thee alone
Will mention make of thy great Name
in calling there vpon.

14 Thei are all dead, thei shall not liue,
they are deceas'd and voyd:
Therefore thou hast them visited
and justly them destroy'd:
And hast made all their memorie
to perish and to cease.

15 The nation thou augmented hast
LORD thou did'st it increase.

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To let fauour
be shewed to
the wicked, yet
will he not leave
ne righteous-
nesse in the land
of vprightnesse
will he deale
iniustie, and
will not behold
the maiestie of
the LORD.

11 LORD,
when thy hand
is lifted vp,
they will not
see: but they
shall see, and
be ashamed for
their enuie at
the people,
the fire of thy
enemies shall
deuoure them.

12 LORD, thou
wilt ordaine
peace for vs:
for thou also
hast wrought
all our workes
in vs.

13 O LORD our
God, other
lords besides
thee haue had
dominion ouer
vs: but by thee
ouelp will we
make mention
of thy name.

14 They are
dead, they shall
not liue, they
deceas'd, they
shall not rise:
therefore hast
thou visited and
destroyed them,
and made all
their memorie
to perish.

15 Thou hast
increased the
nation, O LORD,
thou hast in-
creased the na-
tion, thou art
glorified: thou
hast remooued
it farre vnto al
the ends of the
earth.

Thou

the nation, thou
art glorified:
thou hast re-
moued it farre
vnto all the
ends of the
earth.

16 LORD, in
trouble haue
they visited
thee: they pow-
red out a prayer
when thy
chastening was
vpon them.

17 Like as a
womam with
childe that
draweth neere
the time of her
diuery, is in
paine, and
crieth out in
her pangs; so
haue we bene
in thy sight, O
LORD.

18 We haue
bene with
childe, we haue
bene in paine,
we haue as it
were brought
forth by wind, we
haue not
brought any
deliuerance in
the earth, nei-
ther haue the
inhabitants
of the world
fallen.

19 Thy dead
men shall liue,
together with
my dead body
shall they arise:
awake and sing
ye that dwell in
dust: for thy dew
is as the dew
of herbes, and
the earth shall
cast out the
dead.

20 Come my
people, enter
thou into thy
chambers, and
shut thy doores
about thee, hide
thy selfe as it
were for a little
moment, vntill

Thou art heareby much glorifi'd:
thy flock remou'd thou hast
Farre of: yea and of all the earth
to th-ends & vtmost coast.

The 3 part.

16 LORD: they in greefe thee visited:
a pray'er they powr'd to thee
When thy just rod was on them lay'd
that chastned they might be.

17 Lyke as a womam great with childe,
that draweth neere the tyme
Of her deliurie and cry'ch out,
in fore tormenting paine:
And is with bitter panges oppress'd

O LORD: so haue we binne
18 In thy pure eye-sight. We haue binne
as great with childe in paine,

We haue binne, and we haue but as
it were brought forth the winde:
We haue wrought not deliuerance,
nor health in earth we find,
Nor yet haue wordly dwellers had
a fall in anie wise

19 Thy dead men shall reuiue, and shall
with my dead corps arise:

Awake and sing all ye that in
the dust your dwelling haue:
For thy dewe is as dew of herbes,
dead shall not rest in graue.

20 My people come, and enter thou
into thy chambers faire:

A bout thee shut thy doores, and hyde
thy selfe but as it weere

The Song of Isaiah.

For moment short, till wrath be past
for loe the LORD doeth call.

21 And cometh from his holy place
to plague these lewd men all

That are inhabitants of earth
for their iniquitie.

The earth shall all hir blood disclose:
no flaine shall couered bee.

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the indignation
be ouerpast.
21 For behold,
the LORD com-
meth out of his
place to punish
the inhabitants
of the earth for
their iniquity:
the earth also
shall disclose
her blood, and
shall no more
couer her flaine.

The Song of Hezekiah of
thankelgiuing. Chap. 38. 10, 11.

*The worthiest of all the elect, are subiect to
the greatest torments of this lyfe: both in
body & mynde. 5. Thei making their
complaint to God, as did this most wor-
thie king, are sure of comfort. 8. In loue
to their soule, God deliuereth them.
10, 11, to acknowledge it, & praise God.*

I Said in cutting of my dayes,
now go to graue shall I:
The residue of all my yeares,
I shall no more enjoy.
I said I shall not see the LORD,
euen I A H, within the land
Of liuiing ones: I shall not see
a man on earth to stand.

Myne age is lyke a shepherds tent,
remoou'd, and cannot stay:
My lyfe I haue as weauer doeth
his web cut cleane away:
With pyneing sicknesse he will cut
me of from all mens sight:

10 I said in the
cutting of of
my dayes, I
shall goe to the
gates of the
grauē: I am
deprived of the
residue of my
yeeres.

11 I said, I
shall not see the
LORD in the
land of the li-
uing: I shall
behold man
no more with
the inhabitants
of the world.

12 Mine age
is departed,
and is removed
from me as a
shepherds tent:
I haue cut of
like a weauer
my life: he will
cut me of with
pyning sicknesse:
from day euen
to night wilt
thou make an
end of me.

P

Thou

Thou wilt quite make an end of me
from day vnto the night.

13 I reckoned
till morning,
that as a lyon,
so wil he breake
all my bones:
from day euen
to night wilt
thou make an
end of me.

14 Like a crane
or a swallow,
so did I chat-
ter, I did
mourne as a
dove: mine eyes
faile with look-
ing vpward:
O LORD, I
am oppressed,
vnderake for
me. 15 What
shall I say: he
hath both swa-
ken vnto me,
and himsele
harsh done it: I
shall goe softly,
all my peeres in
the bitternesse
of my soule.

16 O LORD,
by these things
men liue: and
in all these
things is the
life of my spi-
rit, so wilt thou
reouer me, and
make me to
liue. 17 Behold,
for peace I had
great bitter-
nesse, but thou
hast in loue to
my soule deli-
uered it from
the pit of cor-
ruption: for
thou hast cast
all my sinnes be-
hind thy back.

18 For the
graue cannot
praise thee,
death cannot
hope for thy
doe this day:

- 4 Till morning, I accounted haue
that lyke a lyon he
My bones will breake, from day to night
and make an end of me.
- 5 Lyke crane or swallow chattered I,
I mourned lyke a doue:
I faile with looking LORD to thee,
O ease me from aboute.
- 6 What shall I saye: for he hath spoke
and donne to me this thing:
I shall goe softly all my yeares,
in greefe of soule mourning.
- 7 O LORD: by these thinges men docline,
in them my spirit hath stryfe
But thou wilt me reuiue, and wilt
giue me a joyfull lyfe.
- 8 Behold, for peace great greefes I had
but from corruptions pit,
My soule in loue thou hast set free,
and didst my sinnes remit.
- 9 The dead in graue cannot thee prayse
nor dead thee celebrate:
They that into the pit descend,
thy truth cannot relate.
- 10 The liueing, he that liueth shall
praise thee, as I this day:
The father to the children shall
thy truth make knowne for aye.

celebrate thee: they that go downe into the pit, cannot
trueth. 19 The liueing, the liueing he shall praise thee,
the father to the children shall make knowne thy truth.

A Psalm of thanksgiving Iona.

11 The LORD me saued; therefore we
my songes will gladly sing,
Within gods house, while lyfe endures,
to th-instruments of string.

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20 The LORD
was ready to
saue mee: there-
fore we will
sing my songe
to the stringed
instruments, all
the dayes of
our life, in the
house of the
LORD.

A Psalm of Ionah the Prophet,
of thanksgiving, after his deliuerance
from the fish. Ionah. 2: 2.

True faith overcometh all terror of conscience: and therefore Ionah out of the verie botom of the sea prayd most feruently. Yea out of the whales belly. Opening vnto god the tainting of his soule, and his other distresses. He promisseth sacrifice of thanksgiving, and payment of vowes, salvation is of the LORD.

I did by reason of my greefe
vnto IEHOVAH crie:
He heard. I cry'd from depth of graue
and then my voyce heard he.
For thou into the midst of Seas
had'st justly cast me out:
Thy waues & billowes me surprisd
fluds compass'd me about.

Then said I, that out of thy sight
I am cast of by thee:
Yet toward that holy temple thine
againne looke vp will I.
The waters euen to my soule,
about me compassed:
The depth me closed round about:
weedes wrapt about my head.

1 I cryed by
reason of mine
affliction vnto
the LORD,
and he heard
me,
2 Out of the
bellie of hell
cried I, and
thou heardest
my voice.
3 For thou
hadst cast me
into the deepe,
in the midst of
the Seas, and
the floods com-
passed me
about: all thy
billowes and
thy wanes
passed ouer me.
4 Then I said,
I am cast out
of thy sight.
yet I will
looke againe
toward thy
holy Temple.
5 The waters
compassed me
about euen to
the soule, the
depth closed me
round about:
thee weedes
were wrapt
about my head.

6 I went
downe to the
bottomes of the
mountains: the
earth with her
barres was a-
bout me for
euer: yet hast
thou brought
bp my life from
corruption, O
LORD my
God.
7 When my
soule fainted
within me, I
remembered the
LORD, and
my prayer
came in vnto
thee, into thine
holy Temple.
8 They that
obserue lying
vanities, for-
sake their
owne mercie.
9 But I will
sacrifice vnto
thee with the
voice of thankes-
giuing, I will
pay that, that
I haue bowed:
saluation is of
the LORD.

6 To bottom of the mountaines I
descended in the sea:

The earth with her strong barres it was
me round about for aye:

Yet from corruption thou hast brought
my lyfe, O LORD my God.

7 And when my soule in me did faint
I thought vpon the LORD:

And to thy holy temple came
my prayer in to thee.

8 They that obserue false vanities
forsake their owne mercie.

9 But I wil render thanks to thee,
and sacrifice afford:

And pay the vowes that I haue made:
Saluation's of the LORD.

A Psalm and prayer of Haba- bakuck. Chap. 3. 2.

*The faithfull are encouraged to comfort
them-selves in their greatest troubles, with
these most godly meditations, & obserua-
tions of the great goodnes, & power of
God. Seeing that God hath framed Israel,
as a most especiall worke of his owne, he
will not suffer it to lye ruinous foreuer.
Wherefore euerie godly one is to take ex-
ample by this Prophet, to rest by true &
assured faith, vpon the free promises of
God: waiting with a quiet minde for
deliuerance from the Lord: and seeing
this deliuerance is allredie fullfilled in
Christ, although the finall accomplish-
ment be deferred to the last day, we must
also use at this present, this same comfort
in euerie affliction.*

The prayer of Habakuck.

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Haba. 3.

1 **GOD**.
I haue heard
thy speech and
was afraid: **G**
GOD: re-
uine thy worke
in the midst of
the peeces, in
the midst of
the peeces make
knownen, in
wrath remem-
ber mercy.

2 **GOD** came
from Teman,
and the holp
oue from mount
Paran, Selah.
His glorie co-
uered the hea-
uens and the
earth was full
of his praise:

3 And his
brightnesse was
as the light,
he had hornes
coming out
of his hand,
and there was
the hiding of
his power:

4 Before him
went the pesti-
lence, and burn-
ing coales
went forth
at his feet.

5 He stood and
measured the
earth: he beheld
and bowed a-
vnder the nation,
and the euer-
lasting moun-
taines were
scattered the
perpetuall hills
did bow: his
waies are
euermlasting.

6 I saw the
tents of Cush
in affliction: and
the curtaines
of the land of
Midian did
tremble.

7 Was the
GOD dis-
pleased against

IEHOUAH, I thy speech haue heard
and then was I in feares:
IEHOUAH: thy great workes reuiue
in midst of the yeares:
Euen in the mid'st of yeares doe thou
thy workes & word make knowne.
And in thy greatest wrath doe thou
thy mercie thinke vpon.

From Teman and from Paran mount
our God came foorth. Selah.

His glorie did the heauens hyde,
his prayse abounded aye.

His brightnesse was lyke light it selfe:
hornes came out of his hand:
And so the hyding of his power
was fixed there to stand.

Before him went the pestilence,
coales burned at his feete.

The earth he measur'd, where he stode:
beholding as was meete,

The nations he asunder droue,

The lasting mountaines were

Dispersed, & strong hilles did bowe
his wayes perpetual are.

The second part.

The tents of Cushman I beheld
and them in greefes I sawe:

The curtaines large of Midian land,
thei trembling stood in awe.

Was great **I**EHOUAH, once displeas'd
against the riuers there?

Or was thine anger stirred vp
against the riuers cleere?

against the ri-
uers? was
shine anger a-
gainst the ri-
uers? was thy
wrath against
the Sea, that
thou didst ride
vpon thine ho-
ses, and thy
charrets of sal-
uation?

8 Thy bow
was made
quite naked ac-
cording to the
sawes of the
scribes, even thy
word. Selah.

Thou didst
cleave the earth
with riuers.

9 The moun-
taines saw
thes, and they
rembled: the
overflowing of
the water pas-
sed by: the deepe
brutered his
hopes, and lift
by his hands
on high.

10 The Sunne
and Moone
stood still in
their habita-
tion: at the sight
of thine arro-
wes they went
and at the shi-
ning of thy
glittering spe-
are.

11 Thou didst
march through
the land in in-
dignation, thou
didst thresh the
heathen in an-
ger.

12 Thou went
test forth for
the saluation
of thy people,
even for salua-
tion with thine
Anointed, thou
woundedst the
head out of the
house of the

The prayer of Habakkuk.

Was thy fierce wrath against the sea,
that thou didst ryde vpon
Thy horses & thy charrets, of
so great saluation?

8 According as thy othes vnto
the Trybes doe stand for aye,
And as thy word to them was past,
so hast thou donne. Selah.

Thy power thou didst quite naked make,
as rayne bowe in the ayre:

The earth thou didst with riuers cleare
of waters faire and cleere.

9 The mountaines trébling, they thee sawe,
the water-fluds pas'd by:

The deepes their voyces vttered lowd
and lift their handes on highe.

10 The Sunne & Moone stood stil in vace
as their owne dwelling place,

At shineing of thy glittering speare,
& shaftes they fled apace.

11 Thus thou didst march throught the
of heathens in thine anger: (land)

Thou in thy wrath didst thresh the fore
but sau'dst thy folk from danger.

12 Thou walkedst for thine oynteds health
but house of wicked slay:

By making the foundation bare,
vnto the neck. Selah.

13 The head of all his villages

thou piercedst with the rodde: (out)
Lyke bysterous whir'-vinde thei came
to scatter me abroad.

wicked by discovering the foundation vnto the neck.
Selah.

Thou

The prayer of Habakuck.

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Their joy was how they secretly
might poore men quite deuoure.

14 Thou with thy horses didst walke through
Seas heap'd with waters store.

15 My belly trembled, & my lippes
quiured, the voice to heare:

My bones return'd to rottennesse
my selfe did quake for feare,

That I in trouble might haue rest:
when he doeth come vnto

The people he will them inuade
with his great troupes also.

16 Though figtree shall no blossome bring
nor vines yild fruct to eate:

The oliues labor it shall faile,
the fields shall yild no meate.

And flockes shalbe cut from the folds,
no herde shalbe in stalle.

17 Yet will I joy, & much rejoyce
in God the LORD of all.

18 The LORD IEHOVAH is my strength:

My feete lyke hyndes will bee
So well prepare that I shall walke
vpon my places high.

To chieftest finger, I therefore
my song preferre, & frame
Vpon my stringed instruments,
to praise IEHOVAS Name.

17 Yet I will reioyce in the LORD: I will top in the
God of my saluation. 18 The LORD God is my
strength, and he will make my feet like hyndes feet, and he
will make me to walke vpon mine high places. To the
chiefest finger on my stringed instruments.

13 Thou didst
strike through
with his stauess
the head of his
billages: they
came out as a
whirlwind to
scatter me: their
reioyng was
as to deuoure
the poore se-
cretly.

14 Thou didst
walke through
the Sea with
thyne hoyses,
through the
heape of great
waters.

15 When I
heard, my belly
trembled, my
lips quivered
at the voice:
rottenesse en-
tered into my
bones, and I
trembled in
my selfe, that I
might rest in
the day of trou-
ble; when he
commeth by
vnto the peo-
ple, he will in-
uade them with
his troupes.

16 Although
the figtree shall
not blossome,
neither shall
fruit be in the
vines: the la-
bour of the
oliveshall faile,
and the fields
shall yeild no
meate, the flocke
shall be cut of
from the fold,
and there shall
bee no herde in
the stalles:

THE PARAPHRASIS.

By those excellent learned
men, *Theodore Beza*, & *Em.
manuel Tremellius*.

¹ **O** LORD: I hearing of thee, that terrible judgement which should shortly ensue, how could I but be astonished? Wherefore I doe wholly tremble. But LORD: in the space of those yeares, in the which thou hast determined to punishe the rebellion of thy people, I beseech thee, that thou suffer not that thy most excellent worke, to be destroyed: but rather in the meane season, declare that this thy people, which hath beene both framed, & preserved by thee, with so great care & diligence, is thy worke indeede, & so be agree, that thou neuer seeme to forget thy mercie.

² Neither yet maruell though I call this people the worke of thy handes, how deformed, & discordered soever they be: for this is that people, for whose sake, thou in tyme past, o holy God, didest come from the south, even from the desert mountaines of Paran, to bring them into this land, conquering the heauens, with such brightnesse of thy glorie, that the eyes of all men were dazeled: & hast filled the verie earth with the testimonies of thy glorie, which can neuer be praised to the worthynes.

For

S.
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ter-
ould
but
olly
nose
ned
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thy
but
this
ed,
&
be
thy

his
de-
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re
th
an
or

3 For thy glittering brightnesse was lyke the light it selfe, & the beames shining therefrom were lyke fingers, testifieing thy infinit power, there to lye hid.

4 And the pestilence went before this so great Majestie that led this people, lyke a sergeant that should arrest the enemies, & destroy them: & a burning flame stode at his feete, ready to go withersoever it weere commanded.

5 And thus came he euen to the borders of these Contries, and stayd here, measuring forth the land with his eye, how it should by & by be distributed to his people. And at his sight, these fierce and huge nations did fall downe, their hearts as it weere melting for feare, the hilles that neuer were shaken from the beginning of the world are broken asunder, the rough rockie hilles did submit them selves to his coming, and the wayes that neuer were passable before at anie tyme, opened vnto him.

6 Wherefore then euerie one of the people might well saye, Loe, we see those cruell Chusants, & the great grasiers of Arabia (which is strange) not onely not to rise vp against vs as we go by, but at the hearing of our coming to be in great distresse; carefull what to doe, & the Medianits to tremble in their holes.

7 And that thou hast dried vp Iordan, & staid the fluds aboue, & made it passable to thy people to goe through it. Was this donne by thee O LORD because thou wast agree with the waters, & that thou wouldest

P 5 abolish

abolish them in thine anger? Maie doubtlesse, no more then thou wast with the sea, to whom thou didst the lyke. But thou, euen that it might appeare, that thy people weere deliuered by thee alone, wouldest haue them to ride through the waters, as by drye land carried with thy horses & thy chariots.

8 And after a farre contrarie manner then before, when they weere come to a drie countrie, that had no water, that thou mightest performe the couenant that thou hadst made by oth vnto the twelue tribes, and accomplish thy promises, as though thou hadst bent thy bowe and drawne out thyne arrowe, & stricken through the hard rocke most mightely: thou hast caused that the earth did abound sudnely with manie riuers, as it had beene drawen with so manie forrowes.

9 The verrie mountaines astonished with this worke did tremble, when the streames of waters did roule downe so suddenlie, & the verie deepe gulfe of waters perciuing this wonder, didcast vp fluds with great noyse, as though with lowd voyce, & lifting vp of handes vnto thee, thei would Testifie their obedience to thee, their Creator, euen against the course of nature.

10 The verie Sunne and the Moone at thy commandement, staid those their vsuall courses, & thou by the brightnesse of thine arrowes, & glistering of thy dartes against thine enemies, I meane by the fire flashinges, & lighteninges, shewing thy people the way, which otherwaies had beene no more knowne.

knowne vnto them, then yf they had walked in the darke night, thei went forward safely.

11 Thus in thy great anger & indignation, thou hast runne through the wholle countrie, and in thy wrath, thou hast destroyed all the nations that came against thee.

12 Thou didst go before them as a saviour, then whē thou didst put them in possession of these thinges: but afterward also thou wast a present ayd vnto Dauid thyne annointed king. to preserue them, & thou hast destroyd vtterly that wicked famely that was aduersarie to thee and to him, & hast stricken through their head.

13 And also thou hast destroyed the remnant of his subiects which rushed vpon vs lyke a tempest, hoping fully to ouercome vs: & did rejoyce none otherwayes, but as though they had destroyed thy seruant Dauid, closed in on euerie syde: and destitute of all helpe, thou hast destroyed them I say, euen with their verie captaine, and beaten them to naught as it weere with their owne staues.

14 And thus hast thou preserued vs, through so manie strong stormes: ryding about as it weere in the mid'st of the sea, & by the muddy bottomes of the waters.

15 But now, hearing those thy terrible threateninges, I am so terrified, that bothe I doe feele myne inward bowelles to quake & tremble, & my lippes to shake & shiuier, & my bones doe suddenly consume for sorrow: yet God forbid that anie man

should despaire, but rather I command euery one to say thus with me, in the verie midst of miserie, I will stand quietly, although God come foorth against his people to destroy them.

16 For it wil come to passe, that no figtrees shal bring foorth figges, nor vines shall beare grapes: neither shall the oliues aunswer the hope of him that dresseth them, neither the fields bring foorth fruct, neither the flockes increase, neither the bullocke in the beast-house.

17 Notwithstanding, I will looke vnto the LORD and rejoyce, & conceiuing in my mind before, my assured hope, by deliuerance, the joy euen then ouercoming the sorrow, I will rejoyce.

18 For I resting vpon his power & fidelitie, who being both LORD & God, he will bring it to passe, that I shall rid my-selfe in the end foorth of these nets, how intricate, & dangerous soeuer, euen as it were a nimble & quicke footed hinde: & I shall go safely, & without danger, euen by the most high mountaines: yea, and I will make Psalmes for the Masters of Musicke, to prayse the Name of my God vpon mine instruments,

Certaine Canticles, selected, out of diuers Scriptures,
verie comfortable for manie
good vses.

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CANTICLE I.

For prayse to God.

Luke 2. 14.

AL glorie be vnto our God
who onely highest is,
And allso vnto men on earth
be euerlasting peace.

Luke 2.

14 Glorie to
God in the
highest, and on
earth peace,
good will to-
wards men.

CANT. II.

To serue God with reuerence.

Psalme 2. 11. 12.

(LORD
11 Serbe the
10 G O D with
feare, and reioy-
ce with trem-
bling.

Vith feare & trembling serue the
in him reioyce, him blesse:

And lest the Sonne should angree be,
him kisse with faithfulnesse.

Lest that ye perish from the way,
in his displeasure just

Though smale it be, yet blessed they
that in him put their trust.

12 Kisse the
Sonne lest he be
angry, and ye
perish from the
way, when his
wrath is kind-
led but a litle:
Blessed are all
they that put
their trust in
him.

CANT. III.

Of whom is Salvation.

Psalme 3. 9.

Salvation justly doeth belong
alone to IEHOVAH,
Thy gracious blessing is vpon
thy people all. Selah.

Psal. 3.

9 Salvation be-
logeth vnto the
10 G O D: thy
blessing is vpon
thy people, Se-
lah.

CANT.

CANT. IIII *Of prayse.*

Psal. 7.

17 I wil praise
the LORD ac-
cording to his
righteousnesse:
and wil sing
praise to the
name of the
LORD most
high.

Psal. 8.

9 O LORD
our LORD,
how excellent is
thy name in
all the world.

Psal. 7, 17. & Psal. 8, 9.

17 I wil giue praises to the LORD
that judgeth righteously:
And will be singing to the Name
euen of the LORD, most high.

9 O thou IEHOVAH, O our LORD:
how excellent in fame,
In all the world adored is
thy great renowned Name.

CANT. V. *Fruits of faith.*

Psal. 9.

10 And they
that know thy
name, will put
their trust in
thee: for thou
LORD, hast
not forsaken
them that seeke
thee.

21 Sing praises
to the
LORD, which
dwelleth in
Sion: declare
among the peo-
ple his doings.

Psal. 9, 10.

10 A L they that knowe thy holy Name
will put their trust in thee:
For thou LORD neuer didst forsake
them that doe seeke for thee.

21 Sing ye vnto IEHOVAH praise
which dwellth in Syon hill,
Declare vnto the people all
his worthie acts & will.

Psal. 17.

7 Shew thy
maruellous
louing kind-
nesse, O thou
that sauest by
thy right hand,
them which put
their trust in
thee, from those
that rise by a-
gainst them.
8 Keepe me as
the apple of the
eye: hide me be-
neath the shadow
of thy wings,

CANT. VI.

A prayer for safetie in daunger.

Psal. 17, 8, 15.

7 O Shew thy kindnesse maruellous,
thou that by thy right hand
Do'st them preferue that trust in thee
from those that them with stand.
8 Keepe me as thou wouldst safely keepe
the apple of thyne eye;

Vnde

Vnder the shaddow of thy winges
foreuer hyde thou me.

15 And as for me I will behold
thy face in righteousness:
When I wake, I shall suffice'd
be with thyne owne lykenesse.

CANT. VI. *Of Praise.*

Pfal. 18, 46, 49.

16 I EHOVAH liueth, he my Rocke
foreuer blessed be:

The God of my saluation
Exalted be on high.

19 Therefore I EHOVAH joyfully
to thee giue thanks I shall,
In singing prayfes to thy Name
among the hethens all.

CANT. VIII.

Of praise with promise.

Pfal. 21. 13.

EHOVAH: high exalted be
in thy strength euerie hower:
So will we sing & celebrate
thy prayfes & thy power:

CANT. IX.

For perfection & for the church.

Pfal. 25, 21, 22.

1 L Et perfect vprightnesse preserue
me, for I waite on thee.
Redeeme thy Israel O God,
from all a luerfitie.

14 As for me,
I will behold
thy face in
righteousnes: I
shalbe satisfi-
fied, when I a-
wake, with thy
likenesse.

Pfal. 18.

46 The LORD
liueth, and
blessed be my
rocke, and let
the God of my
saluation be
exalted.

49 Therefore
will I giue
thanks vnto
thee, (O LORD)
among the hea-
then: and sing
praises vnto
thy name.

Pfal. 21.

13 Be thou ex-
alted, LORD, in
thine owne
strength: so will
we sing, and
praise thy po-
wer.

Pfal. 25.

21 Let integritie
and vpright-
nesse preserue
me: for I
waite on thee.

22 Redeeme
Israel, O God,
out of all his
troubles.

CANT.

CANT. X.

Prayer with promise for the Church.

Psal. 28.

8 The LORD,
is their strength,
and he is the
sauing strength
of his Anointed.

9 Saue thy
people, and
blesse thine inheritance, seede
them also, and
lift them vp for
euer.

Psalme 28. 8. 9. & Psal. 79. 13.

8 I EHOVAH is their strength alone,
yea it is onely he

That vnto his Anointed ones,
a sauing strength wilbe.

9 O therefore saue thy people all
Blesse thyne inheritance:

Feede them also and euermore
doe thou them all aduance.

Psal. 79.

13 Do we thy
people and
sheepe of thy
pasture, will
giue thee thanks
for euer: we
will shew
foorth thy
praise to all ge-
nerations.

13 So we thy flocke, & pasture-sheepe
wil giue thee thanks for aye:

And vnto generations al
shew foorth thy prayse alway.

CANT. XI.

Against the enemies, & for the Church.

Iudges 5.

31 Let all
thine enemies
perish, O
LORD: but let
them that loue
him, be as the
Sun when hee
goeth forth in
his might.

Iudges 5. 31.

O LORD: let al thine enemies
confounded be outright:

But make thy seruants lyke the Sunne
foorth-going in his might.

CANT. XII.

Ioy to the Good, woe to the wicked.

Psal. 3.

9 He will keepe
the feete of his
Saints, and
the wicked
shalbe silent in
darkenesse, for
by strength
shall no man
preuaile,

1. Sam. 2. 9. 10.

T He feete of all his sancts he keepes:
the wicked shalbe dumbe
in darkenesse: for by his owne strength
none shall to honor come.

Selected Canticles of holy Scripture.

10 The aduersaires of the LORD,
they shall be broke each one:
For he from heauen shall disperse
fierce thunder them vpon.

The LORD shall iudge the ends of earth
and strength giue to his king
And his Anointed's horne exalt,
and him to glorie bring.

CANT. XIII.

Vanitie cursed: regard to Gods word blessed.

Iona 2. 8. Psal. 119. 197. & 151.

V Ho are deuoted to obserue
false fructlesse vanities:
Their owne free mercies they forsake
and are seduc'd by lyes.

67 My soule thy testimonies hath
obserued warely:
For I them all, & onely them
doe loue exceedingly.

51 Therefore O LORD, approach thou
for neede doeth so require:
And all thy precepts true they are
of helpe I thee desire.

CANT. XIII.

Of Ioy & fastie in God.

Habakuk 3, 17, 18.

Y Et I will heartly reioyce
euen in the LORD alone:
I will joy onely in the God
of my saluation.

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17 The aduersaries of the LORD shall be broken to peeces: out of heauen shall be thunder vpon them: the LORD shall iudge the ends of the earth, and hee shall giue strength vnto his king, and exalt the horne of his Anointed.

Iona 2.

8 They that obserue lying vanities, forsake their owne mercies.

Psal. 119,

167 My soule hath kept thy testimonies: and I loue them exceedingly.

151 Thou art true, O LORD: and all thy commandments are true.

Habak. 3.

18 Yet I will reioyce in the LORD: I will joy in the God of my saluation.

The

18 The LORD
God is my
strength: and
he will make
my feete lyke
hindes feete:
and he will
make me to
walke vpon
my high places

18 The LORD Iehovah is my strength:
my feete lyke hindes will be
So well prepare that I shall walke
vpon my places hye.

CANT. XV.

*Prayer for the godly: destruction to the
wicked.*

Psal. 36.

10 O continue
thy louing
kindnesse vnto
them that
know thee: and
thy righteous-
nesse to the
vpright in
heart.

12 There are
the workers of
iniquite fallen:
they are cast
downe, and
shall not be
able to rise.

Psal. 36, 10.

10 O still continue thou thy loue
and kindnesse vnto them
That know thee: & thy righteousness,
to vpright-hearted men.

12 But wicked workers downe are false:
they wickednesse maintaine:
They are cast downe, & neuer shall
be strong to rise againe.

CANT. XVI.

The Church mourneth, & prayeth.

Psal. 44.

14 My con-
fusion is con-
tinuall before
me, and the
shame of my
face hath coue-
red me.

16 For the vo-
ice of him that
reprocheth and
blasphemeth:
by reason of
the enemye and
auenger.

23 Awake, why
 sleepest thou,
O LORD? arise
cast vs not aye
from thee.

Psal. 44, 15, 16, 23, 24, 25, 26.

15 M Yne owne confusion euer is
before me in mine eye,
And a reprochfull shame of face
it hath quite couered me.

16 Because of the reproachers voice,
and him that doeth blaspheme:
by reason of the foe, and him
that doeth auenge againe.

23 Awake, why sleep'st thou LORD? arise,
cast vs not aye from thee.

for god vses.

- 24 Why hydest thou thy face, & do'st forget our miserie?
25 Our soule and bellie bow'd to dust hold of the earth they take.
26 Ryse for our help and vs redceme for thy great mercie sake.

CANT. XVII.

The godly prospering giue God the praise.

Psal. 52.

- 1 **B** Vt lyke a tree of oliues greene
I in the house of God,
Doe trust for aye & euer in the mercie of the LORD.
9 I will thee prayse for aye because thou hast it donne: & I will on thy Name wayt, which is good before each faithfull eye.

CANT. XVII.

Of prayse to God.

Psal. 72. 18, 19.

- 18 **B** Lesse we the LORD th-Eternall God the God of Israel:
who onely doeth by his great power all wonderous thinges full well.
19 And blessed be his glorious Name, all tymes eternally,
Fill'd with his glory be the earth
Amen, Amen, pray we.

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24 Wherefore hidest thou thy face, and forgettest our affliction and our oppression?
25 For our soule is bowed downe to the dust; our bellie cleaueth vnto the earth.
26 Arise for our helpe, and redceme vs for thy mercies sake.

Psal. 52.

8 But I am like a grieue olive tree in the house of God: I trust in the mercy of God for euer and euer.
9 I will praise thee for euer, because thou hast done it: I will waite on thy Name, for it is good before thy Saints.

Psal. 72.

18 Blessed be the LORD God, the God of Israel, who onely doeth wonderous thinges.
19 And blessed be his glorious Name for euer, and let the whole earth be filled with his glory. Amen, and Amen.

CANT.

CANT. XIX. *Of praise.*

Pfal. 66.

20 Blessed bee
God, which
hath not turned
away my
prayer, nor his
mercie from me.

Pfal. 66.

20 **O** Blessed be our God most high,
which neuer turned backe,
My prayer from his gracious eare
nor grace from me did slacke.

CANT. XX.

A commandement to praise God,

Pfal. 60.

26 Blesse ye
God, in the
Congregations.
euen the Lord,
from the foun-
taine of Israel.

Pfal. 68. 26.

20 **I**N congregations thankfully
blesse God & praise him still.
Euen blesse the LORD from fountaine of
his people Israel.

CANT. XXI.

A prayer for deliuerance of the church?

Pfal. 80.

19 Turne vs
again, O
LORD God
of hostes, cause
thy face to
shine, and we
shall bee saued.

Pfal. 80. 19.

19 **R**estore our state O LORD of hostes:
cause thou thy face to shine,
And so shall we sure saued be
by thyn owne power diuine.

CANT. XXII.

Pfal. 81.

11 **O** that my
people had
hearkened vnto
me: and Israel
had walked in
my waies.
14 I should
soone haue sub-
dued their ene-
mies, and tur-
ned my hand
against their
aduersaries.

A complaint of the obstinacie of the church.

Pfal. 81. 13. 14. 15. 16.

13 **O** That my folke had me obey'd:
and Isr'el kept my wayes!
14 I surely soone their enemies had
subdu'd, & stroy'd their foes:
And turn'd my hand against all them

The

for god vses.

15 The haters of the LORD,
Should haue submitted vnto him:
but their tyme aye had dur'd.

16 He should haue fed thee also with
the finest of the wheate:
And with the honie of the Rocke
for thy suffiing meat.

CANT. XXIII.

*Who fauour vanitie are hated: the wise will
obserue.*

Psal. 31, 6. & Psal. 119, 126. & Psal. 107, 43.

VV Ho lying vanities regard
I hate them euerie one:
But in Iehouah, I reprof
my confidence alone.

126 Its for Iehouah, now full tyme
the worke to vndertake,
Because thy doctrine & thy lawe
of no effect the make.

168 I haue thy Testimonies kept,
and precepts euermore:
For all my waies in general
are euer thee before.

43 Whoso is wyse, & will obserue
these thinges, & them record,
They shall well vnderstand the loue
and kindnesse of the LORD.

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15 The haters
of the LORD
should haue
submitted
them selues
vnto him: but
their tyme
should haue
endured for
euer.

16 Hee should
haue fed them
also with the
finest of the
wheat: and
with honie out
of the rocke,
should I haue
satisfied thee.

Psal. 31.

6 I haue hated
them that re-
gard lying va-
nities: but I
trust in the
LORD.

Psal. 119.

126 It is time
for thee, LORD,
to worke: for
they haue made
void thy lawe.

168 I haue
kept thy pre-
cepts and thy
testimonies: for
all my wayes
are before thee.

Psal. 107.

43 Who so is
wise, and will
obserue these
thinges: euen
they shall vn-
derstand the
louing kindnesse
of the LORD.

CANT.

CANT. XXIIII.

Of praise for benefits.

Pfal. 68, 19.

Pfal. 19.
19 Blessed be
the LORD, who
ladeth vs dayly
with his benefi-
fites: euen the
God of our sal-
uation. Selah.

19 **T**HE LORD be bleſſ'd whose benefits
doe load vs euerie day
Euen he that is the God of our
saluation. Selah.

CANT. XXV.

For mercie.

Pfal. 85. 8.

8 Shew vs
thy mercie O
LORD: and
graunt vs thy
saluation.

IEHOUAH shew thy mercies great
to vs thy children deare,
And lykewise thy saluation graunt:
our just peticious heare.

CANT. XXVI.

The Lords iudgements must be obserued.

Pfal. 9.

16 The LORD
is knowne by
executing iud-
gement: the
wicked is snar-
red in the way-
e of his owne
handes. Higga-
ion: Selah.
17 The wicked
shall be turned
into hel, and all
the nations
that forget
God.

18 For the nee-
dy shall not al-
way be forgot-
ten: the expec-
tation of the
poore shall not
perish for eue

Pfal. 9. 16, 17, 18.

16 **B**Y executing judgement just
well knowne is IEHOUAH: (snar'd
The wickeds hand-workes haue him
regard this well: Selah.

17 The wicked ones shall all be turn'd
to hell-tormenting pitt:
And all the nations of the world
that doe our God forget.

18 But allway shall not be forgot,
th-estate of godly poore.
Nor shall th-afflicted needies hope
perish foreuermore.

CANT.

CANT. XXVII.

A promise of prayse.

Psal. 86, 12.

Will thee praise O LORD my God
with all my heart & power:
And lyke-wise I will glorefy
thy Name foreuermore.

Psal. 86.

12 I will
praise thee O
LORD my God,
with all my
heart: and I
will glorifie thy
name foreuer-
more.

CANT. XXVIII.

Of prayse.

Psal. 89, 53.

O blessed be the Lord of hostes
foreuer & for aye:
Through seas & earth & all the coastes
Amen, Amen, I pray.

Psal 89.

53 Blessed be
the LORD for-
euermore. Ame,
and Amen.

CANT. XXIX.

An encouragement to prayse God.

Psal. 97, 12.

YE righteous in Iehovah joy,
his holynesse remember:
And in remembrance of the same
giue thanks to him foreuer.

Psal. 97.

12 Reioyce in
the LORD, ye
righteous,
and giue thankes
at the re-
membrance of
his holynesse.

CANT. XXX.

A charge to giue prayse.

Psal. 99, 9.

EXalt Iehovah: our good God:
and worship at his hill,
Of holynes: because the LORD,
our God is holy still.

Psal. 99.

9 Exalt the
LORD our
God: and wor-
ship at his hill
for the LORD
our God is
holy.

CANT.

CANT. XXXI.

For fastie of the Church.

Psal. 106.

Psal. 106.

47 **S**ave vs, **O**
LORD our
 God, ad gather
 vs from among
 the heathen, to
 giue thanks
 vnto thy holy
 name, and re-
 triumph in thy
 praise.

48 Blessed be
 the **LORD** God
 of Israel from
 euertlasting to
 euertlasting: and
 let al the people
 say, Amen.
 Praise ye the
LORD.

47 **S**AUE vs **IEHOVAH**, our good God
 and gather vs from among
 The heathen folke, that so we maye
 triumphe in thee with song,
 And prayses to thy holy Name,
 reioycing in thy power.

48 O blessed be the **LORD** that is
 the God & Sauour
 Of Israel from age to age,
 to all eternitie:
 Let all the people say, Amen,
 the Mightie **LORD** prayse ye.

CANT. XXXII.

Of praise for deliuerance.

Psal. 116. 5. 6. 7. 8. 9.

Psal. 116.

5 Gracious is
LORD, and
 righteous: pre-
 our God is
 mercifull.

6 The **LORD**
 preserveth the
 simple: I was
 brought low,
 and he helped
 me. 7 He rescue
 vnto thy rest, **O**
 my soule: for the
LORD hath
 dealt bounti-
 fully with thee.

8 For thou hast
 deliuered my
 soule from
 death, mine
 eyes from tea-
 res, and my

5 **I****EHOVAH** gracious is & just:
 our God is mercifull.

6 I was lowe brought, he helped me.
 the **LORD** keeps the simple.

7 Returne vnto thy rest my soule:
 because **IEHOVAH** he

Most bounteously dealt hath with thee
 because thou didst set free

My soule from death in comfort safe.

Before **IEHOVAH** I
 Euen in the Land of liuing men
 will walke cotineweally.

feet from falling. 9 I will walke befoze the **LORD**:
 the land of the liuing.

CANT

For sundrie good vses.

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CANT. XXXIII.

Of prayse & thank giuing.

Psal. 118, 28, 29.

THou art my God: therefore with joy

I will giue praise to thee;
Thou art my God: I euer will
exalt thy maiestie.

O to IEHOVAH thankfull be,
because most good is he:
Because his mercie bountifull
remain' th eternally.

Psal. 118.

28 Thou art
my God, and
I will praise
thee: thou art
my God, I will
exalt thee.

29 O giue
thanks vnto
the LORD, for
he is good: for
his mercie en-
dureth for euer

CANT. XXXIIII.

For vnderstanding of the law.

Psal. 119, 33, 34, 35, 36.

IEHOVAH teach thou me the way
of thy statuts diuine:

And it to keepe vnto the end
my heart I will incline.

Good vnderstanding giue thou me
thy lawes I shall obay,

Yea I with my wholl heart shall them
regard and keepe for aye.

In sacred pathes of thy precepts
make me to go a right.

Because I haue reposed in them
my joy & wholl delight.

Vnite my heart to loue thy lawes:
thereto my mynde encline:

So that from them I neuer swerue
to anie filthie gaine.

Psal. 119.

33 Teach mee,
O LORD, the
way of thy
statutes: and
I shall keepe it
vnto the end.

34 Giue me
vnderstanding,
and I shall
keepe thy law:
yea I shall ob-
serue it with
my whole heart

35 Make me
to go in the
path of thy
commande-
ments: for they
in doe I de-
light.

36 Encline my
heart vnto thy
testimonies:
and not to co-
uetousnes.

Q

CANT.

CANT. XXXV.

For peace to the Church,

Psal. 122.

6 Pray for the
peace of Ieru-
salem: thou shalt
prosper that
loue thee.

7 Peace be
within thy
walles: and
prosperitie
within thy
pallaces.

8 For my brea-
theren, and
companions
sakes: I will
nowe saye, pea-
ce be within
thee.

9 Because of
the house of the
I O N O our
God, I will
seeke thy good.

Psal. 129.

6 O Pray we euer for the peace
of faire Ierusalem:
Thei prosper shall that loue thee well.

7 All peace be thee within:
Also within thy pallaces
be all prosperitie.

8 For all the faithfulls sake Ple say
all peace within thee be.

9 Because our God IEHOVAH hath
his dwelling place in thee:
His prayse, & al thy good to seeke
I will my heart apply.

CANT. XXXVI.

Of praise for Gods helpe.

Psal. 124.

8 Our helpe is
in the name
of the LORD,
who hath made
both heauen
and earth.

Psal. 124, 8.

O ur helpfull succour onely in
IEHOVAHS Name doth stand:
Who wonderously hath fram'd & made
the heauens, seas, & land.

CANT. XXXVII.

Against the enemies of God.

22 Rise O
God, plead
thine owne
cause: remember
howe the fooles
ish man reproa-
cheth thee
dayly.

Psal. 74. 22. 23.

22 A Rise, O God, thy causes plead,
against thy foes each one,
Remember how reproached thou
art by the foolish man.

Rega

for good vses.

Regard the voyce of al thy foes:
the loude tumultuous cry
Of those that vp against thee rise
doeth grow continually.

CANT. XXXVIII.

For safetie of the soule.

Pfal. 22, 19, 20.

IEH OVAH: be not far from me,
my strength me help at neede.
My soule so deere, from sword & dogge
acquitt with haste and speede.

CANT. XXIX.

For couradge against fainting.

Pfal. 27. 13, 14.

I Had fore fainted but that I
did in the LORD beleue,
To see his goodnesse in the land
Where mortall men doe liue.
Attend thou on IEH OVAH still:
and be of courage good,
And to thy heart giue strength he will:
I say waite on the LORD,

CANT. XL.

For the Church.

Pfal. 51, 18.

DOe good in thy good pleasure to
thy Syon: and with all,
Of thy belou'd Ierusalem
re-edifie the walle.

Q₂

CANT.

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23 For get not
the voyce of
thyne enemies:
the tumult of
those that rise
vp against thee,
increaseth
continually.

Pfal. 22.

19 Be not thou
farr from me,
O LORD: in
my strength,
haste thee to
help me.
20 Deliuer my
soule from the
sword: my deare
ling from the
power of the
dogge.

Pfal. 27.

13 I had faint-
ed, vnlesse I
had beleued to
see the good-
nesse of the
LORD in the
land of the
liuing.
14 Waite on
the LORD: be
of good cou-
rage, and he shall
strengthen thy
heart: waite, I
say, on the
LORD.

Pfal. 51.

18 Doe good,
in thy good
pleasure, vn-
to Syon: build
thou the walle
of Ierusalem.

CANT. XLI.

For before prayer.

Psal. 95.

1 Come let vs
sing vnto the
LORD: let vs
make a ioyfull
uopse to the
Rocke of our
saluation.

2 Let vs come
before his pre-
sence with
thanksgiuing:
and make a
ioyfull noyse
vnto him with
psalmes.

3 For the LORD
is a great God:
and a great
King aboue all
gods.

4 Come let
vs worship and
bow down: let
vs kneele be-
fore the LORD
our maker.

5 For he is our
God, and we
are the people
of his pasture,
and the sheepe
of his hand:

Psal. 95, 1, 2, 3, 6, 7.

1 **O** Come let vs make ioyfull noyse
and sing vnto the Lord:

To him our rocke of health rejoyce
let vs with one accord.

2 Before his presence let vs come
with giuing thanks & praise,
In singing Psalmes with joy to him
Let vs be glad allwayes.

3 Because **IEHOVAH** is a God
most great in power & might,
And he aboue all Gods doth raigue
the greatest king by right.

6 O come and let vs worship him,
and low before him fall:
Yea let vs kneele before the LORD,
the which hath made vs all.

7 Because he is our God and we
his pasture people are,
The sheepe of his owne hand we be
for whom he taketh care.

CANT. XLII.

For the morning.

Psal. 5.

1 Giue eare to
my words O
LORD, consi-
der my meditatio.
2 Hearken vnto
the voice of my
crye, my King
and my God: 2
for vnto thee
will I pray.

Psal. 5, 1, 2, 3, 4, 7, 12.

1 **M**Y meditation thinke vpon,
IEHOVAH, heare thou me.
2 O heare my crye my king my God,
for I will pray to thee.

for sundrie good vses.

IEHOVAHAN: thou shalt heare my voyce;
at morn' in morning I
To thee my prayer will direct:
and so looke vp will I.

Because thou art no God that hath
delight in wickednesse:
Nor euer shall to dwell with thee,
an euill haue acceffe.

But I will come into thy house
in thyne exceeding grace:
And in thy feare will worship thee
toward thyne holy place.

For thou I EHOVAH graciously
wilt blesse the righteous man:
And with thy fauor as with shield,
protect and compasse him.

CANT. XLIII.

For audience in prayer.

Psal. 141, 1, 2, 3.

IEHOVAH: I to thee doe crye:
make thou good haste to me:
O giue thou eare vnto my voyce
when I doe call to thee.
As incense let my prayer be
directed in thine eyes
And the vplifting of my hands
as th-eurning sacrifice.

LORD: set a watch before my mouth
doore of my lips obserue.
And vnto anie euill thing,
my heart let neuer sweeue.

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3 My hope
shalt thou heare
in the morning,
O LORD, in the
morning will
I direct my
prayer vnto
thee, and will
looke vp.

4 For thou art
not a God that
hath pleasure
in wickednesse:
neither shall
euill dwell with
thee.

7 But as for
me, I wil come
into thine
house, in the
multitude of
thy mercie: and
in thy feare
will I worship
toward thy
holy Temple.

12 For thou,
LORD, wilt
blesse the righte-
eous: with
fauour wilt
thou compasse
him as with a
shield.

Psal. 141.

1 LORD, I
crie vnto thee,
make haste vnto
me. giue eare
vnto my voice
when I crie
vnto thee.

2 Let my prayer
be set forth be-
fore thee as
incense: and the
lifting vp of my
hands as the
euening sacri-
fice.

3 Set a watch
(O LORD)
before my
mouth: keepe
the doore of my
lips.

4 Incline not
my hearte to
anie euill thing,
to practice wic-
ked workes
with men that
worke iniqui-
tie: and let me
not rate of
theire dainties.
49 Therefore
will I giue
thanks to thee
O LORD,
amonge the
heathen: and
singe prayes to
thy Name.

4 To practice wicked workes with men
that worke iniquitie:
And neuer suffer me to eate
of anie their daintie.

Psal. 18, 49.

And so I EHOVAH, ioyfully
to thee giue thanks I shall
In singing praises to thy name,
among the heathens all.

'CANT. XLIIII.

*When the heart is prepared to giue prayse
& to seeke the good of church.*

Psal. 57. 7, 8, 9, 10, 11.

Psal. 57.
7 My heart is
fixed, O God,
my heart is
fixed: I will
sing and giue
praise.

8 Awake by
my glorie, a-
wake Psalterie
and harpe: I
my selfe will
awake right
early.

9 I will prayse
thee, O God,
amonge the
people: I will
sing vnto thee,
among the na-
tions.

10 For thy
mercie is great
vnto the hea-
uens: and thy
truth vnto the
cloudes.

7 O God: my heart sure fixed is
my heart prepared is:
I therefore vnto thee wil sing:
and giue thy Name the prayse.

8 Awake my glory, vp, awake,
with harpe & Psalterie:
I will my self awake betyme
in morning right early.

9 I will thee prayse O LORD, among
the people great & small:
Yea I euen vnto thee will sing
among the nations all.

10 Because thy mercie it is great
vnto the heauens high,
Thy sacred truth extendes it selfe
vnto the cloudy skye:

11 Be thou
exalted, O God:
aboue the hea-
uens, and let

11 O God, be thou exalted high,
aboue the heauens bright,

for good vses.

Aduaunce thou farre aboue the earth
thy glorie & thy might.

Psal. 108, 6.

That all thy wellbeloued may
deliuered be by thee:

O saue thou with thine owne right hād,
and aunswer thou to me.

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thy glorie be
aboue all the
earth.

Psal. 108.

6 That thy be-
loued maie be
deliuered: saue
with thy right
hand, and aunf-
wer me.

CANT. XLV.

Against the wicked.

Psal. 9. 20.

JEHOVAH: strike them so with feare
that all the nations may
know & confesse them-selves to be
but sorie men. Selah.

Psal. 9.

20 But them in
feare O Lord:
that the nation
maie knowe
them selves
be but men.
Selah.

CANT. XLVI.

Against the contemners of God.

Psal. 10, 12, 13.

JEHOVAH rise: O God, lift vp
thy righteous hand on high:
The poore & meeke doe not let slip,
out of thy memorie.
O wherefore doeth the wicked man
our gracious God contemne?
He sayth in heart, thou neuer wilt
require it once of him

Psal. 10.

12 I rise O
LORD God: lift
up thy hand:
forget not the
poore.
13 Wherefore
doth the wicked
contemne God
he sayeth in his
heart, thou
wilt not require
it.

CANT. XLVII.

*Of Gods providence : terror to the
wicked violent.*

Pfal. 11.

4 The LORD
is in his holy
palace : the
LORD
thyne is in
heauē: his eyes
behold, his eyes
hiddes reue the
children of mē.
5 The LORD
trpeth the
righteous, but
the wicked and
him that loueth
violence his
soule hateth.
6 Vpon the
wicked, he shall
raie snares :
fire and brim-
stone, and a
horrible tem-
pest : this
shalbe the por-
tion of theirs
cup.
7 For the
righteous LORD
loueth right-
eousnesse: his
countenance
dore behold
the vpright.

Pfal. 11, 4, 5, 6, 7.

- 4 **G**Od in his holy pallace is
in heauen is Gods throne :
His eyes behold, his eye-lids trie
mens children euerie one.
5 **I**EHOUAH do'th the righteous prooue:
but euerie wicked man
And all that violence doe loue
his soule detesteth them.
6 Vpon the wicked he shall raine
hot fire, snares & brimstone:
And tempest horrible shalbe
their cups due portion.
7 For just **I**EHOUAH well doeth loue
the truth and righteousness:
And he all just men doeth behold,
with sweete & pleasant face.

CANT. XLVIII.

Against worldlings.

Pfal. 19, 14.

19 Rise O
LORD : let not
man preuaile :
let the heben
be iudged in
thy sight.

- 19 **A**Rise O LORD let not vile man
preuaile by worldly might,
But let the hethen folke receaue
just judgement in thy sight.

CANT.

CANT. XLIX.

For the blessing of God vpon our words,
thoughts, rest & sleepe.

Psal. 19. 14.

M^Y wordes of mouth & thoughts of
~~heart~~ let acceptable be (heart
In thy pure sight O LORD my strength
who hast redeemed me.

Psal. 4. 8.

I will both lay me downe in peace
and quietly wil sleepe:
For thou I^HOVAN safely doest
me in my dwelling keepe.

Psal. 17. 15.

And as for me I will behold
thy face in righteousness,
So when I wake, sufficed shall
I be with thy lyknesse.

CANT. L.

For Constant hope.

Psal. 131. 3.

L Et Israel attend vpon
I^HOVAN hopefully:
From hence forth & foreuermore,
vnto Eternitie.

CANT. LI.

Comfort to the Church.

Psal. 146. 10.

I^HOVAN euen thy God shall raigne,
O Zion euermore:
Vnto all generations.
Praise ye the LORD therefore.

Q

CANT.

Psal. 19.

14 Let the
wordes of my
mouth, and the
meditation of
my heart, bee
acceptable in
thy sight, O
LORD my
strength, and
my redeemer.

Psal. 4.

8 I will both
lay mee downe
in peace and
sleepe: for thou
LORD onely
makest me
dwelt in safety.

Psal. 17.

15 As for me,
I will behold
thy face in
righteousnes:
I shalbe satisfied
when I awake,
with thy like-
nesse.

Psal. 131.

3 Let Israel
waite on the
LORD: from
hence forth,
and for ever.

Psal. 146.

10 The LORD
shall raigne
for ever: with
God o Zion,
vnto all gene-
rations. Praise
ye the LORD.

All flesh must praise God;

Psal. 145.

21 My mouth
shall speake the
praises of the
LORD: and let
all flesh blesse
his holp name
foreuer and
euer.

Psal. 145. 21.

MY mouth shall speake the praises great
and for **IEHOVAH** say:
O let all flesh his great Name blesse,
foreuer & for aye.

CANT. LIII.

*No worldly shame surpriseth
true faith.*

Psal. 69

6 Let not them
that waite on
thee O LORD
God of hostes,
be ashamed for
my sake: let
not those that
seeke thee be
ashamed for
my sake, O
God of Israel.

7 Because for
thy sake I
haue borne re-
proach, shame
hath couered
my face.

8 I am become
stranger vnto
my bretheren,
euen an aliant
vnto my mo-
thers children.

Psal. 69, 6, 7, 8.

O Let not them that waite on thee
Iehouah God of hostes,
Once for my sake, ashamed be:
nor once permit thou those
That seeke thee for my sake be sham'd
Of Israel LORD God.

7 Because for thy sake I haue borne
reproach, & shame abroad

Where with my face is couered.

8 A stranger now I am,
An aliant to my bretheren, to
my owne mothers children.

CANT. LIII.

A Caueat for idolaters.

Deut 32.

21 They moue
ed me to ielouise
with that
which is not
God: they haue
prouoked me to
anger with
their vanities:
and I will

Deut. 32, 21.

Vith that which is not God they
me moue'd to ielouies:
They me to anger haue prouok'd
with their vyle vanities:

(haue

Them

Them therefore I wil likewyse mooue
To extreeme ielousie:
And with a foolish nation them
to wrath prouoke will I.

mooue them to
ielousie with
that which is
not people: I
will prouoke
them to anger
with a foolish
nation.

44 Heiope: o
pe nations,
with his peo-
ple, for he will
aunge the
blood of his
seruants: and
will render ven-
geance to his
aduersaries:
And wil be
merciesul to his
land and to his
people.

33 O Nations all with people his
reioyce in him with songes,
For he of all his seruants will
aunge the blood and wronges:
And to his aduersaries all
just vengeance will repaye:
And to his land, & people, wil
be merciesfull allwaie.

CANT. LV.

*The whole lyfe of the faithfull is spent in
praising God. 35. Destruction to the
godlesse.*

Psal. 104, 33, 34, 35.

33 **V**NTO IEHOVAH, while I liue,
I will his praises sing:
I will sing praises to my God,
while I haue my being.
34 My meditation of him shall
be pleasant vnto me:
And in IEHOVAH to reioyce,
my joy shall euer be.

35 Let sinners be from earth consum'd:
and let the lewd decay.
Blesse thou IEHOVAH o my soule.
Prayse ye the LORD allway.

Psal. 104.

33 I will sing
vnto the LORD,
as long as I
liue: I will sing
vnto my God,
while I haue
my being.
34 My medi-
tation of him
shall be sweete:
I wil be glad in
the LORD.
35 Let sinners
be consumed
out of the earth:
and let the wic-
ked be no more:
Blesse thou
the LORD, o
my soule.
Prayse ye the
LORD.

CANT. LVI.

For acknowledgement of Gods bountie.

Psal. 23.

1 The LORD
is my shephe-
ard, I shall not
want.

2 He maketh
me to lie
downe in
greene pastu-
res: he leadeth
me beside the
still waters.

3 Thou prepa-
rest a table be-
fore mee, in the
presence of
mine enemies:
thou anointest
my head with
oyle, my cup
runneth over.

4 Surely good-
nes and mercy
shall follow
me: all the dayes
of my life: and
I will dwell in
the house of the
LORD for ever.

Psal. 23, 1, 2, 5, 6.

1 **T**He LORD my gracious shepheard is
so shall I nothing neede.

2 In pastures greene by waters calme
he makes me rest & feede.

5 Thou do'st my table well prepare
in presence of my foe:

Thou do'st my head anoint with oyle
my cup doeth ouer-Flow.

6 Surely thy mercie & goodnesse
shall follow me allway:

And in IHOVAHS house will I
remaine & dwell for aye.

CANT. LVII.

*Another acknowledgement of Gods bountie
& his Eternitie. Psal. 104, 27, 28.*

27 These wait
all vpon thee:
that thou mai-
est giue them
their meat in
due season.

28 That thou
giuest the, they
gather: thou
openest thine
hand, they are
filled with
good.

29 Thou hidest
thy face, they
are troubled,
thou takest a-
way their
breath, they die,
and returne to
their dust.

30 Thou sen-
dest forth thy
spirit, they are
created: and
thou renewest

27 **T**Hy Creatures LORD attentiuely
on thee alone doe wait:

That thou in season mayest them giue
their food & needefull meat.

28 That which thou giuest vnto them
thy gather it from thee:

Thou openest thy hand & then
fil'd with good things they be.

29 Thou hyd'st thy face away from them,
then are they troubled all:

Thou tak'st away their breath, they dye,
and to their dust they fall.

30 Againe thou sendest forth thy spirit,
then they created are:

And

for god vses.

And thou the face of all the earth
renewest by thy power.

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the face of the
earth.

The glory of Iehovan shall
endure foreuer more :
The Lord foreuer shall reioyce
in al his workes therefore.

31 The glory
of the LORD
shall endure for
euer : the LORD
shall reioyce in
his workes.

CANT. LVIII.
The song of ^{ye} Lamb.

*Noteing Gods wondrous works, with sundrie
his glorious attributs. Rev. 15, 3, 4, 5.*

LORD God Almightye wond'rous great
are thy workes euerie one :
Most iust & true are all thy wayes
thou king of Saints alone.
O LORD, who shall not stand in feare
of thee, and glorifie
Thy blessed Name! for onely thou
art euer most holy.

3 Great and
maruellous are
thy workes.
LORD God
Almighty, iust
and true are
thy wayes,
thou king of
Saints.

For all the Nations shall come foorth
and worship before thee :
For that thy righteous iudgements all
so manifested be.

4 Who shall
not feare thee,
LORD, and
glorifie thy
Name: for thou
onely art holy:
3 For al nations
shall come and
worship before
thee, for thy
iudgements
are made ma-
nifest.

CANT. LIX.

For the fauour of God to his Church,

^{ten} Nomb. 10. 36.

TO the thousand thousandes LORD
returne of Israel :
That thou in them, & they in thee,
in peace & loue may dwell.

36 Returne O
LORD, to the
manie thou-
sands of Is-
rael,

CANT.

CANT. LX.

*True faith though verie weake, yet cryeth
to God strongly and promiseth.*

Psal. 38.

21 Forſake me
not, O LORD.
O my God be
not farre from
me. 22 Make
haſte to helpe
mee, O LORD
my ſaluation.
8 So will I
ſing praife vn-
to thy ſhame
foreuer: that I
maie dayly
performe my
vowes.

Psal 38, 21, 22.

36 **O** LORD forſake me not, nor be
farre of from me my God.
22 Make haſt to help me, thou that art
of my ſaluation LORD.

Psal. 61, 8.

8 So will I prayſes ſing vnto
thy great & glorious Name
Foreuer: that I dayly maie
my vowes pay to the ſame.

CANT. LXI.

For helpe againſt foes.

Psal. 9.

13 Haue mercy
vpon me, O
LORD, conſi-
der my trouble
which I ſuffer
of them that
hate me, thou
that liſteſt mee
vp from the
gates of death:
14 That I may
ſhew forth all
thy praife in
the gates of the
daughter of
Sion: I will
reioyce in thy
ſaluation.

Psal. 9, 13.

13 **I** EHOVAH, mercie haue on me
who liſt'ſt me from deathes gate:
Obſerue the griefes that I ſuſtaine
of them that doe me hate.
14 That in the daughter Zions gates
thy praife ſhew forth may I:
I will in thy ſaluation
reioyce with cheerefull ioy.

CANT. LXII.

*Gods house muſt be purged: for ſuperſtitious
Idolaters forſake God.*

2. Chro. 29.

5 Heare me, ye
Leuites, ſancti-
fie the houſe

2. Chron. 29, 5, 6.

H Eare me all ye that Leuites be,
your ſelues now ſanctifie,

And

for good vses.

And sanctifie IHOVAHS house,
your fathers God most High.
And carie forth with courage good
the loath some filthienesse.
Out of the blessed Sanctuarie
farre from that holy place.

375
of the LORD
God of your
fathers, and
carp forth the
filthienesse out
of the holy
place.

6 for our fa-
thers haue
trespassed, and
done that
which was
euill in the eyes
of the LORD
our God, and
haue forsaken
him, and haue
turned away
their faces from
the habitation
of the LORD,
and turned
their backs,

For that our fathers trespassed,
and euill they haue donne
Before the eyes of our LORD God,
and haue forsaken him,
And haue their faces turned from
IHOVAHS dwelling place,
Giuing the necke to him, they haue
turned their backes apace.

CANT. LXIII.

*Because all persecution cometh from God, we
must pray for power to beare it.*

Blesse vs o blessed God most high,
that constant we maie be:
Though anie persecution rise
for our professing thee.
And let noe sinne abide in vs
to purchase vs thine ire:
Nor let our cruell enemies
of vs haue their desire.

F I N I S.

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 60 True faith though weake cryeth
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 61 True faith in greefe, yet crieth
 strongly in Gods eare. ——— 376
 62 Gods house must be purged: for super-
 stitious Idolaters forsake God. 375
 63 Because all persecution cometh from
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 beare it. ——— 376

F I N I S.

A DESCRIPTION
of the principall points
contained in the booke
of Psalmes:

*Verie profitable for euerie true
Christiaen his serious meditation,
and knowledge.*

The same

A C T

of

PARLIAMENT,

the third yeare of King *Iames*,
a publique thankesgiuing vpon the fift
of euerie November: for our deliue-
rance from the powder treason which is
composed into easie meeter, & is a
song meete for yong & old, the
better to make knowne & to
keepe in remembrance
the said treason
for euer.

Printed, Anno 1620.

DISCRIPTION

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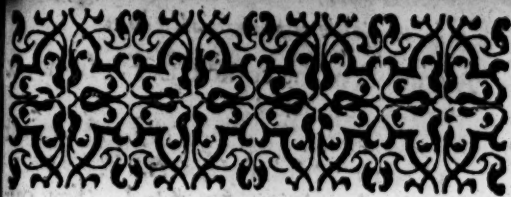
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Printed, Anno 1820.



A T A B L E.

Of the principal points
of euerie Psalme, that euerie
man maie meditate in them,
as he affecteth.

*The figures in the margent note the
Psalmes, those in the line
note the verse.*

VV Ho are blessed, who are mis-
ble.

A prophesie of the kingdome of Christ
which is foreuer. 10, Kings & judges
must be subiect to Christ.

A comfort for the faithfull, in Gods
protection, 7, 8, The faithfull reioyce
therein, in all troubles : for he is
their shield, &c.

The aduersaries are reprooued : the
godly stay vpon the **LORD**, & not
vpon worldly meanes.

God, our God & our King, will punish
the wicked, & blesse the righteous, for
his owne glorie.

- 6 A conflict of the conscience for sinne, & comfort in the end.
- 7 We must set the defence of God against all reproachfull slaunders.
- 8 A thankesgiuing to God, for our creation and redemption in Christ.
- 9 A thankesgiuing for benefites receaued: and comfort against eminent miseries.
- 10 All the enterprises of tyrants & subtile lurkers to worke against the Church, shall come to naught: for the LORD will heare the poore.
- 11 The LORD tryeth the good men, and destroyeth the wicked.
- 12 When all things seeme desperate, and past all hope, yet calle vpon God, he will preserue.
- 13 The more desperat that things appeare, the more earnestly must we pray.
- 14 Though the corruption of the naturall mā doeth cheifly vtter it self against the Church, yet shall the Church rejoyce & be glad: for God deliuerth it.
- 15 Who shall inhabit heauen.
- 16 A comfortable excercise of the faithfull soules, who allwaies beholde God.
- 17 A complaint of the pride & crueltie of the enenies.
- 18 Gods maruellous power in deliuering his.
- 19 Gods great glorie appareth in the creatures, his lawe is commended, holynesse is prayed for.
- 20 The people pray for their king.
- 21 A thankesgiuing for a victorie, where-
of all

in the Booke of Psalmes.

of all the praise is giuen to God: and
heerein all the faithfull are directed to
Christ.

2 Christs agonie , & greeuous sorrow
which he suffered & ouercame for vs.

3 The LORD is my shepheard, I cannot
want.

4 God is the LORD of the world: the godly
are the inhabitants of heauen : God
must be receaued.

5 A prayer for faith , for pardon of sinne,
direction of Gods spirit, & for Gods
merciefull protection.

6 A resorting to God , of them that liue
sincirely amongst the wicked :

God must be praised in the congregations. 6, 7, 8.

7 Their faith is sustained , by Gods power
& prayer , who loue his seruice.

8 A prayer , & crye vnto God against the
enemies, & for his people.

9 A necessaire meditation of the maiestie,
power, & protection of God.

10 A thankesgiuing , with exhortation of
others also therevnto, for deliuerance
from some great daunger.

11 Confidence in God , joy in his mercie,
prayer in trouble , God is prayesd for
his goodnesse.

12 The blessednesse of man is in the par-
don of sinne: confession of sinne , gi-
ueth ease to the conscience: Gods pro-
mises bring ioy.

God is to be prayesd with a pure heart ,
& confidence in him.

A Table of principal points

- 34 A resolution, & exhortation of others to prayse God : who trust in him are blessed. The priuiledge of the righteous.
- 35 Against the flatterers of the wicked, & all false accusers, and deriders of the godly.
- 36 The greiuous estate of the wicked, the greatnesse of Gods mercie & prouidence, vers. 10. A prayer for the fauour of God to his children.
- 37 A heauenly persuation to trust in God with patience, by the different estate of the godly & the wicked.
- 38 Mans miserie because of sinne, the enemies of them that followe goodnesse are liuely & strong, vers. 21, 22, A sweete prayer for Gods helpe.
- 39 A care of the thoughts; & a meditation of mans short lyfe: confidence in God & prayer bridle impatience.
- 40 The benefite of patience, obedience is the best sacrifice: sence of euill inflameth prayer.
- 41 Comfort to the poore, for God is carefull for them & their helpers: the deceitfull freind is complained of: the faithfull gather courage from Gods loue.
- 42 A zealous desire to serue God in the congregation, and an encouraging of the soule to trust in God.
- 43 A prayer for deliuerance from the enemies, & another encouraging of the soule to prayse God.
- 44 A feruent prayer for succour & deliuerance

uerance from present euiles, vpon consideration of former mercies.

45 The maiestie & grace of Christs kingdome. 10, The dutie of the Church.

34, And the benifite thereof.

46 The Church giueth thanks after some great deliuerance, 8. An exhortation to behold it.

47 The nations are exhorted fully to entertaine the kingdome of Christ.

48 The ornaments & priuileges of the Church. 8, Experience that God kepeth it foreuer: 11. The Church must rejoyce, & marke her owne beautie.

49 An earnest persuation to build our faith of the resurrection, vpon God onely. 16. Outward felicitie & worldly honour is nothing to true faith.

50 The worship of God is spirituall, his maiestie in the Church, outward ceremoniall hipocrisie is detestable.

51 A most earnest prayer for pardon of sinne, 3. A deepe confession thereof: 16. Gods delight is in sinceritie not in sacrifices. 18. A prayer for the Church.

52 The spitefull against the Church, are condemned: their destruction is prophesied. 6, The godly shall rejoyce thereat. 8, 9, The faithfull are thankful, and confident in God foreuer.

53 The crooked nature, crueltie, & punishment of the wicked. 4, They eate vp Gods people. 6, The faithfull glorie in Gods saluation.

54 The godly in great daunger, poure out their feruent prayres, not doubting of deliuerance.

R 4

The

- 55 The faithfull pray against the enemies, 12, 13, the trecherous fals-hearted are againe reprocued. 16, God will saue his owne. 19, And afflict the wicked.
- 56 A prayer to God in confidence of his word, the faithfull doe promise to prayse Gods word.
- 57 The people of God doe flee vnto him in distresse: 7, They encourage them-selves to prayse God.
- 58 Wicked Iudges are reprocued: 6, Gods judgement against them, 10. The righteous shall rejoyce.
- 59 A prayer against enemies. 8, Confidence in God. 16, A promise with singing.
- 60 Though the Church be distressed, yet it shalbe comforted.
- 61 A zealous prayer in great faith & experience. 4, Perpetuall seruice is vowed vnto God, because of his promises.
- 62 Confidence in God. 5, The godly are are encouraged. 9, No confidence in worldly men.
- 63 The faithfull thirst for God: in assurance of the enemies destruction, and their owne safety.
- 64 A prayer against the enemies, & complaint of their crueltie.
- 65 A prayer for Gods grace. 4, Gods chosen are greatly blessed.
- 66 An earnest exhortation to all Landes to prayse the LORD. 5, To obserue his great workes. 8, To blesse him for them. 13, To pay our vowes.
- 67 A prayer for the enlarging of Gods kingdome. 3, To the joy of his people,

ple, and increase of his blessings.

68 A prayer at the removing of the Arke.

4 An exhortation to prayse God for his great benefits.

69 A complaint of affliction. 13, A prayer for deliuerance. 22, The enemies are consigned to destruction. 30, God is to be praised with songs of thanksgiuing.

70 A prayer for the destruction of the wicked, & the safetie of the godly.

71 A prayer for preseruatiō from the vngodly, 5. Hope & experience, cause prayer. 14, Hereby continuance of hope & praises is promised with cheerefulness.

72 A prayer containing the summe of godly gouernement.

73 God is euer fauorable to the godly, euen in their miserie: but the vngodly shall perish.

74 A seruēt prayer against the spoylers of the Church.

75 God is the Author of all iust policie. 10, Majestrats must promise to doe iustice.

76 God is knowne by preseruing his Church, & destroying his enemies

77 The godly make recourse vnto God, in trouble of conscience: diuers such holy meditations vpon the occasion.

78 The lawe of God must be learned and preached.

79 A complaint for the desolation of the Church: prayers against her oppressors: & for deliuerance.

R. 5

A lamen-

- 80 A lamentation for the oppression of the Church. 8, 12, Gods former fauours being turned into judgements, 14, The faitfull praye for deliuerance.
- 81 A commandement to praise God solemnly. 4, God challengeth that dutie. His benefits. 11, He complaineth of their disobedience, which was their owne heart.
- 82 All in authoritie are admonished. 5, & reprooued. 8, A prayer that God will iudge.
- 83 A complaint & prayer against the conspiracies, & oppressions of the enemies of the Church.
- 84 The great zeale of the godly to be in the holy assemblies. 4, Their blessednesse that dwell therein. 8, A prayer to that blessed end.
- 85 Experience of former mercies, prouoketh the godly to hope for continuance. 8, Thei promise to waite thereon, 5, 6, in the depth of miserie and death.
- 86 A feruent prayer strengthened by the conscience of religion within: 5, & by the goodnesse & power of God. 14, A complaint of the prowde, 17, A prayer for some token of Gods goodnesse.
- 87 The nature & glorie of the Church. 4, Her encrease, 5, Her stabilitie.
- 88 A dolefull lamentation and greiuous complaint poured oute in prayer.
- 89 Praise to God for his couenāt. 5, Wonderfull power. 19, Fauour to his kingdom.

dome. 38, Contrarie euent, 40, &c.
Expostulations, prayers, blessing God.
52. comfort in the end.

- 90 Gods prouidence. 3, Mans frailtie.
7, diuine chastisement. 12, Prayer for
experience of Gods good prouidence.
- 91 The safetie of the godly, 9, God is their
habitation. 11, The Angels are their
seruants. 14, God is their freind. 15,
& 16. The effect of all is Saluation.
- 92 The Sabbath day must be spent in
praying God. 4, For his goodnesse,
5, His greate workes, 7, In iudgeing
the wicked. 10, In exalting the godly.
- 93 The majestic, power, & holynes of the
kingdome & house of God.
- 94 A prayer for justice against tyranie &
impietie: 12, The blessednesse of af-
fliction with instruction. 17, God
defendeth his people in their afflic-
tions.
- 95 God must be praised, for his greatnesse,
& his goodnesse. 8, He must not be
tempted.
- 96 We must prayse God for his greatnesse,
his kingdome, & generall iudgement.
- 97 The majestic of Gods kingdome. 7, The
Church rejoyceth at Gods iudgemēt
vpon idolaters. 10, An exhortation
to godlynesse & gladnesse.
- 98 An exhortation to jewes & gentiles to
praise God, for his mercie & truth,
& Saluation in Christ.
- 99 Gods kingdom is great in Zion, 6, Mo-
ses, Aron, & Samuel are examples of
encouragement in prayer. 9, God

must be exalted & worshiped.

100 God must be prayſed cherefully of all men, for creation, redemption, & perpetuall pretection.

101 How a king ſhould gouerne. A vow of godlyneſſe. The wicked puniſhed, the godly preſerued.

102 A prayer & greuous complaint. 16, Comfort in the buldinge yp Zion. 18, Gods mercie muſt be recorded. Gods vnchaungeableneſſe ſtayth māſ weakneſſe. 28. The Church is ſtedfaſt.

103 An excellent thankesgiuing boeth for corporall & ſpiritual bleſſinges.

104 An excellent Pſalme of praiſe to God for creation, gouernement, prouidence. 35, prayer againſt the wicked.

105 A Pſalme of lyke excellencie. 4, To ſeeke the LORD & his ſtrength. 7, His prouidence. He neuer ceaſeth to doe his people good: experience, his regard to Abraham & all his ſeede the godly, to their plantation in Canaan.

106 Gods mercie praiſed. 5, The good of Gods choſen deſired. 7, Rebellion obſerued. 47, Prayer & prayſe.

107 The LORDS redeemed muſt obſerue his prouidence, & giue him prayſe, he reſpecteth trauellers. 10, Captiues, 17, The afflicted. 23, Sea-men, 33 &c. And all the varieties of this lyfe.

108 God is prayſed with courage. 5, and

6, A prayer for Gods aſſiſtance.

109 Confidence in Gods helpe.

109 A moſt terrible imprecation againſt Gods enemies: vnder the perſon of Judas

Iudas. 22, Miseric bewaled.

10 An epitome of the Gospel; or a description of the kingdome. 4, Prestihood; 5, Conquest. 7, Passion of Christ.

11 A thanksgiuing, and description of true wisdome, wherein it consisteth, 10, from whence it proceedeth.

12 The Godly are blessed. 10, The wicked greued thereat, shall perish.

13 God worketh aboue nature in his Church. 6, His mercies are obserued, 9, He is prayfed.

14 An obseruation of the deliuerance from Ægypt: which is a figure of our spirituall deliuerance.

15 All glorie is Gods, none ours. 3, He is powerfull. 4, Idoles are vanitie.

9, The Church must trust in God.

12, He hath beene mindefull, he will blesse. 16, The godly are the blessed of the LORD. 18, They will blesse him.

16 The loue & dutie of the faithfull vnto God, 12, 13, They study and vowe to prayse God with sacrifice.

17 An exhortation to prayse God, for his mercie & truth.

18 Thanks to God for his good mercies. 5, Experience sheweth how good it is to trust in God. 22, The coming of Christ is foretolde.

19 Gods people must frame their lifes according to his word: and not after our owne fantasies.

20 A prayer against slaunder, & lamentation for long abode among the wicked.

The

- 121 The great felicitie of the godly who put their trust in Gods protection.
- 122 The joy of the faithfull for the prosperitie of the Church, & 7, pray for her peace.
- 123 Confidence in God, 3, Prayer against contempt.
- 124 The faithfull blesse God after a great deliuerance, 4, The peril escaped, 1, Gods Name is our safetie.
- 125 An assurance of the godly in their afflictions, 4, Their safetie, & the wickeds destruction are prayed for.
- 126 Some deliuered frō captiuitie, pray for the rest not deliuered, so must we doe.
- 127 All estates both publique & priuate, depend vpon Gods prouidence, 3, Good children are Gods giift.
- 128 They onely are blessed that feare God, & manie blessings followe them.
- 129 The Church is often & sore afflicted, but deliuered by the LORD, 5, Her haters are accursed: & shall soudainely perish as the grasse vpon the house toppe.
- 130 The faithfull crie vnto God in deepe miseries, & are heard: 3, They confesse their sinne, 8, Redemption is promised.
- 131 Man maye not exalt him selfe, but must waite vpon the LORD.
- 132 The religious care, & prayer of the faithfull for the preservation of the house of God, & his worship, figured by the Arke of God: they obserue his othe & promises, 16, To the joy of

of the saints, 18, & the shame of the enemies.

33 A commandemēt for brotherly loue among bretheren, the seruants of God, the benifite of the communion of Saints.

34 All the godly must blesse the LORD for all his benefits to his Church.

35 The seruantes of God must praise the LORD for his greatnesse, 8, His judgements, power, 13, & Eternitie, 15, The vanitie of idoles & 18, miserie of idolaters. 19, All the elect must blesse the LORD.

36 A most earnest exhortation to blesse & giue thanks to God, for euerie perticuler mercie to his people, confessing that all proceedeth of his meere liberalitie, & free mercie.

37 There is a tyme for patient silence vnder the crosse, so that neither faith, religion, nor godly zeale decaye: & though God be blasphemed, & his people greeued with taunts & reproaches, yet with constant patience, the godly desire God to reuenge his owne cause as vers. 7, & obserue their happienesse that destroye these enemies.

38 Praise must be giuen to God for the trust of his word as verses 1, 2, 4, yt is prophesied that the kinges of the earth shall praise the LORD. The faithfull haue confidence in God in the great perriles.

39 That the hearts of the godly maye be clensed

- eſeſed from all hipocriſie. This Pſalme
 noteth, that there is nothing hid from
 the eyes of the All-ſeeing God, which
 appeareth. 13, By the creation of mā
 19, The godly complaine againſt the
 wicked, they pray that God would
 ſlay them, And profeſſe them ſelues
 enemies to all the contemnners of God.
 140 A faithfull prayer for deliuerance from
 euill men. 8. An imprecation againſt
 them. 12, The godly comfort them
 ſelves by their confidence in God: the
 righteous are thankfull.
 141 A ſeruent prayer for ſpeedie heareing
 in tyme of perſecution. Praying for
 grace to brydle the tongue; neuer to
 joyne with the wicked: but that juſt
 men maie admoniſh him. 8, He com-
 forteth him ſelfe through confidence
 in God.
 142 Al the comfort of the godly, is prayer
 in all trouble. 5, The LORD is their
 portion. 7, And the righteous their
 companions.
 143 An earneſt prayer for remiſſion of ſin-
 nes. 3, A complaint of the enemy.
 8, A prayer for grace. 12, A prayer a-
 gainſt the enemy.
 144 The great humilitie wherein the faith-
 full doe bleſſe the LORD: wherein they
 are not mindefull of them ſelves alone,
 but alſo of all men. 9, They promiſe
 to prayſe God with ſongs. 15, They
 note wherein the felicitie of mā conſi-
 ſteth: to witt, whoſe God is the LORD.
 145 God is praized for his wiſdome. 5, His
 majeſtie,

majestie, & wonderous workes. 11, His kingdome. 14, Prouidence. 17, His sauing mercie. 21, For all which he promifeth prayse foreuer.

46 A vowe of perpetuall prayfes to God.

3, An exhortation not to trust in mā.

7, God deliuereth the afflicted. 9, Defendeth the straungers, fatherlesse and widowe. 10, And raigneth foreuer.

47 God is praised for his mercie, care, and prouidence for his Church

12, For the which the faithfull are exhorted to prayse God. 15, For his power ouer the meteors. 19, And for his ordinances in the Church, as to no other people.

48 All creature must prayse the **LORD**, in heauen & earth & all places.

14, Espetially his Church for the power that he hath giuen it.

49 The Church must praise God for his power and victorie against all mans power: which honor shalbe to all his saints.

50 All creatures, celestiall, terrestial, & rationally, are prouoked to praise God.

* whereas musically instruments are named, they weere agreeable to that ceremoniall time, but now all ceremonies being ceased, we must worship in spirit and truth: and so sing Psalmes with the voyce, as our heart maie be most stirred vp, to praise and magnify the **LORD** our God.

* *M. Beza in his table of the principall points in the Psalmes.*

A song

Principal points contained in the Songes and Psalmes placed in the old Testament after the 150 Psalmes.

Exod. 15. 1.

- 1 **A**ll rulers & 'gouernours with their people, must prayse God after euerie deliuerance, for he is the worker thereof, 3, A man of warre. 18, He shall raigne foreuer. Deut. 32. 2.
- 2 A discription of Gods benefits towards his people, 15, & their vnthankfulness to him. 20, God threateneth them. 21, He speaketh of the calling of the gentiles. 35, Vengeance & recompence are the LORDS. 39, God is the LORD onely. 43, All nations must rejoyce with people, for God wilbe auenged vpon their aduersaries.

The triumphant Song of Deborah & Barak after a victorie.

Judges 5. 3.

- 3 Kings & Princes must hearken to the praises of the LORD God of Israel. 23, the citie Meroz, with the inhabitants thereof are cursed bitterly, because they did not help the LORD against the mightie.

A Song of, thankes-giuing, doctrine & prophesie by Hanna the mother of Samuel.

1, Sam. 2.

3. Prayer with reioycing in the LORD & in

& in his saluation. 2, None is holy as the
LORD. 3, Speeches presumptuous, and
arrogant, are condemned, For God is a
God of knowledge. 7, The LORD ma-
keth poore, & maketh rich. 9, He kee-
peth the feete of his saints, but the wicked
shalbe silent in darkenesse. 10, His ad-
uersaries shalbe destroyed, & his anoin-
ted shalbe exalted.

**Lamentation of Dauid, for the
slaughter of Saule & Jonathan and
the people of God.**

2, Sam. i, 19.

20 The falle of Gods people maie not be
published among the enemies, lest they
rejoyce, 22, The bowe of Jonathan and
sword of Saule preualied much. 23, Their
louelynes, & vnitie in lyfe and death.
24, The godly must lament the death of
worthie rulers.

**A Psalme of Dauid of thank-
giuing, for that Messiah should be
borne of his race.**

2, Sam. 7. 8.

19 The fruition of Christ appertaineth
not to man by merrit, but of free mercie.
23, Noe people in the earth are lyke the
redeemed of the LORD: for they neuer
found the lyke fauour with God.
25 The godly rest vpon Gods word.
29, Therefore they must praye fer-
uently.

A Song

A Song of Isaiah , containing a rebuke of the people, & a prophesie. Noted in the Parable of a vineyard : & Gods iust judgement vpon them. Who weere the cause of their owne ruine.

Isaiah 5, 3.

- 3 The LORD was not sparing to doe it good: but seeing the bad fructs therof 5, He destroyed it.
-

A Song of Consolation & Prophesie. Isaie 26, 1.

- 1 God is a strong citie to the sancts , saluation her walles & bulwarkes. 2, Al they that keepe truth shall enter in. 5, The feete of the poore shall tread downe the high walles of the proud. 9, The desire of the faithfull is for the LORD in the night , they seeke him in the morning. 10, No mercie doth good to the wicked. 12, God doeth all our works for vs. 18, The Church complaineth of her sorrowes, and of the wicked that fall not.
-

A Psalme of thanks-giuing by king Hezekiah. Isaie 38, 10.

10. King Hezekiah in the five first verses of this song , teacheth all the people of God, to reueale all their greetes and torments of body and minde, that others

others may profit thereby: in the next verses, he noteth his marvellous deliuerance. Lastly, He noteth, that the liuing shall confesse the LORD: the fathers to the children shall declare his truth. vers. 20, The LORD is euer readie to saue his elect, wherefore they ought allwayes to sing the songes of Gods mercies, in the great congregations, in the house of God.

Song of thankes-giuing by Jonas the Propheet. Ionah. 2, 2.

That faith grounded vpon the promises, & power of God, resteth vpon his mercie, in the most horrible temptations; deliuerance, with most joyfull victorie is assured, though Sathan seeme readie to deuoure. 4. Ionah prayeth to his God, though he seemed vtterly lost. Yet did he spend three dayes & 3 nights in prayer, & 7, When his soule fainted, he remembered the LORD, & promised sacrifice. with payment of vowes: acknowledging that saluation is of the LORD.

Psalme & prayer of the Propheet Habakuck, Chap. 3, 1.

The faithfull are afrayed at the voyce of of the Lords judgement: & doe praye for mercie in the midst of the tyme of appointed wrath.

An

A table of principall things

- 3 An infinit power lyeth hid in the hand of God.
- 5 & 6, The nations, the euerlastinge mountaines, & perpetuall hilles bow & are scattered at his presence, 6 Wherefore the Cushants, Arabians, Midianits, and all enemies of the Church, shall tremble in distresse, at the first hearing of his coming.
- 7 The LORD was not angree with the Sea nor with the riuers, but would be knowne that he onely gaue his people passage through them in safetie, as vpon horse & Charets on dry land, by a great deuorance.
- 8 Then the LORD, (being mindfull of his othe, & word) did stryke through the hard rocke, as with an arrow shot mightely out of a most strong bowe, & caused the earth to abound with many waters, as it had beene cleaued with fowrowes & riuers.
- 9 & 10, Gods power preuaileth against naturall courses.
- 11 & 12, No creature wherewith the LORD is angree, can stand before him for he marcheth for the saluation of his people.
- 13 The LORD scattereth them as a whelpe winde, who reioyce to deuoure the poore, though neuer so secretly.
- 14 & 15 The verrie deare children of God faint & tremble at his angree voice that they maie rest in the day of trouble.

6 & 17, And though all outward meanes faile, yet will they rejoyce in the Lord, vnto whom they looke.

8 And resting vpon his power, are advanced, & doe praise him with all solemnitie.

F I N I S.



An

AN ACT

for a publique Thanks
giuing to Almighty God
euery yeare on the fift
day of November,

Enacted November the fift 1605.

An. 1^o Jacobi Regis.

Chap. I.

IN Orasmuch as All
mighty God hath in
all ages shewed his
power & mercy, in
the Miraculous &
Gracious deliuerance of his
Church, & in the protection of
Religious Kinges & States, &
that no nation of the earth hath
beene blessed with greater be-
nefits then this Kingdom now
enjoyeth, hauing the true &
free profession of the Gospel
vnde

Under our most gracious Soueraigne Lord King Iames, the most great, learned & Religious Kinge that euer raigned therein, enriched with a most hopefull & plentyfull progenie, proceeding out of his Roiall loynes, promising continuance of this happienesse & profession to all posteritie: The which manie malignant & deuillish Papists, Iesuits, & Seminarie-Prests much enuieing & fearing, Conspired most horribly, when the Kinges most Excellent Majestie the Queene, the Prince, & all the Lords spiritual and Temporall, & Commons, should haue beene assembled in the vpper house of parliament vpon the fift day of November, in the yeare of our Lord, 1605, suddenly to haue blowne vp the sayd whole house with Gund-pouder: An action so inhumane, barba-

Srous

rous & cruell, as the lyke was neuer before heard of, & was (as some of the principall conspirators thereof confesse) purposely deuised & concluded to be donne in the said house, That where fundrie necessarie & Religious Lawes for preservation of the Church & State were made, which thei falsly & flauderously terme Cruell Lawes enacted against them and their religion, bothe place and persons should all be destroyed and blowne vp at once: which would haue turned to the vtter ruine of this whole Kingdome. Had it not pleased Allmightie God, by inspiring the kinges most Excellent Majesty with diuine spirit, to interpret some darke phrases of a Letter shewed to his Majestie, aboue & beyonde all ordinarie construction thereby miraculously discouering this hidden treason, no

manic

manie howers, before the appointed tyme for the execution hereof: Therefore the Kinges most Excellent maiestie, The Lords spirituall & temporall, & all his Majesties faithfull and lovinge subiects, doe most justly acknowledge this great & infinit blessing to haue proceeded meerely from God his great mercie, & to his most holy Name doe ascribe all the Honor, Glory & prayse. And to the end this vnfaigned thankfulnessse, maie neuer be forgotten, but be had in a perpetuall Remembrance, that all ages to come maie yeeld praises to his diuine Majestie for the same, & haue in memorie: *This Ioyfull day of deliuerance:*

Be yt therefore enacted by the Kinges most excellent Maiestie, the Lords spirituall and temporal, & the Commons in this present parliament assem-

bled, And by the Auctoritie of
the same, That all & singuler
Ministers, in euerie Cathedrall
& parrishe Church, or other
vsual place for Common prayer
within this Realme of Englād,
& the Dominions of the same,
shall allwayes vpon the fift daye
of November, say Morneing
prayer, & giue vnto Allmightie
God thanks for this most hap-
py deliuerance: And that all &
euerie person & persons inha-
biting within this Realme of
England & the Dominions of
the same, shall allwayes vpon
that daye deligently & faith-
fully resort to the parrishe
Church or Chappel accusto-
med, or to some vsuall Church
or Chappel, where the sayd
morneing prayer, preaching,
or other Seruice of God shalbe
vsed, and then & there to abyde
orderly and soberly during
the tyme of the said prayers,
prea-

of preaching or other Service of
God, there to be vsed & admi-
nistrated.

And because al & euerie per-
son may be put in mynde of
his duty : And be the better
prepared to the said holy serui-
ce, Be it enacted by auctoritie
before said, That euerie Minister
shall giue warning to his par-
ishners publicquely in the
& Church, at morning prayer, the
Sunday before, euerie such fift
day of November, for the due
obseruation of the sayd day.

And that after morning prayer
or preaching vpon the sayd
fift day of November, they read
publicquely, distinctly & plaine-
ly this present Act.

[S 3]

The



The same Act in verse.

Meete for song, thereby to retrain in minde
our safetie from the gun-powder
treason.

VV Hereas Almighty God hath in
all ages shew'd his power
And mercie in miraculous
standing our sauiour:
And gracious deliuerer.
of Church & children deare:
Protecting safely Kings & States
who right religious are.

And where no Nation of the earth
hath binne more rearely blest,
With greater benefits, then this
our realme among the rest.
Which freely now enjoy'th the true
and free profession
Of sacred Gospel vnder our
King, & Dread soueraigne.

Who greatest, & best learned is,
and most Religious King,
That euer raigned in this land,
enriched with blesseing.
Of a most hopefull progenie,
and plenteous Royall seede,
Descending of his Royall race
and promising indeede:

Continuance of this happienesse,
and true profession
Euen vnto all posteritie.

Which the malignant one
With diu'llish Papists, Iesuits,
and Seminaries all
Did greatly feare,& enuie, with
their priests Sathanicall:

The second part.

And they thus fearing,did conspire;
and that most horribly,
That when our Soueraigne LORD the king
his Royall maiestie,
With Queene,& Prince,& all the Lords,
(most feare full to remember)
With all the commons, had beene met
the fift day of November.

Within the yeare of CHRIST our Lord,
XVI hundred & five,
Then sudainely t'haue blowne them vp,
not leaueing one aliuie:
With houses bothe of parliament,
and all that royall court,
With gun-powder: to Church & Realme
to worke the deadly hurt.

A plot so barb'rous, inhumane,
and full of crueltie,
As neuer was the lyke before
heard of, or knowne to be.
And was(as some the principal
Conspiratours confesse)
Deuis'd of purpose to be donne
(an action mercilesse)

Within the houses nam'd before :
 that where lawes manie a one,
 Most good & needefull were decreed
 for preferuation,
 Of true Religion, Church, & State :
 which they with slaunder terme
 And falsly calle most cruell lawes
 enacted against them,

And their religion : both the place
 and persons all should be
 Destroyed, & blowne vp at once.
 The which all men might see
 Had to the vtter ruine turn'd
 of these Dominions all :
 Had it not pleas'd Allmightie God
 to let his mercie fall.

Vpon our soueraigne LORD the king,
 his royall maiestie,
 Whose heart he did with spirit diuine
 inspire most graciously,
 To make interpretation of
 darke phrases in a letter,
 Shew'd to his Royall maiestie
 the which he did discover.

Surpassing farre constructions all
 of ordinarie kinde,
 A worke it selfe miraculous,
 this treason hid to find :
 Which he in wisdom great, reueal'd,
 not manie howers before,
 The deuilish execution tyme
 set by the Romeish whore.

Therefore

The third part.

Therefore the king and all his Lords,
of honorable fort,
and all his faithfull subjects doe,
most justly with comfort
Acknowledge, & confesse. That this
great blessing did proceede
Meerely from God, in mercie greate,
as his moste gracious deede.

And therefore doe ascribe vnto
his owne most holy Name
All honour, glorie, laud, & thanks,
with praises for the same.
And doe retaine in memorie.
This happie joyfull day,
Of that most rare deliuerance,
To prayse of God allway.

The fourth part.

Be it therefore enacted, by
the royall maiestie
Of our good king, and by his LORDS
diuines, and temporaltie.
And also by authoritie
of this whole parl'ament,
Tha'fore sayd powres & Commons all
assembled nowe present.

That all and singuler diuines
in Churches Cathedrall
And ministers in euerie Church
which is parochiall:
Or other place, that is for vse
of prayer knowne by name,

In

A remembrance of
In Englands Realme or within
dominions of the same,

Shall alwayes on the fifth day of
the moneth of each Nouember,
In prayers to Almighty God,
giue praise & thanks foreuer:
For this most wond'rous happienesse,
in our deliuerance:
That so the same may be preferu'd
in due remembrance.

The 5 Part.

And that all people dwelling in
Englands dominion,
They shall resort with diligence
Allway that day vpon,
In faithfullnesse, to parish Church
or Chapell customed:
Or to some vsuall place, whereas
our God is worshiped:

In prayer, preaching, or the lyke,
to serue God vsually:
And then & there they shall abyde
in order, soberly:
All tyme of prayer, reuerently,
or preaching of Gods word,
Or anie other seruice true
performed to the LORD.

And that all persons maie be put
in mynde of this good lawe,
And of this dutie: as they stand
of God & king in awe:
And that they maie the better to

the same prepared be
in holy seruice to our God,
Be it a sure decree

Enacted, by authoritie ,
as it aforesayd is ,
That euerie Minister warning giue
vnto parishners his :
in publique at the prayer tyme
On Saboth morne before ,
The fifth day of Nouember come ,
that it foreuermore :

May duly be obserued as
a day of sanctitie :
And that That daye, This Act be read
in publique distinctly.

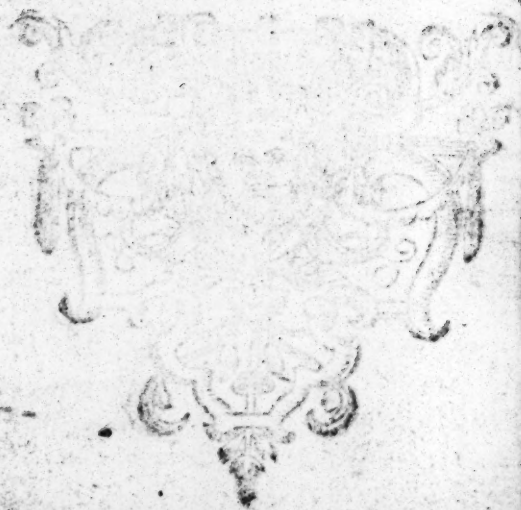
F I N I S.



THE HISTORY OF THE
LIFE OF JOHN BUNYAN
BY JOHN BUNYAN

IN TWO VOLUMES.
THE FIRST VOLUME.
CONTAINING HIS LIFE AND
Writings.
BY JOHN BUNYAN.

LONDON:
Printed by J. B. R. in the Strand.
1740.



psal. 10. 7
of 14. 5 The poore men & y^e orphanes all
on earth y^e faithfull be
In everie danger & distresse
Commit themselves to thee.

psal. 17. pte of y^e 14. verse.
With on this lyfe doe their hearts:
no better thei doe craue,
And so by thy just judgement thei
in earth their portion have.

psal. 18. pte of y^e 48 verse.
Ye thou doest lift me up above
them that against me rise:
And from the man of violence
deliverest me lykewyse.

psal. 119. pte of the 99 verse.
Onely because vpon thy lawes
I have imploy'd my care,
And dayly studies: onely they
my meditation are.

psal. 119: parte of the 117 verse.
And if thy righteous statutes will
my heart & minde apply
To haue a due respect vnto
them all continually.

psal. 137. part of y^e 6 v^{er}se.

Yf I doe not Ierusalem
in heart & minde preferre
Above my cheifest joy: in hope
again to turne to her.

psal. 137 pte of y^e 7 verse.

So long as yo^u shall finde therein
remaining anie stone
The wch maie seeme to serue for use
of her foundation.

Emmell

Emmell Wilgus

Wilgus

Mary Wilgus


Old

Mary Wilgus

Mary Wilgus

W. A. W.

The author: To the right Wth
Mr. D. Page. A token of his Love.

May it please yo^w Reverend S^r to
observe where yo^w shall find this^r ^{mark,}
in this booke, there is a verse want-
ing: w^{ch} is here expressed //  //

Psal } The poorest men, and most despised
10-14 } on earth that faithful be
In everie danger and distresse
Comitt themselves to thee.

17-14 W^{ch} on this lyfe do set their heart
No better do they craue
And so by thy just judgem^t they
On earth their portion have

18-48 - Yea thou dost me advance above
them & against me rise:
And fro y^e man of violence
deliverest me likewise.

Psal } Upon all those y^e faithfully
103-17 } apply their hearts and eare
Thy holy Laws to vnderstand
Thy Name to love & feare.

119 } Onely because vpon thy Lawes
99 } I have reposed my care
And daylie Studies: onely they
my meditations are.

119 } And if thy Sacred statutes will
117 } my heart & minde apply
To have a due respect vnto
thee all continually.

Psal. } If I doe not Jerusalem
137-6 } specially preferre
Aboue my chiefest ioye because
I shall retorne to her.

137 } So long as you shall finde therein
7 } remaining anie stone
The w^{ch} maie seeme to serue for vse
of her foundation.

And vouchsafe (R. Woll.) further to
observe that in an old booke of
I Singing Psalms I finde manie &
so grosse errors,

1 by good Scriptures left out of
I meeter.

2 Superfluous verses inserted.

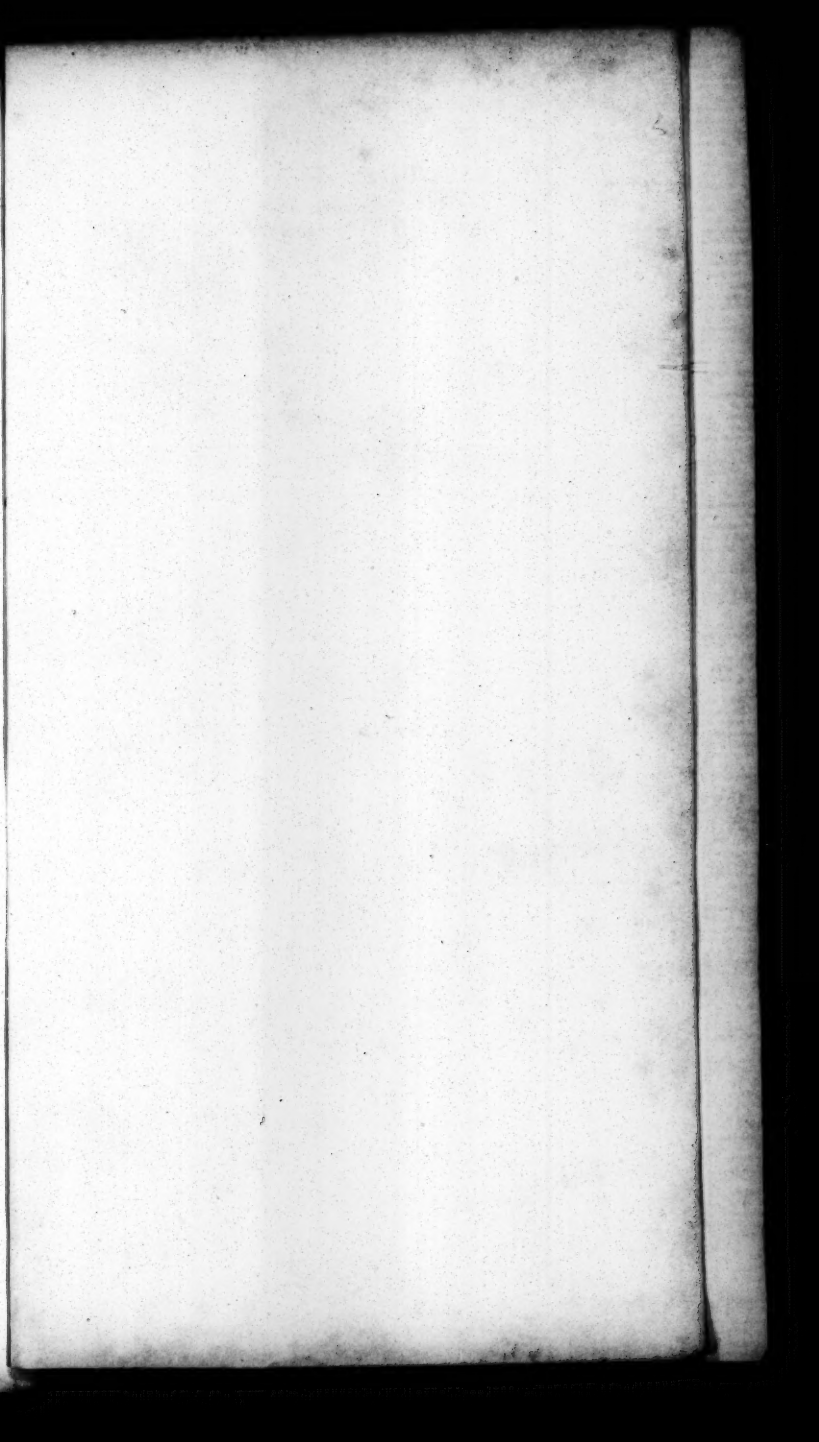
3 Errors in I plaine sense.

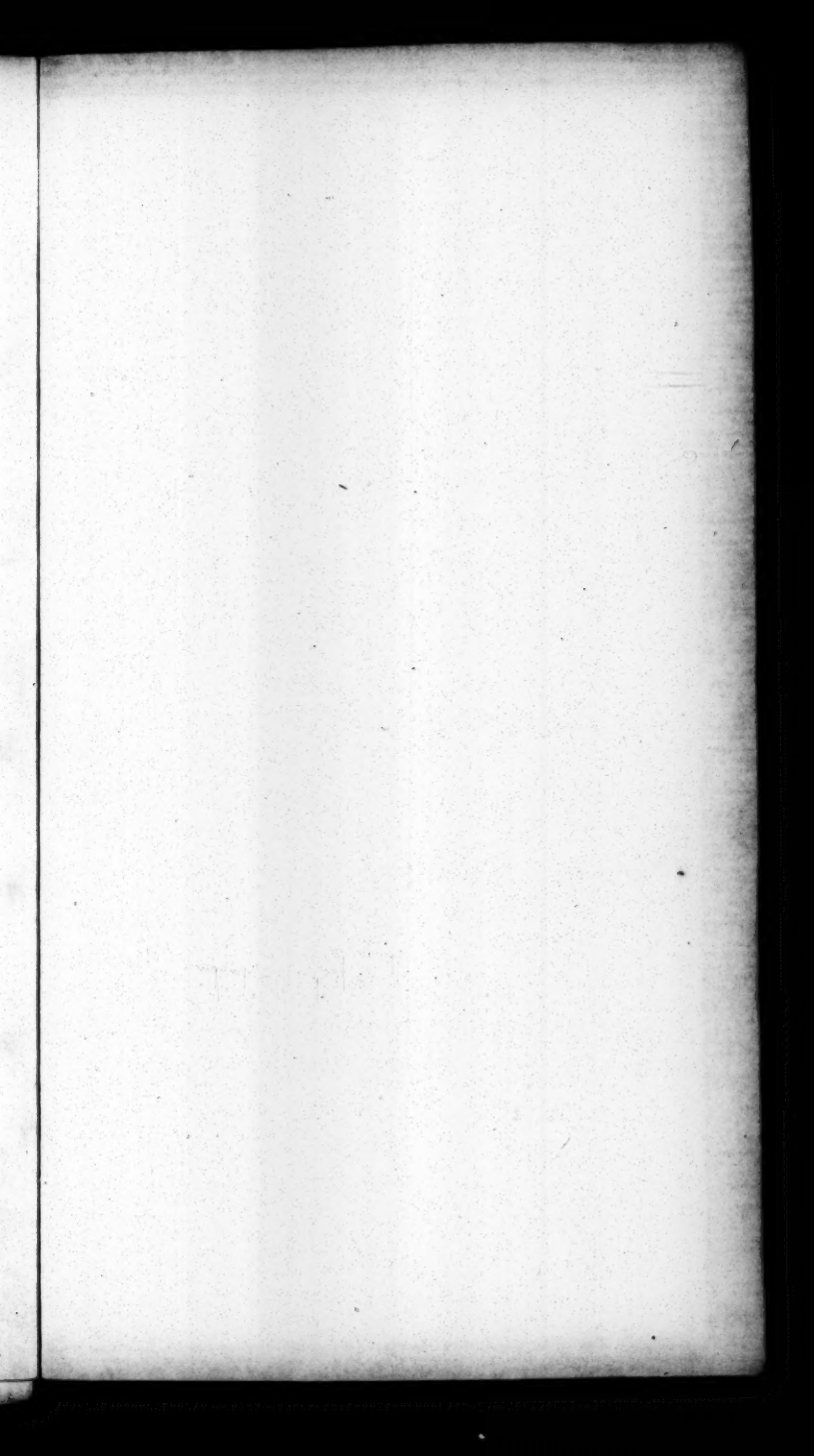
4 Troublesome words to the unlet-
-tered, being in strange tongues,

That I could no longer forbear,
but finding yo^r Christian love
so worthelie extended vnto me,
who am no more worthe thereof,
do bouldly present unto yo^r Hon^r
a reformation of the premises
whereof I humbly pray yo^r fauour-
able acceptation: and so do reuer-
ently rest and remaine

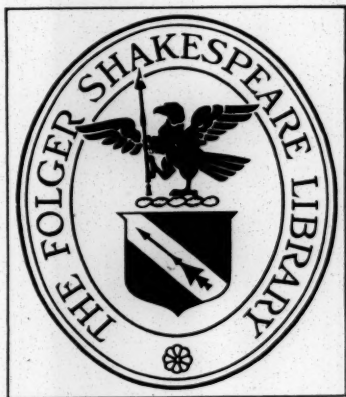
Yo^r mo^t devoted faithfull
& thankfull remembrance
in my best meditation &

H. W.





F. 2. 12. 46
J. J.
July. 2731



1925
July 27

✓
CB
PB